

# Program Information Confirmation Document

Institution Code: 63859790

Institution Name: Workshops for Warriors

Program: Welding for Warriors

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 63859790

**3. Institution Name:** Workshops for Warriors

**Program Name Tab:** 

4. Program Name: Welding for Warriors

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

7. SOC Code(s): 51-4121 - Welders, Cutters, Solderers, and Brazers, 51-4122 - Welding, Soldering, and Brazing Machine Setters,

Operators, and Tenders

	Program? \$25,000,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
Preparting year who took out tederal	12. Number of Students Who Began the Program? 83	13. Students Available for Graduation? 77
14. On-time Graduates? 77	15. Completion Rate? 100	16. 150% Graduates? 0 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 76	20. Gi Field?	raduates Employed in the P 76	21. Placement Rate? 100
22. Graduates Employed in the field	·		
22a. 20 to 29 hours per week? 0 22	b. At least	<b>30 hours per week?</b> 76	
23. Indicate the number of graduates employed			
<b>23a.</b> In a single position in the field of s study: 0	<b>tudy:</b> 76	23b. Concurrent aggregat	ed positions in the field of
23c. Freelance/self-employed: 1 23c an employer who shares ownership with	-	stitution or an employer ow	ned by the institution, or

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the Rate?
--

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 76 44. Graduates Employed in the Field of Study? 76
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 1	\$35,001 - \$40,000: 7
\$40,001 - \$45,000: 10	\$45,001 - \$50,000: 8	\$50,001 - \$55,000: 2	\$55,001 - \$60,000: 2
\$60,001 - \$65,000: 2	\$65,001 - \$70,000: 4	\$70,001 - \$75,000: 1	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 1	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 1			



# Program Information Confirmation Document

Institution Code: 63859790

Institution Name: Workshops for Warriors

Program: Machining for Warriors

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

# Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 63859790

3. Institution Name: Workshops for Warriors

**Program Name Tab:** 

4. Program Name: Machining for Warriors

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

**7. SOC Code(s):** 51-4041 - Machinists

	Program? \$25,000,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
Preparting year who took out tederal	12. Number of Students Who Began the Program? 49	13. Students Available for Graduation? 36
14. On-time Graduates? 36	15. Completion Rate? 100	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 33	20. Graduates Employed in the Field? 32	<b>21. Placement Rate?</b> 96.9697	
22. Graduates Employed in the field			
22a. 20 to 29 hours per week? 1 22b	. At least 30 hours per week? 31		
23. Indicate the number of graduates employed			
<b>23a. In a single position in the field of stu</b> study: 0	ıdy: 32 23b. Concurrent aggre	gated positions in the field of	
23c. Freelance/self-employed: 1 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 2			

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

**Option/Requirement #4:** 

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

0		32. Passage Rate?

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 33 44. Graduates Employed in the Field of Study? 32
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 1	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 3	\$45,001 - \$50,000: 1	\$50,001 - \$55,000: 2	\$55,001 - \$60,000: 3
\$60,001 - \$65,000: 2	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 1
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 1			



# Program Information Confirmation Document

Institution Code: 63859790

Institution Name: Workshops for Warriors

Program: Welding 2

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

# Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 63859790

**3. Institution Name:** Workshops for Warriors

**Program Name Tab:** 

4. Program Name: Welding 2

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

7. SOC Code(s): 51-4122 - Welding, Soldering, and Brazing Machine Setters, Operators, and Tenders

	Program? \$25,000,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
Irenorting year who took out tederal	12. Number of Students Who Began the Program? 12	13. Students Available for Graduation? 11
14. On-time Graduates? 11	15. Completion Rate? 100	16. 150% Graduates? 0 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 6	20. Graduates Employed in the Field? 6	21. Placement Rate? 100	
22. Graduates Employed in the field			
<b>22a. 20 to 29 hours per week?</b> 0 <b>22b.</b>	At least 30 hours per week? 6		
23. Indicate the number of graduates employed			
23a. In a single position in the field of stustudy: 0	dy: 6 23b. Concurrent aggregat	ed positions in the field of	
23c. Freelance/self-employed: 0 23d. Each an employer who shares ownership with	By the institution or an employer ow the institution: 2	ned by the institution, or	

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

0		32. Passage Rate?

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 6 44. Graduates Employed in the Field of Study? 6
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 1	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 1	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 63859790

Institution Name: Workshops for Warriors

Program: Machining 2

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 63859790

3. Institution Name: Workshops for Warriors

**Program Name Tab:** 

4. Program Name: Machining 2

**5. Degree/Program Level:** Diploma/Certificate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

**7. SOC Code(s):** 51-4041 - Machinists

	Program? \$25,000,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
Irenorting year who took out tederal	12. Number of Students Who Began the Program? 2	13. Students Available for Graduation? 2
14. On-time Graduates? 2	15. Completion Rate? 100	16. 150% Graduates? 0 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 2	20. Graduates Employed in the Field? 2	21. Placement Rate? 100
22. Graduates Employed in the field		
<b>22a. 20 to 29 hours per week?</b> 0 <b>22b</b>	. At least 30 hours per week? 2	
23. Indicate the number of graduates em	nployed	
<b>23a.</b> In a single position in the field of study: 0	udy: 2 23b. Concurrent aggreg	ated positions in the field of
23c. Freelance/self-employed: 1 23d. an employer who shares ownership with	By the institution or an employer on the institution: 0	owned by the institution, or

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

0		32. Passage Rate?

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 2 44. Graduates Employed in the Field of Study? 2
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 1	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 1	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 63859790

Institution Name: Workshops for Warriors

Program: Welding 3

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 63859790

3. Institution Name: Workshops for Warriors

**Program Name Tab:** 

4. Program Name: Welding 3

**5. Degree/Program Level:** Diploma/Certificate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

7. SOC Code(s):

	Program? \$0.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
reporting year who took out federal student	12. Number of Students Who Began the Program? 0	13. Students Available for Graduation? 0
14. On-time Graduates? 0	15. Completion Rate?	16. 150% Graduates? 0 17. 150% Completion Rate?

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

119 Graduates Available for Employment? ()	20. Graduates Employed in the Field? 0	21. Placement Rate?
22. Graduates Employed in the field		
<b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At</b>	least 30 hours per week? 0	
23. Indicate the number of graduates emplo	yed	
23a. In a single position in the field of study study: 0	: 0 23b. Concurrent aggregated po	ositions in the field of
23c. Freelance/self-employed: 0 23d. By an employer who shares ownership with the	the institution or an employer owned e institution: 0	by the institution, or

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?	0
---	---

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 63859790

Institution Name: Workshops for Warriors

Program: Machining 3

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 63859790

3. Institution Name: Workshops for Warriors

**Program Name Tab:** 

4. Program Name: Machining 3

**5. Degree/Program Level:** Diploma/Certificate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

7. SOC Code(s):

	Program? \$0.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
reporting year who took out federal student	12. Number of Students Who Began the Program? 0	13. Students Available for Graduation? 0
14. On-time Graduates? 0	15. Completion Rate?	16. 150% Graduates? 0 17. 150% Completion Rate?

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

119 Graduates Available for Employment? ()	20. Graduates Employed in the Field? 0	21. Placement Rate?	
22. Graduates Employed in the field			
22a. 20 to 29 hours per week? 0 22b. At least 30 hours per week? 0			
23. Indicate the number of graduates employed			
23a. In a single position in the field of study study: 0	: 0 23b. Concurrent aggregated po	ositions in the field of	
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0			

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?	0
---	---

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			