PUBLIC DISCLOSURE COPY - STATE REGISTRATION NO. 3037812

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

OMB No. 1545-0047

| Α | For the | e 2021 calendar year, or tax year beginning a | nd ending | | |
|--------------------------|--------------------------------------|--|---------------|------------------------------|-----------------------------|
| В | Check if applicable | C Name of organization | | D Employer identific | ation number |
| | Addre | | | | |
| | Name chang | e Doing business as | | 26-172125 | 55 |
| F | Initial return Final return | Number and street (or P.O. box if mail is not delivered to street address) 2970 MAIN STREET | Room/suite | E Telephone number 619.550.1 | |
| | termin | | | G Gross receipts \$ | 8,882,700. |
| | Amen | | | H(a) Is this a group re | |
| | Application | F Name and address of principal officer:HERNAN LUIS Y PRA | .DO | for subordinates? | |
| | pendi | SAME AS C ABOVE | | | cluded? Yes No |
| T | Tax-ex | empt status: X 501(c)(3) | 1) or 52 | | list. See instructions |
| J | Websi | te: WWW.WFW.ORG | | H(c) Group exemption | number - |
| K | Form of | organization: X Corporation Trust Association Other | L Yea | r of formation: 2008 M | State of legal domicile: CA |
| P | | Summary | | | |
| 0 | 1 | Briefly describe the organization's mission or most significant activities: ${f TRA}$ | INING, | CERTIFYING, | AND |
| Governance | | PLACING VETERANS AND WOUNDED WARRIORS I | NTO AD | VANCED MANUFA | ACTURING |
| - ku | 2 | Check this box if the organization discontinued its operations or dis | posed of mor | re than 25% of its net as: | |
| ŏ | 3 | Number of voting members of the governing body (Part VI, line 1a) | | 3 | 9 |
| <u>ه</u> | 4 | Number of independent voting members of the governing body (Part VI, line 1) | o) | 4 | 8 |
| es | 5 | Total number of individuals employed in calendar year 2021 (Part V, line 2a) | | 5 | 42 |
| Viti | 6 | Total number of volunteers (estimate if necessary) | | 6 | 17 |
| Activities & | | Total unrelated business revenue from Part VIII, column (C), line 12 | | | 0. |
| _ | b | Net unrelated business taxable income from Form 990-T, Part I, line 11 | | 7b | 0. |
| Revenue | | | | Prior Year | Current Year |
| | 8 | Contributions and grants (Part VIII, line 1h) | | 4,197,594. | 4,075,875. |
| | 9 | Program service revenue (Part VIII, line 2g) | | 3,033,232. | 4,325,346. |
| Sev. | 10 | Investment income (Part VIII, column (A), lines 3, 4, and 7d) | | -16,015. | -35,627. |
| | 11 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | | 493,214. | 455,480. |
| | 12 | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12 |) | 7,708,025. | 8,821,074. |
| | 13 | Grants and similar amounts paid (Part IX, column (A), lines 1-3) | | 1,532,549. | 1,908,816. |
| | 14 | Benefits paid to or for members (Part IX, column (A), line 4) | | 0. | 0. |
| es | 15 | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-1 | | 2,325,220. | 2,435,727. |
| Expenses | 16a | Professional fundraising fees (Part IX, column (A), line 11e) Total fundraising expenses (Part IX, column (D), line 25) 296, | | 0. | 0. |
| dx | b | Total fundraising expenses (Part IX, column (D), line 25) | 904. | | |
| ш | 17 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | | 4,090,556. | 3,527,529. |
| | 18 | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | | 7,948,325. | 7,872,072. |
| | 19 | Revenue less expenses. Subtract line 18 from line 12 | | -240,300. | 949,002. |
| s or | | | В | eginning of Current Year | End of Year |
| Net Assets Find Balan | 20 | Total assets (Part X, line 16) | | 6,096,093. | 7,296,588. |
| A | 21 | Total liabilities (Part X, line 26) | | 1,174,372. | 1,425,865. |
| N. | 22 | Net assets or fund balances. Subtract line 21 from line 20 | | 4,921,721. | 5,870,723. |
| 0.000 | art II | Signature Block | | | |
| | | lties of perjury, I declare that I have examined this return, including accompanying sched | | | knowledge and belief, it is |
| true | e, correc | t, and complete. Declaration of preparer (other than officer) is based on all information of | which prepare | er has any knowledge. | 1 |
| | | | | 8 1 | 8 2028 |
| Sig | ın | Signature of officer | | Date | |
| He | re | HERNAN LUIS Y PRADO, CEO | | | |
| | | Type or print name and title | | Data | II DTIN |
| | | Print/Type preparer's name Preparer's signature | | Date Check | PTIN |
| Pai | | RICHARD HOTZ | | 08/18/22 if self-employed | P00452784 |
| | parer | Firm's name CONSIDINE & CONSIDINE | - 050 | Firm's EIN | 95-2694444 |
| Use | Only | | E 250 | | 001 1055 |
| | | SAN DIEGO, CA 92108-1604 | | Phone no.619 | 9.231.1977 |
| Ма | y the II | RS discuss this return with the preparer shown above? See instructions | | | X Yes No |

| Pai | Statement of Program Service Accomplishments | |
|-----|--|----------|
| | Check if Schedule O contains a response or note to any line in this Part III | X |
| 1 | Briefly describe the organization's mission: | |
| | WORKSHOPS FOR WARRIORS PROVIDES HANDS-ON TRAINING, ACCREDITED STEM | |
| | EDUCATIONAL PROGRAMS, AND OPPORTUNITIES TO EARN THIRD-PARTY NATIONAL | ιLY |
| | RECOGNIZED CREDENTIALS TO ENABLE VETERANS, TRANSITIONING SERVICE | |
| | MEMBERS, AND OTHER STUDENTS TO BE SUCCESSFULLY TRAINED AND PLACED IN | 1 |
| 2 | Did the organization undertake any significant program services during the year which were not listed on the | |
| _ | | X No |
| | If "Yes," describe these new services on Schedule O. | |
| 3 | | X No |
| 3 | —————————————————————————————————————— | _21_ INO |
| _ | If "Yes," describe these changes on Schedule O. | |
| 4 | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. | |
| | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, are | nd |
| | revenue, if any, for each program service reported. | 4.6 |
| 4a | (Code:) (Expenses \$ 7,028,253 • including grants of \$ 1,908,816 •) (Revenue \$ 4,325,3 | |
| | SINCE 2011, 1,032 VETERANS, TRANSITIONING SERVICE MEMBERS, AND WOUND | |
| | WARRIORS HAVE GRADUATED WITH 11,024 NATIONALLY RECOGNIZED CREDENTIAL | ıS |
| | IN WELDING AND MACHINING. GRADUATES ARE NOW WELDERS, FABRICATORS, | |
| | COMPUTER NUMERICALLY CONTROLLED (CNC) MACHINISTS, 3D PRINTERS, CNC M | IILL |
| | AND CNC LATHE OPERATORS, MACHINERY REPAIR TECHNICIANS, ROBOTIC | |
| | PROGRAMMERS, COMPUTER-AIDED DESIGNERS, AND CNC PROGRAMMERS THROUGHOU | /T |
| | AMERICA. | |
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| | | |
| 41- | | |
| 4b | (Code:) (Expenses \$ |) |
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| | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$ | |
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| | | |
| 4d | Other program services (Describe on Schedule O.) | |
| | (Expenses \$ including grants of \$) (Revenue \$) | |
| 4e | Total program service expenses ► 7,028,253. | |
| | Form 99 | 0 (2021) |

Part IV Checklist of Required Schedules

| | | | Yes | No |
|-----|--|----------|-----|---------------|
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? | | | |
| | If "Yes," complete Schedule A | 1 | X | <u> </u> |
| 2 | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions | 2 | Х | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for | | | , |
| _ | public office? If "Yes," complete Schedule C, Part I | 3 | | X |
| 4 | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect | | | x |
| _ | during the tax year? If "Yes," complete Schedule C, Part II Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or | 4 | | |
| 5 | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III | 5 | | x |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to | <u> </u> | | |
| Ŭ | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | | х |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, | | | |
| | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | 7 | | Х |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete | | | |
| | Schedule D, Part III | 8 | | Х |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for | | | |
| | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? | | | |
| | If "Yes," complete Schedule D, Part IV | 9 | | X |
| 10 | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments | | | 3,7 |
| | or in quasi endowments? If "Yes," complete Schedule D, Part V | 10 | | X |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, | | | |
| | as applicable. Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, | | | |
| а | Part VI | 11a | Х | |
| b | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total | 114 | | |
| - | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | 11b | | х |
| С | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total | | | |
| | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c | | X |
| d | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in | | | |
| | Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d | Х | |
| е | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e | | Х |
| f | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | | v | |
| 40- | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f | Х | <u> </u> |
| ıza | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D. Parts XI and XII | 12a | Х | |
| h | Was the organization included in consolidated, independent audited financial statements for the tax year? | 124 | | |
| | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | | х |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13 | Х | |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? | 14a | | Х |
| b | | | | |
| | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 | | | |
| | or more? If "Yes," complete Schedule F, Parts I and IV | 14b | | X |
| 15 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | | | ,, |
| | foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 | | X |
| 16 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to | 40 | | х |
| 47 | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, | 16 | | |
| 17 | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions | 17 | | х |
| 18 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines | - ' ' | | - |
| | 1c and 8a? If "Yes," complete Schedule G, Part II | 18 | | х |
| 19 | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," | | | |
| | complete Schedule G, Part III | 19 | | Х |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H | 20a | | Х |
| b | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| 21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or | | | ., |
| | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II | 21 | | X |

Part IV Checklist of Required Schedules (continued)

| | | | Yes | No |
|------|---|------------|-----|-------------|
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on | | | |
| | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22 | Х | |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current | | | |
| | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete | | | |
| | Schedule J | 23 | Х | |
| 24 a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the | | | |
| | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete | | | 7.7 |
| | Schedule K. If "No," go to line 25a | 24a | | X |
| | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| C | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease | 24c | | |
| d | any tax-exempt bonds? Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit | | | |
| | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I | 25a | | Х |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and | | | |
| | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete | | | |
| | Schedule L, Part I | 25b | | Х |
| 26 | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current | | | |
| | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% | | | |
| | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II | 26 | Х | |
| 27 | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, | | | |
| | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled | | | . v |
| 00 | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27 | | X |
| 28 | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, | | | |
| а | instructions for applicable filing thresholds, conditions, and exceptions): A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If | | | |
| u | "Yes," complete Schedule L, Part IV | 28a | х | |
| b | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV | 28b | | Х |
| | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b?/f | | | |
| | "Yes," complete Schedule L, Part IV | 28c | Х | |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M | 29 | Х | |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | | | |
| | contributions? If "Yes," complete Schedule M | 30 | | X |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I | 31 | | Х |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete | | | X |
| 22 | Schedule N, Part II | 32 | | |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I | 33 | | x |
| 34 | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and | - 33 | | |
| | Part V, line 1 | 34 | | х |
| 35 a | Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | | Х |
| | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | | | |
| | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 | 35b | | |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? | | | |
| | If "Yes," complete Schedule R, Part V, line 2 | 36 | | X |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization | | | 7.7 |
| | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI | 37 | | X |
| 38 | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? | 38 | Х | |
| Pai | Note: All Form 990 filers are required to complete Schedule O rt V Statements Regarding Other IRS Filings and Tax Compliance | <u> 36</u> | | |
| | Check if Schedule O contains a response or note to any line in this Part V | | | |
| | | | Yes | No |
| 1a | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable | | | |
| | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0 | | | |
| С | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming | | | |
| | (gambling) winnings to prize winners? | 1c | Х | |

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

| | | | Yes | No |
|--------|--|------------|-----|----------------|
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, | | | |
| | filed for the calendar year ending with or within the year covered by this return 2a 42 | | | |
| b | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | 2 b | Х | |
| | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions. | | | |
| За | Did the organization have unrelated business gross income of \$1,000 or more during the year? | 3a | | X |
| b | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O | 3b | | |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a | | | |
| | financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a | | X |
| b | If "Yes," enter the name of the foreign country ▶ | | | |
| | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). | | | |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | 5a | | X |
| b | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5b | | Х |
| С | If "Yes" to line 5a or 5b, did the organization file Form 8886-T? | 5c | | |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit | | | |
| | any contributions that were not tax deductible as charitable contributions? | 6a | | X |
| b | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts | | | |
| | were not tax deductible? | 6b | | |
| 7 | Organizations that may receive deductible contributions under section 170(c). | | | 37 |
| а | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a | | X |
| b | If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7b | | |
| С | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required | _ | | ₩ |
| | to file Form 8282? | 7c | | X |
| d | If "Yes," indicate the number of Forms 8282 filed during the year | 7- | | |
| e | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 7e 7f | | |
| f | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 7g | | |
| g h | If the organization received a contribution of qualified intellectual property, and the organization file of organization file a Form 1098-C? | 79 7h | | |
| 8 | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the | /11 | | |
| Ŭ | sponsoring organization have excess business holdings at any time during the year? | 8 | | |
| 9 | Sponsoring organizations maintaining donor advised funds. | | | |
| а | Did the sponsoring organization make any taxable distributions under section 4966? | 9a | | |
| b | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | 9b | | |
| 10 | Section 501(c)(7) organizations. Enter: | | | |
| а | Initiation fees and capital contributions included on Part VIII, line 12 | | | |
| b | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b | | | |
| 11 | Section 501(c)(12) organizations. Enter: | | | |
| а | Gross income from members or shareholders | | | |
| b | Gross income from other sources. (Do not net amounts due or paid to other sources against | | | |
| | amounts due or received from them.) | | | |
| | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12a | | |
| b | If "Yes," enter the amount of tax-exempt interest received or accrued during the year | | | |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers. | | | |
| а | Is the organization licensed to issue qualified health plans in more than one state? | 13a | | |
| | Note: See the instructions for additional information the organization must report on Schedule O. | | | |
| р | Enter the amount of reserves the organization is required to maintain by the states in which the | | | |
| | organization is licensed to issue qualified health plans That the arround of received as head. | | | |
| | Enter the amount of reserves on hand | 14a | | Х |
| | | 14a 14b | | ^ |
| 15 | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or | טדו | | |
| | excess parachute payment(s) during the year? | 15 | | x |
| | If "Yes," see the instructions and file Form 4720, Schedule N. | .0 | | |
| 16 | Is the organization an educational institution subject to the section 4968 excise tax on net investment income? | 16 | | х |
| | If "Yes," complete Form 4720, Schedule O. | | | |
| 17 | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any | | | |
| | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953? | 17 | | |
| | If "Yes," complete Form 6069. | | | |

6

Form **990** (2021)

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

| | | | | | Λ |
|----------|--|-------------------------------|----------|--------------|------|
| Sec | tion A. Governing Body and Management | | | | |
| | | 1 1 | | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year | 1a | <u> </u> | | |
| | If there are material differences in voting rights among members of the governing body, or if the governing | | | | |
| | body delegated broad authority to an executive committee or similar committee, explain on Schedule O. | | | | |
| b | Enter the number of voting members included on line 1a, above, who are independent | 1b | 8 | | |
| 2 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship | p with any other | | | |
| | officer, director, trustee, or key employee? | | 2 | X | |
| 3 | Did the organization delegate control over management duties customarily performed by or under the | e direct supervision | | | |
| | of officers, directors, trustees, or key employees to a management company or other person? | | 3 | | Х |
| 4 | Did the organization make any significant changes to its governing documents since the prior Form | | | | Х |
| 5 | Did the organization become aware during the year of a significant diversion of the organization's as | | | | Х |
| 6 | Did the organization have members or stockholders? | | | | Х |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or a | | | | |
| | more members of the governing body? | | 7a | | х |
| b | Are any governance decisions of the organization reserved to (or subject to approval by) members, s | | | | |
| _ | persons other than the governing body? | | 7b | | х |
| 8 | Did the organization contemporaneously document the meetings held or written actions undertaken during the ye | | | | |
| а | The governing body? | | 8a | х | |
| b | Each committee with authority to act on behalf of the governing body? | | - | X | |
| 9 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be rea | | 0.5 | | |
| 3 | organization's mailing address? If "Yes," provide the names and addresses on Schedule O | | 9 | | х |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal R | | | | |
| 000 | tion B. Follows (This occion B requests information about policies not required by the internal re | evenue oode.) | | Yes | No |
| 102 | Did the organization have local chapters, branches, or affiliates? | | 10a | 103 | X |
| | If "Yes," did the organization have written policies and procedures governing the activities of such c | | 104 | | |
| b | and branches to ensure their operations are consistent with the organization's exempt purposes? | | 10b | | |
| 112 | Has the organization provided a complete copy of this Form 990 to all members of its governing boo | | 11a | | Х |
| b | | ly before filling the forms | Ha | | |
| | Describe on Schedule O the process, if any, used by the organization to review this Form 990. Did the organization have a written conflict of interest policy? If "No," go to line 13 | | 12a | х | |
| 12a | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise | | 12b | X | |
| b | | | 120 | 22 | |
| C | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y | | 40- | x | |
| 40 | on Schedule O how this was done | | <u> </u> | X | |
| 13 | Did the organization have a written whistleblower policy? | | | X | |
| 14 | Did the organization have a written document retention and destruction policy? | | 14 | Α. | |
| 15 | Did the process for determining compensation of the following persons include a review and approv | • | | | |
| | persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | | v | |
| | The organization's CEO, Executive Director, or top management official | | 15a | X | |
| b | Other officers or key employees of the organization | | 15b | _^ | |
| | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. | | | | |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrange | | | | v |
| | taxable entity during the year? | | 16a | | X |
| b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate | | | | |
| | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the orga | nization's | | | |
| <u> </u> | exempt status with respect to such arrangements? | | 16b | | |
| | tion C. Disclosure | | | | |
| 17 | List the states with which a copy of this Form 990 is required to be filed ►CA | | | | |
| 18 | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, a | nd 990-T (section 501(c) | 3)s only | /) avail | able |
| | for public inspection. Indicate how you made these available. Check all that apply. | 6.4 | | | |
| | | on Schedule O) | | | |
| 19 | Describe on Schedule O whether (and if so, how) the organization made its governing documents, c | onflict of interest policy, a | and fina | ncial | |
| | statements available to the public during the tax year. | | | | |
| 20 | State the name, address, and telephone number of the person who possesses the organization's bo | ooks and records 🕨 | | | |
| | RACHEL LUIS Y PRADO - (619) 550-1620 | | | | |
| | 2970 MAIN STREET, SAN DIEGO, CA 92113 | | | | |

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
 - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

oxdet Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

See the instructions for the order in which to list the persons above.

| hours for related organizations organization organization organization organization organizations organization organization organization organization organizations organization organization organization organizations organizations organization organizat | (F) Estimated amount of |
|--|---|
| BOARD CHAIR | other mpensation from the rganization and related ganizations |
| (2) ED MURPHY 4.00 X X 0. 0. TREASURER X X X 0. 0. (3) ETHAN WEINSTEIN 2.00 X X 0. 0. SECRETARY X X X 0. 0. (4) AMANDA BARBER 1.00 X 0. 0. BOARD MEMBER X 0. 0. 0. | 0. |
| X X 0. 0. | <u> </u> |
| (3) ETHAN WEINSTEIN 2.00 X X 0. 0. SECRETARY X X X 0. 0. (4) AMANDA BARBER 1.00 X 0. 0. BOARD MEMBER X 0. 0. 0. | 0. |
| SECRETARY X X 0. 0. (4) AMANDA BARBER 1.00 X 0. O. | |
| (4) AMANDA BARBER 1.00 X 0. 0. | 0. |
| BOARD MEMBER X 0. | |
| | 0. |
| | |
| BOARD MEMBER X 0. | 0. |
| (6) RICHARD EGER 1.00 | |
| BOARD MEMBER X 0. 0. | 0. |
| (7) MEGHAN WEST 1.00 | |
| BOARD MEMBER X 0. | 0. |
| (8) PETER ZIERHUT 1.00 | |
| BOARD MEMBER X 0. | 0. |
| (9) MICHAEL SHOEMAKER 1.00 | |
| BOARD MEMBER X 0. 0. | 0. |
| (10) PETER PETERSON 1.00 | |
| BOARD MEMBER X 0. 0. | 0. |
| (11) RACHEL LUIS Y PRADO 40.00 | _ |
| CFO/COO X X X 164,845. 0. | 0. |
| (12) KESHIA JAVIS-JONES 40.00 | • |
| DIRECTOR OF OPERATIONS X 127,583. 0. | 0. |
| (13) ADAM JACOBS 40.00 | • |
| DIRECTOR OF MARKETING X 127,987. 0. | 0. |
| (14) LYLE PALM 40.00 | 0 |
| DEAN OF WELDING & HEAD OF FACILITIES X 128,105. 0. | 0. |
| | 0. |
| DEAN OF MACHINING X 112,414. 0. | <u> </u> |
| | |
| | |
| | |

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Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| | (A) Name and title | Average hours per | | not c | Pos heck | more | ገ e than is bot | | (D) Reportable compensation | (E) Reportable compensation | | (F) timate nount | | |
|-----|--|--|-------|-------|-------------|--------|------------------------------|--------|--|--|----------|---------------------------------|-------------------------|----------------|
| | | week (list any hours for related organizations below line) | | | | irecto | Highest compensated employee | stee) | from the organization (W-2/1099-MISC/1099-NEC) | from related organizations (W-2/1099-MISC 1099-NEC) | | com fr org and orga | ation e ion ed | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | _ | | | |
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| | | | | | | | | | | | | | | |
| | | | | | | | | | | | \dashv | | | |
| | | | | | | | | L | 046 201 | | | | | |
| | Subtotal Total from continuation sheets to Part V | | | | | | | | 846,301. | | 0. | | | 0. |
| | Total (add lines 1b and 1c) | | | | | | | | 846,301. | | 0. | | | 0. |
| 2 | Total number of individuals (including but i | | | | | | | | eceived more than \$100 | ,000 of reportable | | | | |
| | compensation from the organization | | | | | | | | | | | | Yes | 6 No |
| 3 | Did the organization list any former officer | . director, trust | ee. I | cev e | emp | love | e. o | r hic | nhest compensated emr | lovee on | Г | | res | NO |
| _ | line 1a? If "Yes," complete Schedule J for | | | • | | • | | • | | • | [| 3 | | Х |
| 4 | For any individual listed on line 1a, is the s | - | | - | | | | | • | - | | | v | |
| 5 | and related organizations greater than \$15 Did any person listed on line 1a receive or | | | | | | | | | | ⊦ | 4 | X | |
| 3 | rendered to the organization? If "Yes," con | • | | | | • | • | | · · | | | 5 | | х |
| Sec | tion B. Independent Contractors | | | | | | | | | | | | | |
| 1 | Complete this table for your five highest co | | | | | | | | | | ensa | ation f | rom | |
| | the organization. Report compensation for (A) | trie calendar y | ear | eriai | ng v | VILII | Or W | 111111 | (B) | year. | | (C | ;) | |
| | Name and business | | | | | | | | Description of s | ervices | Co | ompei | | n |
| | OSEK LLC, 105 MADISON V YORK, NY 10016 | AVE, 7TI | H I | ?L(| OOI | ₹, | | | PUBLIC RELAT | TONG | | 35 | 17 | 50. |
| 145 | TORK, NI 10010 | | | | | | | - | FUBLIC RELAT | TONS | | 33 | 4,/ | 50. |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Total number of independent contractors (| including but n | ot li | mite | d to | tho | se li | ster | d above) who received m | ore than | | | | |
| _ | \$100,000 of compensation from the organ | | | | 0 | | 1 | | | | | | | |
| | | | | | | | | | | | | Form | 990 (| 2021) |

| Ра | rt V | Ш | | | | | | | |
|--|------|--------------|---|-----------------|-------------------|---|-------------------|------------------|--------------------------------------|
| | | | Check if Schedule O contain | ins a response | or note to any li | ne in this Part VIII (A) | (B) | (C) | (D) |
| | | | | | | Total revenue | Related or exempt | Unrelated | Revenue excluded |
| | | | | | | | function revenue | business revenue | from tax under sections 512 - 514 |
| σσ | | _ | Forderschad annuacione | la-l | | | | | 300000113 0 12 0 14 |
| Contributions, Gifts, Grants and Other Similar Amounts | | | Federated campaigns | | | - | | | |
| عَ ق | | | Membership dues | | | - | | | |
| fts, r A | | | Fundraising events | | | - | | | |
| ia'g | | | Related organizations | | 69,000. | - | | | |
| Sin | | | Government grants (contribution | · — | 09,000. | - | | | |
| uti e | | T | All other contributions, gifts, grants | | 006,875. | | | | |
| 흕 | | | similar amounts not included above | ··· | 241,528. | _ | | | |
| ug pu | | _ | Noncash contributions included in lines 1 | | | 4,075,875. | | | |
| <u>0 8</u> | | n | Total. Add lines 1a-1f | | Business Code | 4,073,073. | | | |
| • | • | _ | TUITION | | | 4,299,485. | 1 200 185 | | |
| İζ | 2 | | EQUIPMENT RENTAL | • | 900099 | 17,246. | 17,246. | | |
| Ser | | b | PROPERTY RENTAL | | 900099 | 8,615. | 8,615. | | |
| Z S | | C | IKOTEKII KENIAL | | 700077 | 0,013. | 0,013. | | |
| gra Re | | d | | | | | | | |
| Program Service Revenue | | e | All other programs consider various | | | | | | |
| | | | All other program service reven | | | 4,325,346. | | | |
| | 3 | y | Total. Add lines 2a-2f | | | 1,323,310. | | | |
| | 3 | | other similar amounts) | • | • | | | | |
| | 4 | | Income from investment of tax- | | | | | | |
| | 5 | | Royalties | | - | | | | |
| | | | | (i) Real | (ii) Personal | | | | |
| | 6 | а | Gross rents 6a | · · | () | - | | | |
| | | | Less: rental expenses 6b | | | | | | |
| | | | Rental income or (loss) 6c | | | | | | |
| | | | Net rental income or (loss) | | | | | | |
| | | | Gross amount from sales of | (i) Securities | (ii) Other | | | | |
| | - | | assets other than inventory 7a | | 25,999. | - | | | |
| | | b | Less: cost or other basis | | , | - | | | |
| e | | | and sales expenses 7b | | 61,626. | | | | |
| Revenue | | С | Gain or (loss) 7c | | -35,627. | | | | |
| Be | | | Net gain or (loss) | | | -35,627. | | | -35,627. |
| ЭĒ | | | Gross income from fundraising eve | | | | | | |
| ₹ | | | including \$ | of | | | | | |
| | | | contributions reported on line 1 | c). See | | | | | |
| | | | Part IV, line 18 | 8a | | | | | |
| | | b | Less: direct expenses | | | | | | |
| | | С | Net income or (loss) from fundr | aising events | , > | | | | |
| | 9 | а | Gross income from gaming acti | vities. See | | | | | |
| | | | Part IV, line 19 | 9a | | | | | |
| | | b | Less: direct expenses | 9b | | | | | |
| | | С | Net income or (loss) from gamir | ng activities | <u></u> | | | | |
| | 10 | а | Gross sales of inventory, less re | | | | | | |
| | | | and allowances | | | | | | |
| | | | Less: cost of goods sold | | | | | | |
| | | С | Net income or (loss) from sales | of inventory |) | | | | |
| sn | | | DDD 10331 E0D0777 | 337 | Business Code | 127 172 | | | 127 172 |
| Miscellaneous Revenue | 11 | | PPP LOAN FORGIVE | 71/ | 900099 | 437,173. | | | 437,173. |
| lar | | b | OTHER INCOME | | 900099 | 18,307. | | | 18,307. |
| Sce | | C | All able on your services | | | | | | |
| Σ | | | All other revenue Total. Add lines 11a-11d | | | 455,480. | | | |
| | 12 | e | Total revenue. See instructions | | | 8,821,074. | | 0. | 419,853. |
| | 14 | | | | | <u>, , , , , , , , , , , , , , , , , , , </u> | , , • | | , , , , , , , , , , , , , , , , |

Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| Dο | Check if Schedule O contains a respon not include amounts reported on lines 6b, | (A) | (B) | (C) | (D) |
|----------|--|----------------|-----------------------------|---------------------------------|---|
| | 8b, 9b, and 10b of Part VIII. | Total expenses | Program service expenses | Management and general expenses | Fundraising expenses |
| 1 | Grants and other assistance to domestic organizations | | | | |
| | and domestic governments. See Part IV, line 21 | | | | |
| 2 | Grants and other assistance to domestic | 1 000 016 | 1 000 016 | | |
| | individuals. See Part IV, line 22 | 1,908,816. | 1,908,816. | | |
| 3 | Grants and other assistance to foreign | | | | |
| | organizations, foreign governments, and foreign | | | | |
| | individuals. See Part IV, lines 15 and 16 | | | | |
| 4 | Benefits paid to or for members | | | | |
| 5 | Compensation of current officers, directors, | 846,301. | 618,382. | 137,460. | 90,459 |
| | trustees, and key employees | 040,301. | 010,302. | 137,400. | JU, 4JJ |
| 6 | Compensation not included above to disqualified | | | | |
| | persons (as defined under section 4958(f)(1)) and | | | | |
| 7 | persons described in section 4958(c)(3)(B) | 1,367,077. | 1,259,809. | 84,824. | 22,444 |
| 7 | Other salaries and wages Pension plan accruals and contributions (include | ±,501,011• | 1,233,009. | 04,024• | 44,444 |
| 8 | · · · · · · · · · · · · · · · · · · · | | | | |
| 0 | section 401(k) and 403(b) employer contributions) Other employee benefits | 58,338. | 53,822. | 2,221. | 2,295 |
| 9 10 | | 164,011. | 139,387. | 15,755. | 8,869 |
| 10 11 | Payroll taxes Fees for services (nonemployees): | 101,011 | 133,307 | 13,133. | 5,005 |
| | | | | | |
| a | | | | | |
| b | 3 | | | | |
| q | • | | | | |
| u e | Lobbying | | | | |
| f | Investment management fees | | | | |
| g | //٢/ 44 | | | | |
| 9 | column (A), amount, list line 11g expenses on Sch 0.) | 521,160. | 377,476. | 18,813. | 124,871 |
| 12 | Advertising and promotion | 24,811. | 18,509. | 2,637. | 3,665 |
| 13 | Office expenses | 210,469. | 169,950. | 27,877. | 12,642 |
| 14 | Information technology | | | = 1, 0 1 1 0 | |
| 15 | Royalties | | | | |
| 16 | Occupancy | 1,411,522. | 1,210,443. | 197,943. | 3,136 |
| 17 | Travel | 94,190. | 77,275. | 9,835. | 7,080 |
| 18 | Payments of travel or entertainment expenses | 5 - 7 - 5 - 5 | , | 2,000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | for any federal, state, or local public officials | | | | |
| 19 | Conferences, conventions, and meetings | | | | |
| 20 | Interest | 24,080. | 23,411. | 669. | |
| 21 | Payments to affiliates | , | | | |
| 22 | Depreciation, depletion, and amortization | 358,801. | 344,449. | 14,352. | |
| 23 | Insurance | 109,863. | 94,543. | 10,234. | 5,086 |
| 24 | Other expenses. Itemize expenses not covered | - | | | |
| | above. (List miscellaneous expenses on line 24e. If | | | | |
| | line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) | | | | |
| а | SUPPLIES | 265,905. | 265,016. | 25. | 864. |
| b | TRAINING AND EDUCATION | 144,176. | 144,176. | | |
| С | TAX & LICENSE | 115,850. | 94,627. | 7,326. | 13,897 |
| d | EQUIPMENT RENTALS | 107,148. | 105,991. | 744. | 413 |
| е | All other expenses | 139,554. | 122,171. | 16,200. | 1,183 |
| 25 | Total functional expenses. Add lines 1 through 24e | 7,872,072. | 7,028,253. | 546,915. | 296,904 |
| 26 | Joint costs. Complete this line only if the organization | | | | |
| | reported in column (B) joint costs from a combined | | | | |
| | educational campaign and fundraising solicitation. | | | | |
| | Check here if following SOP 98-2 (ASC 958-720) | | | | |

Form **990** (2021)

| Pa | rt X | Balance Sheet | | | |
|-----------------------------|------|--|--------------------------|----------|---------------------------|
| | | Check if Schedule O contains a response or note to any line in this Part X | | | |
| | | | (A) Beginning of year | | (B) End of year |
| | 1 | Cash - non-interest-bearing | 456,368. | 1 | 361,058. |
| | 2 | Savings and temporary cash investments | 348,328. | 2 | 1,328,543. |
| | 3 | Pledges and grants receivable, net | 1,017,643. | 3 | 484,818. |
| | 4 | Accounts receivable, net | 522,200. | 4 | 9,945. |
| | 5 | Loans and other receivables from any current or former officer, director, | | | |
| | | trustee, key employee, creator or founder, substantial contributor, or 35% | | | |
| | | controlled entity or family member of any of these persons | 5,167. | 5 | 9,672. |
| | 6 | Loans and other receivables from other disqualified persons (as defined | | | |
| | | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) | | 6 | |
| ţ | 7 | Notes and loans receivable, net | | 7 | |
| Assets | 8 | Inventories for sale or use | | 8 | |
| Ř | 9 | Prepaid expenses and deferred charges | 56,559. | 9 | 92,310. |
| | 10a | Land, buildings, and equipment: cost or other | | | |
| | | basis. Complete Part VI of Schedule D 10a 6,147,193. | | | |
| | b | Less: accumulated depreciation 10b 2,045,875. | 2,789,331. | 10c | 4,101,318. |
| | 11 | Investments - publicly traded securities | | 11 | |
| | 12 | Investments - other securities. See Part IV, line 11 | 25,303. | 12 | |
| | 13 | Investments - program-related. See Part IV, line 11 | | 13 | |
| | 14 | Intangible assets | | 14 | |
| | 15 | Other assets. See Part IV, line 11 | 875,194. | 15 | 908,924. |
| | 16 | Total assets. Add lines 1 through 15 (must equal line 33) | 6,096,093. | 16 | 7,296,588. |
| | 17 | Accounts payable and accrued expenses | 116,645. | 17 | 177,378. |
| | 18 | Grants payable | 2 500 | 18 | 10 500 |
| | 19 | Deferred revenue | 2,500. | 19 | 12,500. |
| | 20 | Tax-exempt bond liabilities | | 20 | |
| | 21 | Escrow or custodial account liability. Complete Part IV of Schedule D | | 21 | |
| es | 22 | Loans and other payables to any current or former officer, director, | | | |
| Liabilities | | trustee, key employee, creator or founder, substantial contributor, or 35% | 660 040 | | 002 702 |
| jap | | controlled entity or family member of any of these persons | 662,242. | 22 | 883,723. |
| _ | 23 | Secured mortgages and notes payable to unrelated third parties | 202 005 | 23 | 252 264 |
| | 24 | Unsecured notes and loans payable to unrelated third parties | 392,985. | 24 | 352,264. |
| | 25 | Other liabilities (including federal income tax, payables to related third | | | |
| | | parties, and other liabilities not included on lines 17-24). Complete Part X | | | |
| | | of Schedule D | 1,174,372. | 25 | 1,425,865. |
| | 26 | Total liabilities. Add lines 17 through 25 Organizations that follow FASB ASC 958, check here ▶ X | 1,1/4,3/4. | 26 | 1,425,005. |
| es | | | | | |
| ŭ | 07 | and complete lines 27, 28, 32, and 33. | 4,322,394. | 07 | 5,752,890. |
| 3ale | 27 | Net assets without donor restrictions | 599,327. | 27 28 | 117,833. |
| βE | 28 | Net assets with donor restrictions | 377,327. | 28 | 117,033. |
| Ψ | | Organizations that do not follow FASB ASC 958, check here | | | |
| ō | 20 | and complete lines 29 through 33. | | 20 | |
| ets | 29 | Capital stock or trust principal, or current funds Paid-in or capital surplus, or land, building, or equipment fund | | 29 30 | |
| ٩ss | 30 | | | 31 | |
| Net Assets or Fund Balances | 31 | Retained earnings, endowment, accumulated income, or other funds | 4,921,721. | 32 | 5,870,723. |
| Z | 32 | Total net assets or fund balances Total liabilities and net assets/fund balances | 6,096,093. | 33 | 7,296,588. |
| | 33 | TOTAL HADHILLES AND HET ASSETS/TUND DAIANCES | 0,000,000. | აა | 1,230,300. |

| Pa | rt XI Reconciliation of Net Assets | | | | | |
|----|---|---------|------|----|-----|------------|
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | | |
| | | | | | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | | | | <u>74.</u> |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 7, | 87 | 2,0 | 72. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | | | | 02. |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) | 4 | 4, | 92 | 1,7 | 21. |
| 5 | Net unrealized gains (losses) on investments | 5 | | | | |
| 6 | Donated services and use of facilities | 6 | | | | |
| 7 | Investment expenses | 7 | | | | |
| 8 | Prior period adjustments | 8 | | | | |
| 9 | Other changes in net assets or fund balances (explain on Schedule O) | 9 | | | | 0. |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, | | | | | |
| | column (B)) | 10 | 5, | 87 | 0,7 | 23. |
| Pa | rt XII Financial Statements and Reporting | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | | | | X |
| | | | _ | | Yes | No |
| 1 | Accounting method used to prepare the Form 990: Cash X Accrual Other | | | | | |
| | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule | e O. | | | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | | 2a | | X |
| | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed | d on a | | | | |
| | separate basis, consolidated basis, or both: | | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | | | |
| b | Were the organization's financial statements audited by an independent accountant? | | | 2b | X | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat | e basis | s, | | | |
| | consolidated basis, or both: | | | | | |
| | X Separate basis Consolidated basis Both consolidated and separate basis | | | | | |
| С | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | e audit | ., | | | |
| | review, or compilation of its financial statements and selection of an independent accountant? | | L | 2c | Х | |
| | If the organization changed either its oversight process or selection process during the tax year, explain on Sch | nedule | Ο. | | | |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sir | ngle Au | ıdit | | | |
| | Act and OMB Circular A-133? | | | За | | Х |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ired au | dit | | | |
| | or audits, explain why on Schedule O and describe any steps taken to undergo such audits | | | 3b | | |

Form **990** (2021)

SCHEDULE A

(Form 990)

Total

Department of the Treasury Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number Name of the organization WORKSHOPS FOR WARRIORS, INC. 26-1721255 Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 1 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV. Sections A and C. its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other ì your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions))

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | ction A. Public Support | | | | | | |
|------|--|-----------------------------|-----------------------|---------------------------|----------------------------|---------------------|-------------|
| Cale | ndar year (or fiscal year beginning in) | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
| 1 | Gifts, grants, contributions, and | | | | | | |
| | membership fees received. (Do not | | | | | | |
| | include any "unusual grants.") | 4,782,101. | 3,783,114. | 4,443,011. | 4,197,594. | 4,075,875. | 21,281,695. |
| 2 | Tax revenues levied for the organ- | | | | | | |
| | ization's benefit and either paid to | | | | | | |
| | or expended on its behalf | | | | | | |
| 3 | The value of services or facilities | | | | | | |
| | furnished by a governmental unit to | | | | | | |
| | the organization without charge | | | | | | |
| 4 | Total. Add lines 1 through 3 | 4,782,101. | 3,783,114. | 4,443,011. | 4,197,594. | 4,075,875. | 21,281,695. |
| 5 | The portion of total contributions | | | | | | |
| | by each person (other than a | | | | | | |
| | governmental unit or publicly | | | | | | |
| | supported organization) included | | | | | | |
| | on line 1 that exceeds 2% of the | | | | | | |
| | amount shown on line 11, | | | | | | |
| | column (f) | | | | | | 5,652,981. |
| 6 | Public support. Subtract line 5 from line 4. | | | | | | 15,628,714. |
| Sec | ction B. Total Support | | | | | | |
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
| 7 | Amounts from line 4 | 4,782,101. | 3,783,114. | 4,443,011. | 4,197,594. | 4,075,875. | 21,281,695. |
| 8 | Gross income from interest, | | | | | | |
| | dividends, payments received on | | | | | | |
| | securities loans, rents, royalties, | | | | | | |
| | and income from similar sources | | | | | | |
| 9 | Net income from unrelated business | | | | | | |
| | activities, whether or not the | | | | | | |
| | business is regularly carried on | | | | | | |
| 10 | Other income. Do not include gain | | | | | | |
| | or loss from the sale of capital | | | | | | |
| | assets (Explain in Part VI.) | 46,387. | 94,521. | 54,091. | 40,814. | 18,307. | 254,120. |
| 11 | Total support. Add lines 7 through 10 | | | | | | 21,535,815. |
| 12 | Gross receipts from related activities, | etc. (see instruction | ons) | | | 12 | 124,906. |
| 13 | First 5 years. If the Form 990 is for th | ne organization's fi | rst, second, third, t | fourth, or fifth tax y | year as a section 5 | 501(c)(3) | |
| | organization, check this box and stop | here | | | | | > |
| Sec | ction C. Computation of Publ | ic Support Pe | rcentage | | | | |
| 14 | Public support percentage for 2021 (| line 6, column (f), d | livided by line 11, o | column (f)) | | 14 | 72.57 % |
| 15 | Public support percentage from 2020 | Schedule A, Part | II, line 14 | | | 15 | 74.10 % |
| 16a | 33 1/3% support test - 2021. If the o | organization did no | t check the box or | n line 13, and line | 14 is 33 1/3% or n | nore, check this bo | |
| | stop here. The organization qualifies | as a publicly supp | orted organization | | | | ▶ X |
| b | 33 1/3% support test - 2020. If the o | organization did no | t check a box on l | ine 13 or 16a, and | line 15 is 33 1/3% | or more, check th | nis box |
| | and stop here. The organization qual | ifies as a publicly s | supported organiza | ation | | | ▶□ |
| 17a | 10% -facts-and-circumstances tes | | | | | | |
| | and if the organization meets the fact | s-and-circumstanc | es test, check this | box and stop her | e. Explain in Part | VI how the organiz | ation |
| | meets the facts-and-circumstances to | est. The organization | on qualifies as a pu | ublicly supported o | organization | | ▶□ |
| b | 10% -facts-and-circumstances tes | t - 2020. If the org | anization did not c | heck a box on line | e 13, 16a, 16b, or | 17a, and line 15 is | 10% or |
| | more, and if the organization meets the | ne facts-and-circun | nstances test, che | ck this box and st | op here. Explain ir | Part VI how the | _ |
| | organization meets the facts-and-circ | umstances test. Th | ne organization qu | alifies as a publicly | / supported organ | ization | ▶□ |
| 18 | 8 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions | | | | | | |

Schedule A (Form 990) 2021

Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se | ction A. Public Support | clow, picase com | piete i art ii.) | | | | |
|---------|--|--------------------|---------------------------|-----------------------|---------------------|---------------------|-----------|
| | endar year (or fiscal year beginning in) | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
| | Gifts, grants, contributions, and | | ` , | ` , | , , | ` ` ′ | `,, |
| | membership fees received. (Do not | | | | | | |
| | include any "unusual grants.") | | | | | | |
| 2 | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 | Gross receipts from activities that | | | | | | |
| J | are not an unrelated trade or bus- iness under section 513 | | | | | | |
| 4 | | | | | | | |
| 7 | ization's benefit and either paid to or expended on its behalf | | | | | | |
| _ | | | | | | | |
| 5 | furnished by a governmental unit to the organization without charge | | | | | | |
| | *** | | | | | | |
| | Total. Add lines 1 through 5 | | | + | + | | |
| | a Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| ŀ | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| (| Add lines 7a and 7b | | | | | | |
| | Public support. (Subtract line 7c from line 6.) | | | | | | |
| Se | ction B. Total Support | | | | | | |
| Cale | endar year (or fiscal year beginning in) ► | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
| | Amounts from line 6 a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | | | | | | |
| ŀ | Unrelated business taxable income | | | | | | |
| | (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| (| Add lines 10a and 10b | | | | | | |
| | Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on | | | | | | |
| | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| | Total support. (Add lines 9, 10c, 11, and 12.) | | | L | | 1 | <u> </u> |
| 14 | First 5 years. If the Form 990 is for th | e organization's f | irst, second, third, | tourth, or fifth tax | year as a section | 501(c)(3) organizat | tion, |
| <u></u> | check this box and stop here | | | | | | _ |
| | ction C. Computation of Publ | | | | | | |
| | Public support percentage for 2021 (I | | | column (f)) | | | % |
| | Public support percentage from 2020 ction D. Computation of Inves | | | | | 16 | % |
| 17 | | | | | | 17 | % |
| 18 | | | | | | | |
| | a 33 1/3% support tests - 2021. If the | | | | | | |
| 198 | | | | | | | 17 IS HOL |
| ŀ | more than 33 1/3%, check this box at 33 1/3% support tests - 2020. If the | organization did | not check a box or | n line 14 or line 19 | a, and line 16 is m | nore than 33 1/3%, | |
| | line 18 is not more than 33 1/3%, che | ck this box and st | top here. The orga | anization qualifies a | as a publicly supp | orted organization | ▶∐ |
| 20 | Private foundation. If the organization | n did not check a | box on line 14 19 | a or 19h check t | his hox and see in | nstructions | |

Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- **c** Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If* "Yes," *provide detail in* **Part VI.**
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
 - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| | | Yes | No |
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| dule | A (Forr | n 990) | 2021 |

| Par | rt IV Supporting Organizations _(continued) | | | |
|----------|---|---------------------|------|------|
| | | | Yes | No |
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | | |
| а | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and | | | |
| | 11c below, the governing body of a supported organization? | 11a | | |
| b | A family member of a person described on line 11a above? | 11b | | |
| С | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide | | | |
| | detail in Part VI. | 11c | | |
| Sect | tion B. Type I Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of | | | |
| | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's o | fficers, | | |
| | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one sup | ported | | |
| | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among | | | |
| | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1 | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported | | | |
| | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in | | | |
| | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, | | | |
| | supervised, or controlled the supporting organization. | 2 | | |
| Sect | tion C. Type II Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors | | | |
| | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control | | | |
| | or management of the supporting organization was vested in the same persons that controlled or managed | | | |
| <u> </u> | the supported organization(s). | 1 | | |
| Seci | tion D. All Type III Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the | | | |
| | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax | | | |
| | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the | | | |
| • | organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported | | | |
| | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how | | | |
| 2 | the organization maintained a close and continuous working relationship with the supported organization(s). | 2 | | |
| 3 | By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's | | | |
| | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's | | | |
| | supported organizations played in this regard. | 3 | | |
| Sect | tion E. Type III Functionally Integrated Supporting Organizations | | | |
| 1 | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yeafsee inst | ructions) | | |
| ' a | The organization satisfied the Activities Test. Complete line 2 below. | detions). | | |
| b | The organization is the parent of each of its supported organizations. <i>Complete</i> line 3 <i>below</i> . | | | |
| c | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity. | itv (see instructio | ns). | |
| 2 | Activities Test. Answer lines 2a and 2b below. | ., (| Yes | No |
| a | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of | | | -110 |
| | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify | | | |
| | those supported organizations and explain how these activities directly furthered their exempt purposes, | | | |
| | how the organization was responsive to those supported organizations, and how the organization determined | | | |
| | that these activities constituted substantially all of its activities. | 2a | | |
| b | | | | |
| | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in | | | |
| | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in | | | |
| | these activities but for the organization's involvement. | 2b | | |
| 3 | Parent of Supported Organizations. Answer lines 3a and 3b below. | | | |
| | | | | |
| | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI. | 3a | | |
| h | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each | | | |

of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

| Pa | rt v Type III Non-Functionally Integrated 509(a)(3) Support | ng Organ | เZสแบทร | |
|------|--|----------------|-----------------------------|--------------------------------|
| 1 | Check here if the organization satisfied the Integral Part Test as a qualify | ing trust on I | Nov. 20, 1970 (explain in l | Part VI). See instructions. |
| | All other Type III non-functionally integrated supporting organizations mu | st complete | Sections A through E. | |
| Sect | ion A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Net short-term capital gain | 1 | | |
| 2 | Recoveries of prior-year distributions | 2 | | |
| 3 | Other gross income (see instructions) | 3 | | |
| 4 | Add lines 1 through 3. | 4 | | |
| 5 | Depreciation and depletion | 5 | | |
| 6 | Portion of operating expenses paid or incurred for production or | | | |
| | collection of gross income or for management, conservation, or | | | |
| | maintenance of property held for production of income (see instructions) | 6 | | |
| 7 | Other expenses (see instructions) | 7 | | |
| 8 | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | | |
| Sect | ion B - Minimum Asset Amount | • | (A) Prior Year | (B) Current Year (optional) |
| 1 | Aggregate fair market value of all non-exempt-use assets (see | | | |
| | instructions for short tax year or assets held for part of year): | | | |
| а | Average monthly value of securities | 1a | | |
| b | Average monthly cash balances | 1b | | |
| С | Fair market value of other non-exempt-use assets | 1c | | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | | |
| е | Discount claimed for blockage or other factors | | | |
| | (explain in detail in Part VI): | | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | | |
| 3 | Subtract line 2 from line 1d. | 3 | | |
| 4 | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, | | | |
| | see instructions). | 4 | | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | |
| 6 | Multiply line 5 by 0.035. | 6 | | |
| 7 | Recoveries of prior-year distributions | 7 | | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | | |
| Sect | ion C - Distributable Amount | | | Current Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, column A) | 1 | | |
| 2 | Enter 0.85 of line 1. | 2 | | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, column A) | 3 | | |
| 4 | Enter greater of line 2 or line 3. | 4 | | |
| 5 | Income tax imposed in prior year | 5 | | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to | | | |
| | emergency temporary reduction (see instructions). | 6 | | |
| 7 | Check here if the current year is the organization's first as a non-function | ally integrate | d Type III supporting org | anization (see |

Schedule A (Form 990) 2021

instructions).

| | dule A (FOITH 990) 2021 WOLLDINGLE I GIL | | | | 0 1721233 Fage 7 |
|------|---|-------------------------------|---------------------------------------|------|---|
| Pai | t V Type III Non-Functionally Integrated 509 | (a)(3) Supporting Orga | anizations _{(continu} | ıed) | |
| Sect | ion D - Distributions | | | | Current Year |
| _1_ | Amounts paid to supported organizations to accomplish exe | | | 1 | |
| 2 | Amounts paid to perform activity that directly furthers exempt | ot purposes of supported | | | |
| | organizations, in excess of income from activity | | | 2 | |
| _3_ | Administrative expenses paid to accomplish exempt purpose | es of supported organizatior | ns | 3 | |
| 4 | Amounts paid to acquire exempt-use assets | | | 4 | |
| 5 | Qualified set-aside amounts (prior IRS approval required - pro | ovide details in Part VI) | | 5 | |
| 6 | Other distributions (describe in Part VI). See instructions. | | | 6 | |
| 7 | Total annual distributions. Add lines 1 through 6. | | | 7 | |
| 8 | Distributions to attentive supported organizations to which the | he organization is responsive | Э | | |
| | (provide details in Part VI). See instructions. | | | 8 | |
| 9 | Distributable amount for 2021 from Section C, line 6 | | | 9 | |
| 10 | Line 8 amount divided by line 9 amount | | | 10 | |
| Sect | ion E - Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributior Pre-2021 | าร | (iii) Distributable Amount for 2021 |
| 1 | Distributable amount for 2021 from Section C, line 6 | | | | |
| 2 | Underdistributions, if any, for years prior to 2021 (reason- | | | | |
| | able cause required - explain in Part VI). See instructions. | | | | |
| 3 | Excess distributions carryover, if any, to 2021 | | | | |
| a | From 2016 | | | | |
| b | From 2017 | | | | |
| С | From 2018 | | | | |
| d | From 2019 | | | | |
| е | From 2020 | | | | |
| f | Total of lines 3a through 3e | | | | |
| g | Applied to underdistributions of prior years | | | | |
| h | Applied to 2021 distributable amount | | | | |
| i | Carryover from 2016 not applied (see instructions) | | | | |
| j | Remainder. Subtract lines 3g, 3h, and 3i from line 3f. | | | | |
| 4 | Distributions for 2021 from Section D, | | | | |
| | line 7: \$ | | | | |
| а | Applied to underdistributions of prior years | | | | |
| b | Applied to 2021 distributable amount | | | | |
| С | Remainder. Subtract lines 4a and 4b from line 4. | | | | |
| 5 | Remaining underdistributions for years prior to 2021, if | | | | |
| | any. Subtract lines 3g and 4a from line 2. For result greater | | | | |
| | than zero, explain in Part VI. See instructions. | | | | |

Schedule A (Form 990) 2021

6 Remaining underdistributions for 2021. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in

7 Excess distributions carryover to 2022. Add lines 3j

Part VI. See instructions.

and 4c.

8 Breakdown of line 7: a Excess from 2017 **b** Excess from 2018 c Excess from 2019 d Excess from 2020 e Excess from 2021

| Concadio | (1 om 600) 2021 |
|----------|--|
| Part VI | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |
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Schedule B (Form 990)

Schedule of Contributors

► Attach to Form 990 or Form 990-PF.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Name of the organization

Department of the Treasury Internal Revenue Service

Employer identification number

Schedule B (Form 990) (2021)

| | WORKSHOPS FOR WARRIORS, INC. | 26-1721255 | | | | |
|--|--|-------------------------|--|--|--|--|
| Organization type | (check one): | | | | | |
| Filers of: | Section: | | | | | |
| Form 990 or 990-E2 | Z X 501(c)(3) (enter number) organization | | | | | |
| | 4947(a)(1) nonexempt charitable trust not treated as a private foundation | | | | | |
| | 527 political organization | | | | | |
| Form 990-PF | 501(c)(3) exempt private foundation | | | | | |
| | 4947(a)(1) nonexempt charitable trust treated as a private foundation | | | | | |
| | 501(c)(3) taxable private foundation | | | | | |
| | | | | | | |
| | nization is covered by the General Rule or a Special Rule. on 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Specia | Rule. See instructions. | | | | |
| General Rule | | | | | | |
| - | panization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions total from any one contributor. Complete Parts I and II. See instructions for determining a contribution | · · | | | | |
| Special Rules | | | | | | |
| sections 5 contributo | For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. | | | | | |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. | | | | | | |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year > \$ | | | | | | |
| Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990). | | | | | | |

123451 11-11-21

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Name of organization Employer identification number

WORKSHOPS FOR WARRIORS, INC.

26-1721255

| Part I | Contributors (see instructions). Use duplicate copies of Part I if additional | al space is needed. |
|------------|---|--|
| (a) | (b) | (c) (d) |
| | Name, address, and ZIP + 4 | \$ 150,000. Type of contribution Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) (d) Total contributions Type of contribution |
| 2 | | \$ 95,000. Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) (d) Total contributions Type of contribution |
| 3 | numo, uuur coo, unu En TT | \$\$ Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) (d) Total contributions Type of contribution |
| 4 | Name, audress, and ZIF + 4 | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) (d) Total contributions Type of contribution |
| 5 | | \$ 98,000. Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) (d) Total contributions Type of contribution |
| 6 | | \$ 150,000. Person X Payroll Noncash (Complete Part II for noncash contributions.) |

Name of organization Employer identification number

WORKSHOPS FOR WARRIORS, INC.

26-1721255

| Part I | Contributors (see instructions). Use duplicate copies of Part I if additional | I space is needed. | |
|------------|---|----------------------------|--|
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 7 | | \$100,000. | Person X Payroll |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 8 | | \$ 750,000. | Person X Payroll |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 9 | | \$500,000. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |

Name of organization Employer identification number

WORKSHOPS FOR WARRIORS, INC.

26-1721255

| Part II | Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. | | | | |
|------------------------------|---|--|----------------------|--|--|
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received | | |
| | | | | | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received | | |
| | | - - - - - - - - - - | | | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received | | |
| | | \$ | | | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received | | |
| | | \$ | | | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received | | |
| | | \$ | | | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received | | |
| | | - - - - - - - - - | | | |

Employer identification number Name of organization 26-1721255 WORKSHOPS FOR WARRIORS, INC. Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. `fŕom Part I (b) Purpose of gift (c) Use of gift (d) Description of how gift is held (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

►Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Inspection

Name of the organization

WORKSHOPS FOR WARRIORS, INC.

Employer identification number 26-1721255

| Pai | | | Accounts. Complete if the | | | |
|-----|---|--|-----------------------------------|--|--|--|
| | organization answered "Yes" on Form 990, Part IV, lin | (a) Donor advised funds | (b) Funds and other accounts | | | |
| 1 | Total number at end of year | (4) 20101 401000 141100 | (a) i and and care accessing | | | |
| 2 | Aggregate value of contributions to (during year) | | | | | |
| 3 | Aggregate value of grants from (during year) | | | | | |
| 4 | Aggregate value at end of year | <u> </u> | | | | |
| 5 | Did the organization inform all donors and donor advisors in | | funde | | | |
| 3 | are the organization's property, subject to the organization's | - | | | | |
| 6 | Did the organization inform all grantees, donors, and donor | | | | | |
| Ū | for charitable purposes and not for the benefit of the donor | | | | | |
| | • • | | | | | |
| Pai | | ganization answered "Yes" on Form 990. Part | | | | |
| 1 | Purpose(s) of conservation easements held by the organization | - | | | | |
| | Preservation of land for public use (for example, recreations) | | istorically important land area | | | |
| | Protection of natural habitat | | ertified historic structure | | | |
| | Preservation of open space | , , , , , , , , , , , , , , , , | | | | |
| 2 | Complete lines 2a through 2d if the organization held a qual | ified conservation contribution in the form of a | conservation easement on the last | | | |
| | day of the tax year. | | Held at the End of the Tax Year | | | |
| а | Total number of conservation easements | | 2a | | | |
| | Total acreage restricted by conservation easements | | | | | |
| | Number of conservation easements on a certified historic st | | | | | |
| | Number of conservation easements included in (c) acquired | | | | | |
| | listed in the National Register | | 2d | | | |
| 3 | Number of conservation easements modified, transferred, re | | | | | |
| | year ► | | | | | |
| 4 | Number of states where property subject to conservation ea | asement is located > | | | | |
| 5 | Does the organization have a written policy regarding the pe | eriodic monitoring, inspection, handling of | | | | |
| | violations, and enforcement of the conservation easements | it holds? | Yes No | | | |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting | , handling of violations, and enforcing conserv | ration easements during the year | | | |
| | > | | | | | |
| 7 | Amount of expenses incurred in monitoring, inspecting, han | dling of violations, and enforcing conservation | easements during the year | | | |
| | > \$ | | | | | |
| 8 | Does each conservation easement reported on line 2(d) abo | ve satisfy the requirements of section 170(h)(4 | 4)(B)(i) | | | |
| | and section 170(h)(4)(B)(ii)? | | Yes No | | | |
| 9 | In Part XIII, describe how the organization reports conservation | tion easements in its revenue and expense sta | tement and | | | |
| | balance sheet, and include, if applicable, the text of the foot | note to the organization's financial statements | s that describes the | | | |
| | organization's accounting for conservation easements. | | | | | |
| Pai | t III Organizations Maintaining Collections of | | er Similar Assets. | | | |
| | Complete if the organization answered "Yes" on Forn | | | | | |
| 1a | If the organization elected, as permitted under FASB ASC 9 | 58, not to report in its revenue statement and | balance sheet works | | | |
| | of art, historical treasures, or other similar assets held for pu | | erance of public | | | |
| | service, provide in Part XIII the text of the footnote to its financial statements that describes these items. | | | | | |
| b | b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of | | | | | |
| | art, historical treasures, or other similar assets held for publi | c exhibition, education, or research in furthera | ince of public service, | | | |
| | provide the following amounts relating to these items: | | | | | |
| | (i) Revenue included on Form 990, Part VIII, line 1 | | | | | |
| | (ii) Assets included in Form 990, Part X | | | | | |
| 2 | If the organization received or held works of art, historical tre | | in, provide | | | |
| | the following amounts required to be reported under FASB / | | | | | |
| | Revenue included on Form 990, Part VIII, line 1 | | | | | |
| | Assets included in Form 990, Part X | | | | | |
| LHA | For Paperwork Reduction Act Notice, see the Instruction | ns for Form 990. | Schedule D (Form 990) 2021 | | | |

132051 10-28-21

| Sche | dule D (Form 990) 2021 WORKSHO | PS FOR WARRIOR | S. INC. | | 26-1 | 721255 | Page 2 |
|---------|---|-------------------------------|-----------------------------|----------------|--------------------|--------------|-----------|
| _ | t III Organizations Maintaining C | | - | or Other | | | |
| 3 | Using the organization's acquisition, accession | on, and other records, chec | k any of the following th | at make sign | nificant use of it | s | |
| | collection items (check all that apply): | | | | | | |
| а | Public exhibition | d \square | Loan or exchange progr | ram | | | |
| b | Scholarly research | е 🗌 | Other | | | | |
| С | Preservation for future generations | | | | | | |
| 4 | Provide a description of the organization's co | llections and explain how t | hey further the organizat | tion's exemp | t purpose in Pa | ırt XIII. | |
| 5 | During the year, did the organization solicit o | receive donations of art, h | istorical treasures, or otl | ner similar as | sets _ | _ | |
| | to be sold to raise funds rather than to be ma | intained as part of the orga | anization's collection? | | L | Yes | └── No |
| Pai | t IV Escrow and Custodial Arran | | e organization answered | "Yes" on Fo | orm 990, Part IV | , line 9, or | |
| | reported an amount on Form 990, Par | | | | | | |
| 1a | Is the organization an agent, trustee, custodi | | | | | _ | |
| | on Form 990, Part X? | | | | L | Yes | ∟ No |
| b | If "Yes," explain the arrangement in Part XIII | and complete the following | table: | | | | |
| | | | | | _ | Amount | |
| C | Beginning balance | | | | 1c | | |
| d | Additions during the year | | | | 1d | | |
| e | Distributions during the year | | | | 1e | | |
| f O- | Ending balance | | | | 1f | Vaa | No. |
| | Did the organization include an amount on Fo If "Yes," explain the arrangement in Part XIII. | | | - | | _ Yes | No |
| Pai | | | | | | | |
| | | | Prior year (c) Two year | | Three years back | (e) Four y | ears back |
| 1a | Beginning of year balance | (-, | (2) | (/ | | 1 7 | |
| b | Contributions | | | | | 1 | |
| c | Net investment earnings, gains, and losses | | | | | | |
| d | Grants or scholarships | | | | | | |
| е | Other expenditures for facilities | | | | | | |
| | and programs | | | | | | |
| f | Administrative expenses | | | | | | |
| g | End of year balance | | | | | | |
| 2 | Provide the estimated percentage of the curr | ent year end balance (line | g, column (a)) held as: | | | | |
| а | Board designated or quasi-endowment | % | | | | | |
| b | Permanent endowment | % | | | | | |
| С | Term endowment | 6 | | | | | |
| | The percentages on lines 2a, 2b, and 2c sho | uld equal 100%. | | | | | |
| За | Are there endowment funds not in the posse | ssion of the organization th | at are held and administ | ered for the | organization | _ | |
| | by: | | | | | Y | es No |
| | (i) Unrelated organizations | | | | | 3a(i) | |
| | (ii) Related organizations | | | | | 3a(ii) | |
| b | If "Yes" on line 3a(ii), are the related organiza | tions listed as required on S | Schedule R? | | | 3b | |
| 4 | Describe in Part XIII the intended uses of the | | funds. | | | | |
| Pai | t VI Land, Buildings, and Equipm | | | | 40 | | |
| | Complete if the organization answered | | r' | <u> </u> | | | |
| | Description of property | (a) Cost or other | (b) Cost or other | (c) Accu | | (d) Book | value |
| | | basis (investment) | basis (other) | depre | ciation | | |
| 1a | Land | 1 | I | | | | |

| Description of property | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land | | | | |
| b Buildings | | 1,947,784. | 136,994. | 1,810,790. |
| c Leasehold improvements | | | | |
| d Equipment | | | | |
| e Other | | 4,199,409. | 1,908,881. | 2,290,528. |
| Total Add lines 1a through 1e (Column (d) must equa | 4 101 318 | | | |

Schedule D (Form 990) 2021

| Scriedule D | (1 01111 330) 202 1 | | - 0 | , | |
|-------------|---------------------|---------------------|-----|---|--|
| Part VII | Investments | - Other Securities. | | | |

| Complete if the organization answered "Yes" | on Form 990, Part IV, line | 11b. See Form 990, Part X, line 12. |
|--|----------------------------|---|
| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
| (1) Financial derivatives | | |
| (2) Closely held equity interests | | |
| (3) Other | | |
| (A) | | |
| (B) | | |
| (C) | | |
| (D) | | |
| (E) | | |
| (F) | | |
| (G) | | |
| (H) | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) | | |
| Part VIII Investments - Program Related. | | |
| Complete if the organization answered "Yes" | on Form 990, Part IV, line | 11c. See Form 990, Part X, line 13. |
| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |

(8)
(9)

Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶

Part IX Other Assets.

(6) (7)

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|--|----------------|
| (1) SECURITY DEPOSITS | 101,500. |
| (2) CONSTRUCTION IN PROCESS | 806,174. |
| (3) EMPLOYEE ADVANCE | 1,250. |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) | 908,924. |

Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. | (a) Description of liability | (b) Book value |
|--------|---|----------------|
| (1) | Federal income taxes | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total. | (Column (b) must equal Form 990, Part X, col. (B) line 25.) | |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII... X

Schedule D (Form 990) 2021

| Sche | edule D (Form 990) 2021 WORKSHOPS FOR WARRIORS, IN | IC. | 26-3 | 1721255 Page 4 |
|------|--|-------------------------|---------|---------------------|
| Pa | rt XI Reconciliation of Revenue per Audited Financial Statem | ents With Revenue per F | Return | l. |
| • | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a | a. | | |
| 1 | Total revenue, gains, and other support per audited financial statements | | 1 | 7,028,239. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | |
| а | Net unrealized gains (losses) on investments | _ | | |
| b | | | | |
| С | | | | |
| d | | | | |
| е | | | 2e | 0. |
| 3 | Subtract line 2e from line 1 | | 3 | 7,028,239 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | | |
| а | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | |
| b | Other (Describe in Part XIII.) | 4b 1,792,835. | . | |
| С | | | 4c | 1,792,835. |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | | 5 | 8,821,074. |
| Pa | rt XII Reconciliation of Expenses per Audited Financial Staten | | Retu | rn. |
| • | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a | a. | | |
| 1 | Total expenses and losses per audited financial statements | | 1 | 6,079,237. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | | |
| а | Donated services and use of facilities | _ | | |
| b | | | | |
| С | Other losses | | | |
| d | | | | |
| е | | *** | 2e | 0. |
| 3 | Subtract line 2e from line 1 | | 3 | 6,079,237. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | | |
| а | Investment expenses not included on Form 990, Part VIII, line 7b | _ | | |
| b | | 1 = 2 2 2 2 2 | | |
| С | | | 4c | 1,792,835 |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | | 5 | 7,872,072 |
| | rt XIII Supplemental Information. | | | |
| | vide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Par s 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any add | | 4; Part | X, line 2; Part XI, |
| PA | RT X, LINE 2: | | | |
| MA | NAGEMENT HAS CONSIDERED ITS TAX POSITION A | AND BELIEVES THAT | ' AL | L OF THE |
| PO | SITIONS TAKEN IN ITS EXEMPT ORGANIZATION T | TAX RETURNS ARE M | ORE | LIKELY |
| TH | AN NOT TO BE SUSTAINED UPON EXAMINATION. | ACCORDINGLY, THE | OR | GANIZATION |
| HA | S NOT ACCRUED INTEREST OR PENALTIES RELATE | ED TO UNCERTAIN T | 'AX I | POSITIONS. |
| | | | | |
| PA: | RT XI, LINE 4B - OTHER ADJUSTMENTS: | | | |
| | ITION SCHOLARSHIPS PAID NETTED IN TUITION | INCOME | | 1,792,835. |
| | | | | _,.,2,,000 |
| | | | | |

PART XII, LINE 4B - OTHER ADJUSTMENTS:

TUITION SCHOLARSHIPS PAID NETTED IN TUITION INCOME

1,792,835.

| Schedule D (Form 990) 2021 | WORKSHOPS | FOR | WARRIORS, | INC. | 26-1721255 Page 5 |
|--|---------------------|-----|-----------|------|--------------------------|
| Schedule D (Form 990) 2021 Part XIII Supplemental Information | rmation (continued) | | | | |
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SCHEDULE E

(Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

Schools

► Complete if the organization answered "Yes" on Form 990, Part IV, line 13, or Form 990-EZ, Part VI, line 48.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

WORKSHOPS FOR WARRIORS, INC.

Employer identification number 26-1721255

| WORKSHOPS FOR WARRIORS, INC. | | | |
|--|---|----------------------------------|-----|
| art I | | | |
| | | | YES |
| Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, | | | |
| bylaws, other governing instrument, or in a resolution of its governing body? | | 1 | Х |
| Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brock | hures, | | |
| catalogues, and other written communications with the public dealing with student admissions, programs, and | | 2 | X |
| Has the organization publicized its racially nondiscriminatory policy on its primary publicly accessible Internet | | | |
| homepage at all times during its taxable year in a manner reasonably expected to be noticed by visitors to the | | | |
| homepage, or through newspaper or broadcast media during the period of solicitation for students, or during the | he | | |
| registration period if it has no solicitation program, in a way that makes the policy known to all parts of the gene | | | |
| community it serves? If "Yes," please describe. If "No," please explain. If you need more space, use Part II | | 3 | |
| THE ORGANIZATION DOES NOT SOLICIT STUDENTS THROUGH THE | ····· | | |
| NEWSPAPER OR BROADCAST MEDIA. | | | |
| | | | |
| | | | |
| Does the organization maintain the following? Records indicating the racial composition of the student body, faculty, and administrative staff? | | 4a | Х |
| Records indicating the racial composition of the student body, raculty, and administrative stain? Records documenting that scholarships and other financial assistance are awarded on a racially nondiscrimina | | 1 a 4b | X |
| e Copies of all catalogues, brochures, announcements, and other written communications to the public dealing | 1101 y Dasis ! 4 | 70 | |
| | | . | Х |
| | | | 22 |
| with student admissions, programs, and scholarships? | | 4c | v |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. | | 4d | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? | | | X |
| If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: | | | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. | | | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? | | 4d | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? | 5 | 4d 5a | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? | 5 5 5 | 5a 5b | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? | 55 | 5a 5b 5c | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? Educational policies? | 55 55 55 | 5a 5b 5c 5d | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? Educational policies? | 5 5 5 5 5 | 5a 5b 5c 5d 5e 5f | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? Educational policies? Use of facilities? Athletic programs? | 5 5 5 5 5 5 5 5 | 5a 5b 5c 5d 5e | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? Educational policies? | 5 5 5 5 5 5 5 5 | 55a 55b 55c 55d 55e 55g 55g | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? Educational policies? Use of facilities? JAthletic programs? Other extracurricular activities? | 5 5 5 5 5 5 5 5 | 55a 55b 55c 55d 55e 55g 55g | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? Educational policies? Use of facilities? JAthletic programs? Other extracurricular activities? | 555555555555555555555555555555555555555 | 55a 55b 55c 55d 55e 55g 55g | X |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? Educational policies? Use of facilities? Athletic programs? Other extracurricular activities? If you answered "Yes" to any of the above, please explain. If you need more space, use Part II. Does the organization receive any financial aid or assistance from a governmental agency? | 5 5 5 5 5 5 5 5 | 55a 55b 5c 55d 5e 5f 55g 55h | |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? Educational policies? Use of facilities? JAthletic programs? Other extracurricular activities? If you answered "Yes" to any of the above, please explain. If you need more space, use Part II. | 5 5 5 5 5 5 5 5 | 55a 55b 55c 55d 55e 55f 55g 55h | |
| Copies of all material used by the organization or on its behalf to solicit contributions? If you answered "No" to any of the above, please explain. If you need more space, use Part II. Does the organization discriminate by race in any way with respect to: Students' rights or privileges? Admissions policies? Employment of faculty or administrative staff? Scholarships or other financial assistance? Educational policies? Use of facilities? Athletic programs? Other extracurricular activities? If you answered "Yes" to any of the above, please explain. If you need more space, use Part II. Does the organization receive any financial aid or assistance from a governmental agency? Has the organization's right to such aid ever been revoked or suspended? | 5 5 5 5 5 5 5 5 | 55a 55b 55c 55d 55e 55f 55g 55h | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule E (Form 990) 2021

SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number

| WORKSHOPS FOR WARRIORS, INC. | | | | | | | 26-1721255 | | |
|---|--|------------------------------------|--------------------------|----------------------------------|--|---------------------------------------|---------------------------------------|--|--|
| Part I General Information on Grants a | ınd Assistance | | | | | • | | | |
| Does the organization maintain records criteria used to award the grants or assis Describe in Part IV the organization's pro | stance? | | | | | | | | |
| Part II Grants and Other Assistance to | Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. | | | | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance | | |
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| | | | | | | | | | |
| 2 Enter total number of section 501(c)(3) a3 Enter total number of other organization | | 1 toblo | | | | | > | | |

| (a) Type of grant or assistance | (b) Number of | (c) Amount of | (d) Amount of non- | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|-----------------------|-----------------------|------------------------|---|---------------------------------------|
| | recipients | cash grant | cash assistance | (book, FMV, appraisal, other) | |
| | | | | | |
| | | | | | |
| STIPEND/LIVING ALLOWANCE | 12 | 58,900. | 0. | FMV | |
| | | , , , , , , , | | | |
| | | | | | |
| | | | | | |
| HOUSING SCHOLARSHIP | 12 | 57,081. | 0. | FMV | |
| | | | | | |
| | | | | | |
| TUITION SCHOLARSHIP | 78 | 1,792,835. | 0. | FMV | |
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| Part IV Supplemental Information. Provide the information re- | quired in Part I, lin | e 2; Part III, column | ı (b); and any other a | dditional information. | |
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SCHEDULE J (Form 990)

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest

Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23. ► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury

Internal Revenue Service

WORKSHOPS FOR WARRIORS, INC. Employer identification number 26-1721255

| Pa | art I Questions Regarding Compensation | | | |
|----|--|----|-----|----|
| | | | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, | | | |
| | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. | | | |
| | First-class or charter travel Housing allowance or residence for personal use | | | |
| | Travel for companions Payments for business use of personal residence | | | |
| | Tax indemnification and gross-up payments Health or social club dues or initiation fees | | | |
| | Discretionary spending account Personal services (such as maid, chauffeur, chef) | | | |
| | | | | |
| b | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or | | | |
| | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain | 1b | | |
| 2 | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, | | | |
| | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? | 2 | | |
| - | | | | |
| 3 | Indicate which, if any, of the following the organization used to establish the compensation of the organization's | | | |
| | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to | | | |
| | establish compensation of the CEO/Executive Director, but explain in Part III. | | | |
| | X Compensation committee | | | |
| | Independent compensation consultant X Compensation survey or study | | | |
| | X Form 990 of other organizations X Approval by the board or compensation committee | | | |
| 4 | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing | | | |
| 4 | organization or a related organization: | | | |
| • | | 4a | | х |
| | Receive a severance payment or change-of-control payment? Participate in or receive payment from a supplemental nonqualified retirement plan? | 4b | | X |
| | Participate in or receive payment from an equity-based compensation arrangement? | 4c | | X |
| · | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | 70 | | |
| | The totally of lines fals, list the persons and provide the applicable affective for each term in a chil. | | | |
| | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. | | | |
| 5 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the revenues of: | | | |
| а | The organization? | 5a | | X |
| | Any related organization? | 5b | | Х |
| | If "Yes" on line 5a or 5b, describe in Part III. | | | |
| 6 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the net earnings of: | | | |
| а | The organization? | 6a | | X |
| | Any related organization? | 6b | | Х |
| | If "Yes" on line 6a or 6b, describe in Part III. | | | |
| 7 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments | | | 37 |
| | not described on lines 5 and 6? If "Yes," describe in Part III | 7 | | X |
| 8 | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the | | | 37 |
| _ | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III | 8 | | X |
| 9 | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in | | | |
| | Regulations section 53.4958-6(c)? | 9 | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2021

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title | | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation | | | other deferred | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | in column (B) |
|-------------------------|------|--|-------------------------------------|---|----------------|-------------------------|------------------------------------|---|
| | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation | | | reported as deferred on prior Form 990 |
| (1) HERNAN LUIS Y PRADO | (i) | 185,367. | 0. | 0. | 0. | 0. | 185,367. | 0. |
| BOARD CHAIR | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (2) RACHEL LUIS Y PRADO | (i) | 164,845. | 0. | 0. | 0. | 0. | 164,845. | 0. |
| CFO/COO | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
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| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |

| Part III Supplemental Information |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
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SCHEDULE L

Department of the Treasury

Internal Revenue Service

(Form 990)

Transactions With Interested Persons

➤ Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

➤ Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2021

Open To Public Inspection

Employer identification number Name of the organization WORKSHOPS FOR WARRIORS, INC. 26-1721255 Part I Excess Benefit Transactions (section 501(c)(3), section 501(c)(4), and section 501(c)(29) organizations only). Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b. (b) Relationship between disqualified (d) Corrected? (a) Name of disqualified person (c) Description of transaction person and organization Yes No 2 Enter the amount of tax incurred by the organization managers or disqualified persons during the year under section 4958 3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization Part II Loans to and/or From Interested Persons. Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a or Form 990, Part IV, line 26; or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22 (b) Relationship (d) Loan to or (i) Written (c) Purpose (a) Name of (e) Original (f) Balance due (g) In by board or from the interested person with organization of loan principal amount default? agreement? committee? organization? To From Yes No Yes No Yes No LLCRELATED VETPOWERED, 0% 0. INTER Х 9,672. Х X Х 64,256. VETPOWERED, LLCRELATED l0 용 INTER X 0. X X X VETPOWERED, LLCRELATED 3.15% IN 0. 819,467. X X X 893,395. Total Part III **Grants or Assistance Benefiting Interested Persons.** Complete if the organization answered "Yes" on Form 990, Part IV, line 27. (a) Name of interested person (c) Amount of (e) Purpose of (d) Type of (b) Relationship between assistance assistance assistance interested person and the organization

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990) 2021

SEE PART V FOR CONTINUATIONS

Part IV Business Transactions Involving Interested Persons.

| Complete if the organization answered | "Yes" on Form | 990, Part IV | , line 28a, 2 | 8b, or 28c. | | | | |
|---------------------------------------|-----------------------------|------------------------------|---------------|---------------------------|------|--------------------------|---------|-------------------------------|
| (a) Name of interested person | (b) Relationsh person ar | nip between nd the organi | | (c) Amount of transaction | , , | scription of nsaction | òrganiz | aring of zation's nues? |
| | | | | | | | Yes | No |
| VETPOWERED, LLC | RELATED | PARTY | START | 1,478,350. | THIS | REPRES | | X |
| VETPOWERED, LLC | RELATED | PARTY | START | 117,383. | THIS | REPRES | | X |
| ZORGON, LLC | RELATED | PARTY | START | 783,385. | THIS | AMOUNT | | X |
| VETPOWERED, LLC | RELATED | PARTY | START | 114,800. | THIS | REPRES | | X |
| | | | | | | | | |
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Part V Supplemental Information.

Provide additional information for responses to questions on Schedule L (see instructions).

SCHEDULE L, PART II, LOANS TO AND FROM INTERESTED PERSONS:

- (A) NAME OF PERSON: VETPOWERED, LLC
- (B) RELATIONSHIP WITH ORGANIZATION: RELATED PARTY STARTED BY WFW CEO TO SUPPORT WFW AND EMPLOY VETERANS.
- (C) PURPOSE OF LOAN: 0% INTEREST, NO FIXED DUE DATE LOAN TO COVER REIMBURSABLE EXPENSES.
- (A) NAME OF PERSON: VETPOWERED, LLC
- (B) RELATIONSHIP WITH ORGANIZATION: RELATED PARTY STARTED BY WFW CEO TO SUPPORT WFW AND EMPLOY VETERANS.
- (C) PURPOSE OF LOAN: 0% INTEREST, NO FIXED DUE DATE LOAN TO WFW TO COVER EXPENSES.
- (A) NAME OF PERSON: VETPOWERED, LLC
- (B) RELATIONSHIP WITH ORGANIZATION: RELATED PARTY STARTED BY WFW CEO TO SUPPORT WFW AND EMPLOY VETERANS.
- (C) PURPOSE OF LOAN: 3.15% INT LOAN TO WFW FOR PURCHASE OF NEEDED EQUIP.

 MATURES ON 1/1/26

SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

Schedule L (Form 990) 2021

Part V Supplemental Information

Complete this part to provide additional information for responses to questions on Schedule L (see instructions).

- (A) NAME OF PERSON: VETPOWERED, LLC
- (B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

RELATED PARTY STARTED BY WFW CEO TO SUPPORT WFW AND EMPLOY VETERANS.

- (D) DESCRIPTION OF TRANSACTION: THIS REPRESENTS SERVICES, RENT AND

 PURCHASE OF EQUIPMENT REQUIRED BY WORKSHOPS FOR WARRIORS TO TRAIN

 VETERANS. SERVICES, RENT, AND EQUIPMENT WERE ORIGINALLY PAID FOR BY

VETPOWERED, LLC UNTIL WORKSHOPS FOR WARRIORS COULD REIMBURSE.

- (A) NAME OF PERSON: VETPOWERED, LLC
- (B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

RELATED PARTY STARTED BY WFW CEO TO SUPPORT WFW AND EMPLOY VETERANS.

- (D) DESCRIPTION OF TRANSACTION: THIS REPRESENTS SHARED EXPENSES AND

 EQUIPMENT SALES PAID BY WORKSHOPS FOR WARRIORS AND LATER REIMBURSED BY

 VETPOWERED, LLC.
- (A) NAME OF PERSON: ZORGON, LLC
- (B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

RELATED PARTY STARTED BY WFW CEO TO PROVIDE WFW WITH SPACE TO TRAIN VETERAN

- (D) DESCRIPTION OF TRANSACTION: THIS AMOUNT REPRESENTS FAIR MARKET VALUE

 RENTAL OF FACILITIES, CLASSROOMS, STORAGE SPACES, AND ADVANCED

 MANUFACTURING LABORATORIES REQUIRED BY WFW TO TRAIN VETERANS.
- (A) NAME OF PERSON: VETPOWERED, LLC
- (B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

RELATED PARTY STARTED BY WFW CEO TO SUPPORT WFW AND EMPLOY VETERANS.

(D) DESCRIPTION OF TRANSACTION: THIS REPRESENTS THE AMOUNT OF EQUIPMENT

AND SUPPLIES DONATED BY VETPOWERED TO WORKSHOPS FOR WARRIORS.

SCHEDULE M (Form 990)

Noncash Contributions

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization WORKSHOPS FOR WARRIORS, INC. Employer identification number 26-1721255

| Pai | rt I Types of Property | | | | | | | |
|----------|--|---------------------|----------------------------|--|----------------------------------|----------|-------|-----|
| | | (a) | (b) | (c) | (d) | | | |
| | | Check if applicable | Number of contributions or | Noncash contribution amounts reported on | Method of de noncash contribu | | - | • |
| | | арріісаріе | | Form 990, Part VIII, line 1g | Horicash contribt | ilion an | lount | 5 |
| 1 | Art - Works of art | | | | | | | |
| 2 | Art - Historical treasures | | | | | | | |
| 3 | Art - Fractional interests | | | | | | | |
| 4 | Books and publications | | | | | | | |
| 5 | Clothing and household goods | | | | | | | |
| 6 | Cars and other vehicles | | | | | | | |
| 7 | Boats and planes | | | | | | | |
| 8 | Intellectual property | | | | | | | |
| 9 | Securities - Publicly traded | | | | | | | |
| 10 | Securities - Closely held stock | | | | | | | |
| 11 | Securities - Partnership, LLC, or | | | | | | | |
| | trust interests | | | | | | | |
| 12 | Securities - Miscellaneous | | | | | | | |
| 13 | Qualified conservation contribution - | | | | | | | |
| | Historic structures | | | | | | | |
| 14 | Qualified conservation contribution - Other | | | | | | | |
| 15 | Real estate - Residential | | | | | | | |
| 16 | Real estate - Commercial | | | | | | | |
| 17 | Real estate - Other | | | | | | | |
| 18 | Collectibles | | | | | | | |
| 19 | Food inventory | | | | | | | |
| 20 | Drugs and medical supplies | | | | | | | |
| 21 | Taxidermy | | | | | | | |
| 22 | Historical artifacts | | | | | | | |
| 23 | Scientific specimens | | | | | | | |
| 24 | Archeological artifacts | Х | 11 | 122 610 | FAIR MARKET | 777 T | TTTP | |
| 25 | Other (SUPPLIES) Other (EQUIPMENT) | X | 7.7 | | FAIR MARKET | | | |
| 26 | ` | Λ | | 117,303. | TAIK MAKKEI | VAL | 1015 | |
| 27 | Other () Other () | | | | | | | |
| 28 29 | Number of Forms 8283 received by the organiz | zation durin | a the tax year for a | contributions | | | | |
| 23 | for which the organization completed Form 828 | | - | | | | | |
| | To which the organization completed from 020 | 50, i ait v, L | onice Acknowledg | | | | Yes | No |
| 30a | During the year, did the organization receive by | v contributio | on any property rea | oorted in Part I lines 1 throu | nh 28 that it | | 100 | 140 |
| | must hold for at least three years from the date | | | | | | | |
| | exempt purposes for the entire holding period? | | • | · | | 30a | | Х |
| b | If "Yes," describe the arrangement in Part II. | | | | | | | |
| 31 | Does the organization have a gift acceptance p | oolicy that r | equires the review | of any nonstandard contribu | ıtions? | 31 | | Х |
| | Does the organization hire or use third parties of | | | | | | | |
| | contributions? | | • | | | 32a | Х | |
| b | If "Yes," describe in Part II. | | | | | | | |
| 33 | If the organization didn't report an amount in c | olumn (c) fo | r a type of propert | y for which column (a) is che | cked, | | | |
| | describe in Part II. | | | | | | | |
| | | | | | | | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2021

SCHEDULE 0 (Form 990)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for the latest information.

Inspection

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Name of the organization

WORKSHOPS FOR WARRIORS, INC.

Employer identification number 26-1721255

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: |
|---|
| CAREERS. |
| |
| FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: |
| THEIR CHOSEN ADVANCED MANUFACTURING CAREER FIELD. |
| |
| FORM 990, PART VI, SECTION A, LINE 2: |
| RACHEL AND HERNAN LUIS Y PRADO ARE SPOUSES. |
| |
| FORM 990, PART VI, SECTION B, LINE 11B: |
| N/A |
| |
| FORM 990, PART VI, SECTION B, LINE 12C: |
| DURING THE ANNUAL BOARD MEETINGS, ANY DUALITY OF INTEREST OR POSSIBLE |
| CONFLICT OF INTEREST ON THE PART OF ANY DIRECTOR/OFFICER IN ANY MATTER |
| INVOLVING THE ORGANIZATION IS DISCLOSED TO THE OTHER DIRECTORS/OFFICERS. |
| |
| FORM 990, PART VI, SECTION B, LINE 15: |
| THE COMPENSATION COMMITTEE IS COMPRISED OF SEVERAL MEMBERS OF THE BOARD OF |
| DIRECTORS (WHICH EXCLUDES THE CHAIRMAN). THE COMMITTEE USES INDUSTRY |
| STANDARDS FOR COMPENSATION TO GAIN COMPARABILITY DATA. THIS COMMITTEE MAKES |
| A RECOMMENDATION TO THE FULL BOARD WHO VOTES FOR APPROVAL. THE CHAIRMAIN IS |
| ABSENT FROM ANY COMPENSATION DELIBERATIONS OR VOTES. |
| |
| FORM 990, PART VI, SECTION C, LINE 19: |
| ALL DOCUMENTS ARE AVAILABLE UPON REQUEST. |

Schedule O (Form 990) 2021

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

| Name of the organization WORKSHOPS FOR WARRIORS, INC. | Employer identification number 26-1721255 |
|--|---|
| | |
| FORM 990, PART XII, LINE 2C | |
| THERE WAS NO CHANGE DURING THE YEAR. | |
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FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | C o n v | _ine No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 407 | (1) DELL XPS 7000 | 02/07/20 | CT | 10.00 | 1 | L6 | 2,521. | | | | 2,521. | 231. | | 252. | 483. |
| 437 | SERIES-7590 (FOR HR DEPT) | 02/01/20 | ъп | 10.00 | , , | . 0 | 2,521. | | | | 2,521. | 231. | | 252. | 403. |
| 198 | (1) DELL LATITUDE 7400 CTO (FOR LISA CULVER) | 02/07/20 | QT. | 10.00 | 1 | L6 | 2,614. | | | | 2,614. | 240. | | 261. | 501. |
| 430 | IPHONE 11 PRO MAX 256GB | 02/07/20 | DI | 10.00 | Ť | . 0 | 2,014. | | | | 2,014. | 240. | | 201. | 301. |
| 499 | SILVER WITH APPLE CARE+ FOR | 03/13/20 | SL | 10.00 | 1 | L6 | 1,504. | | | | 1,504. | 125. | | 150. | 275. |
| | IPHONE 11 PRO SILVER 256-GB | | | | | | , | | | | , , , , , | | | | |
| | MIDNIGHT GREEN WITH APPLE CA | 03/13/20 | SL | 10.00 | 1 | L6 | 1,504. | | | | 1,504. | 125. | | 150. | 275. |
| | LG TV 86UM8070 PLUS TAX AND | | | | | | , | | | | , | | | | |
| 501 | SERVICE PLAN FOR WFW CONFERE | 03/11/20 | 200DB | 5.00 | HY1 | .7 | 2,033. | | | | 2,033. | 407. | | 651. | 1,058. |
| | LG TV 86UM8070 PLUS TAX AND | | | | | | | | | | | | | | |
| 502 | SERVICE PLAN FOR 2952 MAIN S | 03/11/20 | SL | 10.00 | 1 | L6 | 2,033. | | | | 2,033. | 169. | | 203. | 372. |
| | LG TV 86UM8070 PLUS TAX AND | | | | | | | | | | | | | | |
| 503 | SERVICE PLAN FOR 2952 MAIN S | 03/11/20 | SL | 10.00 | 1 | L6 | 2,033. | | | | 2,033. | 169. | | 203. | 372. |
| | MAIN ENTRANCE SIGN FOR 2970 | | | | | | | | | | | | | | |
| 506 | MAIN ST | 02/28/20 | SL | 10.00 | 1 | L6 | 948. | | | | 948. | 79. | | 95. | 174. |
| | (1) DELL ULTRASHARP 32 ULTRA | | | | | | | | | | | | | | |
| 509 | HD 4K MONITOR FOR MICHELLE | 04/07/20 | SL | 10.00 | 1 | L6 | 1,046. | | | | 1,046. | 78. | | 105. | 183. |
| F10 | (1) DELL LATITUDE 7400 W/ | 04/05/00 | G.T. | 10.00 | _ | | 0 100 | | | | 0.100 | 1.00 | | 012 | 2.77 |
| 510 | VERIZON MOBILE CARD & PRO BR | 04/07/20 | SL | 10.00 | 1 | L6 | 2,129. | | | | 2,129. | 160. | | 213. | 373. |
| 511 | (1) DELL LATITUDE 7400 W/ | 04/07/20 | Сī | 10.00 | 1 | L6 | 2,129. | | | | 2,129. | 160. | | 213. | 373. |
| | VERIZON MOBILE CARD & PRO BR | 04/07/20 | ъп | 10.00 | | .0 | 2,129. | | | | 2,129. | 160. | | 213. | 3/3. |
| | REACH-IN REFRIGERATOR MODEL T-72G-HC=FGD01 | 06/01/20 | ST. | 10.00 | 1 | L6 | 6,623. | | | | 6,623. | 386. | | 662. | 1,048. |
| 323 | (NOMOD) DISHTABLE 3 BOWL 15" | 00,02,20 | | 20.00 | | . • | 0,020. | | | | 0,020. | 555. | | | 2,010. |
| 514 | | 06/02/20 | SL | 10.00 | 1 | .6 | 2,850. | | | | 2,850. | 166. | | 285. | 451. |
| | LOW TEMP DOOR TYPE | | | | | | , | | | | , | | | | |
| | DISHWASHER W/40 RACKS/HR, 11 | 06/02/20 | SL | 10.00 | 1 | L6 | 4,207. | | | | 4,207. | 245. | | 421. | 666. |
| | STAINLESS STEEL WORK TABLE | | | | | | | | | | | | | | |
| 516 | W/SINK | 07/30/20 | SL | 10.00 | 1 | L6 | 1,158. | | | | 1,158. | 48. | | 116. | 164. |
| | | | | | | | | | | | | | | | |
| 517 | WATER HEATER FOR GALLEY | 08/03/20 | SL | 10.00 | 1 | L6 | 4,828. | | | | 4,828. | 201. | | 483. | 684. |
| 518 | ATOSA REACH IN FREEZER | 08/14/20 | SL | 10.00 | 1 | L6 | 2,982. | | | | 2,982. | 124. | | 298. | 422. |
| | MILLER XMT 350 MPA 208-575 | | | | | | | | | | | · | | | |
| | AUTO-LINE | 04/06/20 | SL | 10.00 | 1 | L6 | 4,646. | | | | 4,646. | 348. | | 465. | 813. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | C o n v | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 520 | ELECTRICAL INSTALL FOR FANUC ROBODRILL MACHINES | 06/24/20 | SL | 10.00 | 1 | 16 | 9,489. | | | | 9,489. | 474. | | 949. | 1,423. |
| | AIRLINE INSTALLATION FOR | | | | | | , . | | | | , . | | | - | , |
| 521 | FANUC ROBODRILLS | 06/30/20 | SL | 10.00 | 1 | 16 | 1,646. | | | | 1,646. | 82. | | 165. | 247. |
| | DELL PRECISION 7920 TOWER | | | | | | | | | | | | | | |
| 526 | SERVICE TAG #D91CN83 | 12/18/20 | SL | 10.00 | 1 | 16 | 5,633. | | | | 5,633. | | | 563. | 563. |
| | DELL PRECISION 7920 TOWER | 40/40/00 | | 40.00 | | | F 600 | | | | F 600 | | | 5.60 | 5.60 |
| 527 | SERVICE TAG #D91DN83 | 12/18/20 | SL | 10.00 | 1 | 16 | 5,633. | | | | 5,633. | | | 563. | 563. |
| 520 | US BANK LOAN, AGREEMENT | 08/07/20 | СТ | 10.00 | | 16 | 218,800. | | | | 218,800. | 10,577. | | 21,880. | 32,457. |
| 329 | #2682405 (1) FANUC ROBODRILL DONATED AMADA HA400W | 00/07/20 | ъп | 10.00 | 1 | . 0 | 210,000. | | | | 210,000. | 10,377. | | 21,000. | 32,437. |
| 530 | AUTOMATIC CUTTING BANDSAW | 08/20/20 | SL | 10.00 | 1 | 16 | 16,500. | | | | 16,500. | 550. | | 1,650. | 2,200. |
| | INSTALLATION OF FANUC | | | | | | , . | | | | , . | | | | , . |
| 531 | ROBODRILLS | 09/30/20 | SL | 10.00 | 1 | 16 | 7,430. | | | | 7,430. | 186. | | 743. | 929. |
| | | | | | | | | | | | | | | | |
| 532 | AC UNIT - CAD/CAM CLASSROOM | 10/08/20 | SL | 10.00 | 1 | 16 | 713. | | | | 713. | 18. | | 71. | 89. |
| | NEW AC UNIT - CAD/CAM 1 | | | | | | | | | | | | | | |
| 533 | CLASSROOM | 10/26/20 | SL | 10.00 | 1 | 16 | 6,421. | | | | 6,421. | 107. | | 642. | 749. |
| 534 | MAIN BAY WELDING BOOTH #1 | 12/31/20 | SL | 10.00 | 1 | 16 | 8,518. | | | | 8,518. | | | 852. | 852. |
| 535 | MAIN BAY WELDING BOOTH #2 | 12/31/20 | SL | 10.00 | 1 | 16 | 8,518. | | | | 8,518. | | | 852. | 852. |
| 536 | MAIN BAY WELDING BOOTH #3 | 12/31/20 | SL | 10.00 | 1 | 16 | 8,518. | | | | 8,518. | | | 852. | 852. |
| | | | | | | | | | | | | | | | |
| 537 | MAIN BAY WELDING BOOTH #4 | 12/31/20 | SL | 10.00 | 1 | 16 | 8,518. | | | | 8,518. | | | 852. | 852. |
| 538 | WATER HEATER - STUDENT HOUSING | 08/26/17 | SL | 7.00 | 1 | 16 | 1,139. | | | | 1,139. | 458. | | 163. | 621. |
| | OUTBACK-SOLAR GRID MODEL FXR3048A | 02/01/21 | SL | 10.00 | 1 | 16 | 1,934. | | | | 1,934. | | | 177. | 177. |
| 333 | OUTBACK SOLAR GRIDHYBRID | 02/01/21 | 20 | 10.00 | ľ | - 0 | 1,551. | | | | 1,551. | | | 177. | 1,7, |
| 540 | INVENTER/CHARGER | 02/01/21 | SL | 10.00 | 1 | 16 | 1,934. | | | | 1,934. | | | 177. | 177. |
| | OUTBACK SOLAR GRIDHYBRID | | | | | | , | | | | , | | | | |
| 541 | INVENTER/CHARGES | 02/01/21 | SL | 10.00 | 1 | 16 | 1,934. | | | | 1,934. | | | 177. | 177. |
| F.4.0 | OUTBACK_SOLAR GRIDHYBRID | 02/01/01 | GT. | 10.00 | | | 1 024 | | | | 1 024 | | | 155 | 177 |
| 542 | INVENTER/CHARGES | 02/01/21 | SL | 10.00 | 1 | 16 | 1,934. | | | | 1,934. | | | 177. | 177. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | C o n v | _ine No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 543 | OUTBACK_SOLAR CHARGE CONTROLLERS | 02/01/21 | SL | 10.00 | 1 | L6 | 1,395. | | | | 1,395. | | | 128. | 128. |
| | OUTBACK SOLAR CHARGE | | | - | | | , . | | | | , | | | - | |
| 544 | CONTROLLERS | 02/01/21 | SL | 10.00 | 1 | ١6 | 1,395. | | | | 1,395. | | | 128. | 128. |
| | OUTBACK_SOLAR CHARGE | | | | | | | | | | | | | | |
| 545 | CONTROLLER | 02/01/21 | SL | 10.00 | 1 | .6 | 1,395. | | | | 1,395. | | | 128. | 128. |
| | OUTBACK_300VDC SOLAR | | | | | _ | | | | | | | | | |
| 546 | CHARGESCONTROLLER | 02/01/21 | SL | 10.00 | 1 | L6 | 1,395. | | | | 1,395. | | | 128. | 128. |
| | SMA_INTERACTIVE 1-PHASE | 00/04/04 | | 40.00 | | ا ۽ | 4 254 | | | | 4 254 | | | 105 | 105 |
| 547 | INVENTER FOR SOLAR | 02/01/21 | SL | 10.00 | 1 | L6 | 1,371. | | | | 1,371. | | | 126. | 126. |
| F 4 0 | SMA_INTERACTIVE 1-PHASE | 00/01/01 | GT. | 10.00 | | _ | 1 271 | | | | 1 271 | | | 106 | 126 |
| 548 | INVENTER FOR SOLAR | 02/01/21 | SL | 10.00 | 1 | L6 | 1,371. | | | | 1,371. | | | 126. | 126. |
| E 4 0 | SMA_INTERACTIVE 1-PHASE | 02/01/21 | CT | 10.00 | | ۱6 | 1,371. | | | | 1,371. | | | 126. | 126. |
| 549 | INVENTOR FOR SOLAR | 02/01/21 | ъп | 10.00 | - 1 | .0 | 1,3/1. | | | | 1,3/1. | | | 126. | 120. |
| 550 | 40FT CONTAINER_FKA IND00553 | 10/01/21 | CT | 40.00 | | ۱6 | 34,260. | | | | 34,260. | | | 214. | 214. |
| 330 | INVEN. CONTAINER | 10/01/21 | ъп | 40.00 | ľ | .0 | 34,200. | | | | 34,200. | | | 214. | 214. |
| 551 | NKY LINE_SHIPPING CONTAINER 8''X40'' 2948 | 10/01/21 | SL | 40.00 | 1 | 16 | 34,260. | | | | 34,260. | | | 214. | 214. |
| | NYK LINE SHIPPING CONTAINER | | | - | | | , . | | | | , | | | - | |
| | 8"X40" 2948 | 10/01/21 | SL | 40.00 | 1 | L6 | 34,260. | | | | 34,260. | | | 214. | 214. |
| | SHIPPING CONTAINER 8"X40" | | | | | | | | | | , | | | | |
| 553 | (H'S CONTAINER) | 10/01/21 | SL | 40.00 | 1 | .6 | 34,260. | | | | 34,260. | | | 214. | 214. |
| | SINGAMAS SHIPPING CONTAINER | | | | | | | | | | | | | | |
| 554 | 8"X20" MODEL TP20 | 10/01/21 | SL | 40.00 | 1 | L6 | 26,228. | | | | 26,228. | | | 164. | 164. |
| | TOOL REPAIR CONTAINER | | | | | | | | | | | | | | |
| 555 | 20'_FKA IND00556 | 10/01/21 | SL | 40.00 | 1 | L6 | 26,228. | | | | 26,228. | | | 164. | 164. |
| | ELECTRICAL SHIPPING | | | | | | | | | | | | | | |
| 556 | CONTAINER_FKA IND00559 | 10/01/21 | SL | 40.00 | 1 | L6 | 26,228. | | | | 26,228. | | | 164. | 164. |
| | 20FT SHIPPING CONTAINER | | | | | | | | | | | | | | |
| 557 | IND00554(WFW'S SHIPPI | 10/01/21 | SL | 40.00 | 1 | L6 | 26,228. | | | | 26,228. | | | 164. | 164. |
| | DELL TOWER COMPUTER | | | | | | | | | | | | | | |
| 558 | PRECISION T7500 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,228. | | | | 4,228. | | | 388. | 388. |
| | DELL TOWER COMPUTER_MODEL | | | | | | | | | | | | | | |
| 559 | PRECISION T7500 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,229. | | | | 4,229. | | | 388. | 388. |
| | DELL DESKTOP | 00/04/55 | | 40.00 | | | 4 000 | | | | 4 000 | | | | 202 |
| 560 | COMPUTER_PRECISION T7500 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,229. | | | | 4,229. | | | 388. | 388. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | C o n v | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 561 | DELL DESKTOP COMPUTER PRECISION T7500 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,229. | | | | 4,229. | | | 388. | 388. |
| | DELL DESKTOP | | | | | | | | | | | | | | |
| 562 | COMPUTER_PROVISION T7500 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,229. | | | | 4,229. | | | 388. | 388. |
| | DELL DESKTOP | | | | | | | | | | | | | | |
| 563 | COMPUTER_PROVISION T7500 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,229. | | | | 4,229. | | | 388. | 388. |
| 561 | DELL DESKTOP | 02/01/21 | CT | 10.00 | | L6 | 4,229. | | | | 4,229. | | | 388. | 388. |
| 504 | COMPUTER_PRECISION T7500 DELL PRECISION T7500 FKA | 02/01/21 | ъп | 10.00 | 1 | .0 | 4,229. | | | | 4,229. | | | 300. | 366. |
| 565 | IND00213 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,229. | | | | 4,229. | | | 388. | 388. |
| | DELL DESKTOP | | | | | | , | | | | , | | | | |
| 566 | COMPUTER_PRECISION T7500 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,229. | | | | 4,229. | | | 388. | 388. |
| | DELL DESKTOP | | | | | | | | | | | | | | |
| 567 | COMPUTER_PRECISION T7500 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,229. | | | | 4,229. | | | 388. | 388. |
| 568 | HP_DESKTOP COMPUTER XW6600 | 02/01/21 | SL | 10.00 | 1 | L6 | 3,677. | | | | 3,677. | | | 337. | 337. |
| 569 | HP_WORKSTATION_XW6600 | 02/01/21 | SL | 10.00 | 1 | L6 | 3,677. | | | | 3,677. | | | 337. | 337. |
| | DELL LAPTOP_MODEL PRECISION 7710 | 02/01/21 | SL | 10.00 | 1 | L6 | 5,990. | | | | 5,990. | | | 549. | 549. |
| | DELL DESKTOP | | | | | | , | | | | , | | | | |
| 571 | COMPUTER_PRECISION T7500 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,556. | | | | 4,556. | | | 418. | 418. |
| 572 | DELL TOWER COMPUTER_MODEL PRECISION T7500 | 02/01/21 | ST | 10.00 | 1 | L6 | 4,043. | | | | 4,043. | | | 371. | 371. |
| 0,12 | DELL DECKTOP | 02,02,22 | | 20,00 | | | 2,020. | | | | 2,020. | | | | G / 2 · |
| 573 | COMPUTER PRECISION T3600 | 02/01/21 | SL | 10.00 | 1 | L6 | 4,043. | | | | 4,043. | | | 371. | 371. |
| | HP DESKTOP COMPUTER MODEL | | | | | | | | | | | | | | |
| 574 | xw6600 | 02/01/21 | SL | 10.00 | 1 | L6 | 3,962. | | | | 3,962. | | | 363. | 363. |
| | NETGEAR_PROSAFE_48 PORT GIGABIT SMART SWITCH | 02/01/21 | ςτ. | 10.00 | 1 | L6 | 3,835. | | | | 3,835. | | | 352. | 352. |
| 373 | DELL PRECISION M6700 LAPTOP | 02/01/21 | JL | 10.00 | - | | 3,033. | | | | 3,033. | | | 332. | 332. |
| 576 | FOR LASER ENGRAVE | 02/01/21 | SL | 10.00 | 1 | L6 | 3,538. | | | | 3,538. | | | 324. | 324. |
| | DELL LAPTOP COMPUTER XPS 15 | | | | | | , | | | | | | | | |
| 577 | 9570 | 02/01/21 | SL | 10.00 | 1 | L6 | 2,774. | | | | 2,774. | | | 254. | 254. |
| | DELL LAPTOP_MODEL XPS 15 9570 | 02/01/21 | SL | 10.00 | 1 | L 6 | 2,774. | | | | 2,774. | | | 254. | 254. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | C o l | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|-------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 579 | DELL ULTRASHARP_30 IN. MONITOR | 02/01/21 | SL | 10.00 | 1 | L6 | 1,645. | | | | 1,645. | | | 151. | 151. |
| | DELL ULTRASHARP 30 IN. | | | | | | | | | | | | | | |
| 580 | MONITOR_U3014T | 02/01/21 | SL | 10.00 | 1 | L6 | 1,645. | | | | 1,645. | | | 151. | 151. |
| | HP_BASE MODEL | | | | | | | | | | | | | | |
| | WORKSTATION_Z600 | 02/01/21 | SL | 10.00 | 1 | L6 | 1,492. | | | | 1,492. | | | 137. | 137. |
| | DELL_30 IN ULTRASHARP | | | | | | | | | | | | | | |
| 582 | MONITOR_MODEL U3014 | 02/01/21 | SL | 10.00 | 1 | L6 | 1,489. | | | | 1,489. | | | 136. | 136. |
| F03 | DELL_30 IN ULTRASHARP | 00/01/01 | GT. | 10 00 | | ا ء | 1 400 | | | | 1 400 | | | 126 | 126 |
| 583 | MONITOR_MODEL U3014 | 02/01/21 | SL | 10.00 | ľ | L6 | 1,489. | | | | 1,489. | | | 136. | 136. |
| 584 | DELL_ULTRASHARP 30 IN. | 02/01/21 | QT. | 10.00 | 1 | L6 | 1,355. | | | | 1,355. | | | 124. | 124. |
| 304 | MONITOR_UP3017 UBIQUITI 48 PORT POE GIGABIT | 02/01/21 | ъп | 10.00 | , | . 0 | 1,333. | | | | 1,333. | | | 124. | 124. |
| 585 | SWITCH | 02/01/21 | SL | 10.00 | 1 | L6 | 1,204. | | | | 1,204. | | | 110. | 110. |
| | DELL 32'' MONITOR MODEL | 02,02,22 | | 20.00 | | | -, | | | | =,===. | | | | |
| | UP3216Q | 02/01/21 | SL | 10.00 | 1 | L6 | 1,772. | | | | 1,772. | | | 162. | 162. |
| | DELL 32'' MONITOR MODEL | | | | | | , | | | | , | | | | |
| 587 | UP3216Q | 02/01/21 | SL | 10.00 | 1 | L6 | 1,772. | | | | 1,772. | | | 162. | 162. |
| | DELL 32'' MONITOR MODEL | | | | | | | | | | | | | | |
| | | 02/01/21 | SL | 10.00 | 1 | L6 | 1,772. | | | | 1,772. | | | 162. | 162. |
| | DELL LATITUDE 7420 CTO | | | | | | | | | | | | | | |
| 589 | LAPTOP | 05/07/21 | SL | 10.00 | 1 | L6 | 2,334. | | | | 2,334. | | | 156. | 156. |
| | | | | | | | | | | | | | | | |
| 590 | IPHONE 12 PRO MAX 256GB GOLD | 07/28/21 | SL | 10.00 | 1 | L6 | 1,491. | | | | 1,491. | | | 62. | 62. |
| | | | | | | | | | | | | | | | |
| 591 | IPHONE 13 PRO MAX 1TB SILVER | 10/18/21 | SL | 10.00 | 1 | L6 | 1,723. | | | | 1,723. | | | 29. | 29. |
| | DELL MOBILE PRECISION | | | | | | | | | | | | | | |
| 592 | WORKSTATION 7760C | 12/07/21 | SL | 10.00 | 1 | L6 | 7,193. | | | | 7,193. | | | 60. | 60. |
| 500 | IPHONE 13 PRO MAX 256GB | 10/00/01 | a. | 10.00 | | ا ء | 1 404 | | | | 1 404 | | | 10 | 10 |
| 593 | SILVER WITH APPLE CAR | 12/09/21 | SL | 10.00 | ۲ | L6 | 1,424. | | | | 1,424. | | | 12. | 12. |
| 504 | CISCO MERAKI MS225-48LP 48X | 12/09/21 | QT. | 10.00 | 1 | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |
| 334 | GIGE 740W POE SWI CISCO MERAKI MS225-48LP 48X | 12/03/21 | эп | 10.00 | ľ | . 0 | 1,014. | | | | 1,014. | | | 13. | 13. |
| 595 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |
| 223 | CISCO MERAKI MS225-48LP 48X | ,, | | ,,,, | ſ | - | =, ==. | | | | =,==1. | | | 25. | |
| 596 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | C o n v | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 597 | CISCO MERAKI MS225-48LP 48X GIGE 740W POE SWI | 12/09/21 | ST. | 10.00 | 1 | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |
| 33, | CISCO MERAKI MS225-48LP 48X | 12,03,21 | | 10.00 | | | 1,011. | | | | 1,011. | | | 10. | 13. |
| 598 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |
| | CISCO MERAKI MS225-48LP 48X | | | | | | | | | | | | | | |
| 599 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |
| | CISCO MERAKI MS225-48LP 48X | | | | | | | | | | | | | | |
| 600 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |
| | CISCO MERAKI MS225-48LP 48X | | | | | | | | | | | | | | |
| 601 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |
| 600 | CISCO MERAKI MS225-48LP 48X | 10/00/01 | GT. | 10.00 | | _ | 1 (14 | | | | 1 (14 | | | 1.2 | 1.2 |
| 602 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |
| 603 | CISCO MERAKI MS225-48LP 48X | 12/09/21 | SL | 10.00 | | L6 | 1,614. | | | | 1,614. | | | 13. | 13. |
| 003 | GIGE 740W POE SWI | 12/03/21 | пс | 10.00 | ľ | . 0 | 1,014. | | | | 1,014. | | | 13. | 13. |
| 604 | CISCO MERAKI MS225-48FP 48X GIGE 740W POE SWI | 12/09/21 | ST. | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| 001 | CISCO MERAKI MS225-48FP 48X | 12,03,21 | | 10.00 | Ī | | 1,000. | | | | 1,000. | | | 10. | 10. |
| 605 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| | CISCO MERAKI MS225-48FP 48X | | | | | | , | | | | , | | | | |
| 606 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| | CISCO MERAKI MS225-48FP 48X | | | | | | | | | | | | | | |
| 607 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| | CISCO MERAKI MS225-48FP 48X | | | | | | | | | | | | | | |
| 608 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| | CISCO MERAKI MS225-48FP 48X | | | | | | | | | | | | | | |
| 609 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| | CISCO MERAKI MS225-48FP 48X | | | | | | | | | | | | | | |
| 610 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| | CISCO MERAKI MS225-48FP 48X | 10/00/01 | | 40.00 | | ا ء | 1 005 | | | | 4 006 | | | 4.6 | 4.5 |
| 611 | GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| 612 | CISCO MERAKI MS225-48FP 48X | 12/09/21 | QT. | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| 012 | GIGE 740W POE SWI | 12/03/21 | эп | 10.00 | ľ | . 0 | 1,000. | | | | 1,000. | | | 10. | 10. |
| 613 | CISCO MERAKI MS225-48FP 48X GIGE 740W POE SWI | 12/09/21 | SL | 10.00 | 1 | L6 | 1,886. | | | | 1,886. | | | 16. | 16. |
| | CISCO UCS C240 M5 24 SFF | | | | | | | | | | , , , , | | | , | • |
| 614 | AND 2 REAR DRIVES W | 12/09/21 | SL | 10.00 | 1 | L6 | 2,397. | | | | 2,397. | | | 20. | 20. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | C o n v | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 615 | IMAC 27 & APPLE CARE FOR MARKETING DEPARTMENT | 12/21/21 | SL | 10.00 | 1 | L6 | 2,485. | | | | 2,485. | | | 0. | |
| | CASIO PROJECTOR XJ-A141 IND | | | | | | , | | | | , | | | | |
| 616 | 00257 | 02/01/21 | SL | 10.00 | 1 | L6 | 1,300. | | | | 1,300. | | | 119. | 119. |
| 617 | AMERICAN SECURITY_HIGH | 02/01/21 | GT. | 10.00 | | L6 | 7,546. | | | | 7,546. | | | 692. | 692. |
| 017 | SECURITY SAFE | | эп | 10.00 | | . 0 | 7,340. | | | | 7,340. | | | 092. | 092. |
| 618 | FELLOWES_JAM PROOF CROSS-CUT SHREDDER | 02/01/21 | SL | 10.00 | 1 | L6 | 4,202. | | | | 4,202. | | | 385. | 385. |
| | WESTERN SAFE & VAULT | | | | | | | | | | | | | | |
| 619 | COSECURITY CABINET | 02/01/21 | SL | 10.00 | 1 | L6 | 3,197. | | | | 3,197. | | | 293. | 293. |
| | SAMSUNG_65 TV_MODEL | | | | | | | | | | | | | | |
| 620 | UN65JU650DF | 02/01/21 | SL | 10.00 | 1 | L6 | 2,398. | | | | 2,398. | | | 220. | 220. |
| 621 | DELL_COLOR LASER | 02/01/21 | CT | 10.00 | | L6 | 1,878. | | | | 1,878. | | | 172. | 172. |
| 021 | PRINTER_3115CN | 02/01/21 | ъп | 10.00 | ľ | . 0 | 1,070. | | | | 1,070. | | | 1/2. | 172. |
| 622 | DIEBOLD_SECURITY CONTAINER GSA APPROVED | 02/01/21 | SL | 10.00 | 1 | L6 | 1,742. | | | | 1,742. | | | 160. | 160. |
| | ROTEL INTEGRATED | | | | | | , | | | | , - | | | | |
| 623 | AMPLIFIER A12 | 02/01/21 | SL | 10.00 | 1 | L6 | 1,077. | | | | 1,077. | | | 99. | 99. |
| | LIFE FITNESS DISCOVER SE3 HD | | | | | | | | | | | | | | |
| 624 | ELLIPTICAL - NEW | 06/15/21 | SL | 10.00 | 1 | L6 | 3,355. | | | | 3,355. | | | 196. | 196. |
| | LIFE FITNESS DISCOVER SE3 HD | | | | | | | | | | | | | | |
| 625 | ELLIPTICAL - NEW | 06/15/21 | SL | 10.00 | 1 | L6 | 3,355. | | | | 3,355. | | | 196. | 196. |
| 626 | LIFE FITNESS INTEGRITY TREADMILL W/C CONSOLE | 06/15/21 | SI | 10.00 | l, | L6 | 3,384. | | | | 3,384. | | | 197. | 197. |
| | LIFE FITNESS INTEGRITY | ,, | | | | | -, | | | | | | | ,• | |
| 627 | TREADMILL W/C CONSOLE | 06/15/21 | SL | 10.00 | 1 | L6 | 3,384. | | | | 3,384. | | | 197. | 197. |
| | | | | | | | | | | | | | | | |
| 628 | ALTALINK C8135 COPIER LEASE | 10/06/21 | SL | 10.00 | 1 | L6 | 14,710. | | | | 14,710. | | | 368. | 368. |
| 629 | STARTRAC ELLIPTICAL | 11/04/21 | SL | 10.00 | 1 | L6 | 1,200. | | | | 1,200. | | | 20. | 20. |
| | LABOR AND MATERIALS FOR | | | | | | | | | | , | | | | |
| 630 | STUDENT RECRUITMENT B | 05/31/21 | SL | 40.00 | 1 | L6 | 5,751. | | | | 5,751. | | | 84. | 84. |
| | LABOR AND MATERIALS FOR | | | | | | | | | | | | | | |
| 631 | STUDENT RECRUITMENT B | 05/31/21 | SL | 40.00 | 1 | L6 | 5,751. | | | | 5,751. | | | 84. | 84. |
| 632 | LABOR AND MATERIALS FOR STUDENT RECRUITMENT B | 05/31/21 | SL | 40.00 | 1 | L6 | 5,751. | | | | 5,751. | | | 84. | 84. |
| 032 | STUDENT KECKULIMENT R | 03/31/21 | ы | 40.00 | | . 0 | 5,751. | | | | 3,731. | | | 04. | 04. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | ine lo. (| Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|------|--------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 633 | LABOR AND MATERIALS FOR STUDENT RECRUITMENT B | 05/31/21 | SL | 40.00 | 1 | 6 | 5,751. | | | | 5,751. | | | 84. | 84. |
| | HAAS_CONTROL SIMULATOR_MODEL CSMD_IND00149 | 02/01/21 | SL | 10.00 | 1 | 6 | 1,400. | | | | 1,400. | | | 128. | 128. |
| 635 | FKA IND00060-VIST, MACHINIST SWIVEL BASE, YO | , 02/01/21 | SL | 10.00 | 1 | 6 | 1,166. | | | | 1,166. | | | 107. | 107. |
| 636 | YOST_TABLE VISE_MODEL G1C | 02/01/21 | SL | 10.00 | 1 | 6 | 1,166. | | | | 1,166. | | | 107. | 107. |
| 637 | YOST_TABLE VISE_MODEL 31C | 02/01/21 | SL | 10.00 | 1 | 6 | 1,166. | | | | 1,166. | | | 107. | 107. |
| 638 | YOST_TABLE VISE_MODEL 31C | 02/01/21 | SL | 10.00 | 1 | 6 | 1,166. | | | | 1,166. | | | 107. | 107. |
| 639 | YOST_TABLE VISE_MODEL 31C | 02/01/21 | SL | 10.00 | 1 | 6 | 1,166. | | | | 1,166. | | | 107. | 107. |
| 640 | MILLER_AC/DC TIG/STICK WELDER_907099-01-1 | 02/01/21 | SL | 10.00 | 1 | 6 | 8,872. | | | | 8,872. | | | 813. | 813. |
| 641 | MILLER_350P MIG WELDER_907300 | 02/01/21 | SL | 10.00 | 1 | 6 | 8,303. | | | | 8,303. | | | 761. | 761. |
| | ROTARY_CAR LIFT_MODEL S12IN7T7 | 02/01/21 | SL | 10.00 | 1 | 6 | 7,626. | | | | 7,626. | | | 699. | 699. |
| 643 | WHITE PALLET RACKING_4 UPRIGHTS | 02/01/21 | SL | 10.00 | 1 | 6 | 6,627. | | | | 6,627. | | | 607. | 607. |
| | HYPERTHEM_PLASMA TORCH_POWERMAX 1650 | 02/01/21 | SL | 10.00 | 1 | 6 | 6,400. | | | | 6,400. | | | 587. | 587. |
| 645 | HYPERTHEM_PLASMA TORCH_POWERMAX 1650 | 02/01/21 | SL | 10.00 | 1 | 6 | 6,400. | | | | 6,400. | | | 587. | 587. |
| 646 | SNAP-ON_TOOLBOX_BLUE_MODEL KRL 1023CPCM | 02/01/21 | SL | 10.00 | 1 | 6 | 6,341. | | | | 6,341. | | | 581. | 581. |
| 647 | BURR KING_2-WHEEL BELT GRINDER 960 | 02/01/21 | SL | 10.00 | 1 | 6 | 4,989. | | | | 4,989. | | | 457. | 457. |
| | | 02/01/21 | SL | 10.00 | 1 | 6 | 4,948. | | | | 4,948. | | | 454. | 454. |
| | MILLER_250X WELDER & WIRE STOCK 90360 | 02/01/21 | SL | 10.00 | 1 | 6 | 4,522. | | | | 4,522. | | | 415. | 415. |
| | WHITE PALLET RACKING_5 UPRIGHT | 02/01/21 | SL | 10.00 | 1 | 6 | 4,418. | | | | 4,418. | | | 405. | 405. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 651 | MILLER_MILLERMATIC PASSPORT PLUS MIG WELDER | 02/01/21 | ST. | 10.00 | | 16 | 4,290. | | | | 4,290. | | | 393. | 393. |
| 031 | | 02/01/21 | OL | 10.00 | | | 4,250. | | | | 4,250. | | | 333. | 333. |
| 652 | BURR KING_2IN. WIDE BELT GRINDER 760 | 02/01/21 | SL | 10.00 | : | 16 | 4,214. | | | | 4,214. | | | 386. | 386. |
| | MILLER SUITCASE WIRE | | | | | | | | | | | | | | |
| 653 | FEEDER_300663005 | 02/01/21 | SL | 10.00 | Ė | 16 | 3,327. | | | | 3,327. | | | 305. | 305. |
| | BURR KING_3-WHEEL BELT | | | | | | | | | | | | | | |
| 654 | GRINDER_562 | 02/01/21 | SL | 10.00 | Ė | 16 | 2,153. | | | | 2,153. | | | 197. | 197. |
| | WHITE COMPRESSED AIR | | | | | | | | | | | | | | |
| 655 | TANK_MODEL 301885 | 02/01/21 | SL | 10.00 | Ī | 16 | 2,107. | | | | 2,107. | | | 193. | 193. |
| | WHITE COMPRESSED AIR | | | | | | | | | | | | | | |
| 656 | TANK_MODEL 301885 | 02/01/21 | SL | 10.00 | - | 16 | 2,107. | | | | 2,107. | | | 193. | 193. |
| | PIPAN_3-TON ARBOR | | | | | | | | | | | | | | |
| | PRESS_MODEL 3-R | 02/01/21 | SL | 10.00 | F | 16 | 2,015. | | | | 2,015. | | | 185. | 185. |
| | DEWALT_12-IN. MITER SAW WITH | | | | | | | | | | | | | | |
| 658 | LASER_DW718 | 02/01/21 | SL | 10.00 | - | 16 | 1,880. | | | | 1,880. | | | 172. | 172. |
| 650 | BALDOR_GRINDER WITH | 00/01/01 | a. | 10.00 | | | 1 856 | | | | 1 856 | | | 1.51 | 1.61 |
| 659 | RELAY_8107W | 02/01/21 | SL | 10.00 | - | 16 | 1,756. | | | | 1,756. | | | 161. | 161. |
| 660 | POWERMATIC_DRILL PRESS_MODEL | 00/01/01 | GT. | 10 00 | Į. | 16 | 1 724 | | | | 1 724 | | | 158. | 1 5 0 |
| 660 | 1200 | 02/01/21 | ъп | 10.00 | - | 10 | 1,724. | | | | 1,724. | | | 150. | 158. |
| 661 | POWERMATRIC_DRILL | 02/01/21 | Сī | 10.00 | ļ | 16 | 1,724. | | | | 1,724. | | | 158. | 158. |
| | PRESS_MODEL 1200 | 02/01/21 | ъп | 10.00 | | 10 | 1,724. | | | | 1,724. | | | 130. | 138. |
| | ULINE_DISPLAY INDICATOR KIT-FLOOR SCALE LP751 | 02/01/21 | gī. | 10.00 | ļ | 16 | 1,692. | | | | 1,692. | | | 155. | 155. |
| 002 | EXIDE 36V BATTERY | 02/01/21 | SE . | 10.00 | | 10 | 1,052. | | | | 1,032. | | | 155. | 133. |
| 663 | CHARGER DEPTH CHARGER | 02/01/21 | ST | 10.00 | ŀ | 16 | 1,670. | | | | 1,670. | | | 153. | 153. |
| | DIAMOND PRODUCTS CORE | 02,02,22 | | 20.00 | | | 2,070. | | | | =,0.0. | | | 200. | 200. |
| | DRILL_MODEL M1AA-15 | 02/01/21 | SL | 10.00 | Ŀ | 16 | 1,642. | | | | 1,642. | | | 151. | 151. |
| | KAESER COMPRESSED AIR | | | • | | | -, | | | | -, | | | | |
| 665 | TANK 120 GALLON | 02/01/21 | SL | 10.00 | ŀ | 16 | 1,611. | | | | 1,611. | | | 148. | 148. |
| | GREATLAKESAIR DRYER MODEL | | | - | | | , . | | | | , | | | - | |
| | ERF-25AP3-116 | 02/01/21 | SL | 10.00 | | 16 | 1,498. | | | | 1,498. | | | 137. | 137. |
| | DELTA 110 GALLON LIQUID | | | | | | , | | | | | | | | |
| 667 | TRANSFER TANK 438000 | 02/01/21 | SL | 10.00 | ŀ | 16 | 1,425. | | | | 1,425. | | | 131. | 131. |
| | DELTA 110 GALLON LIQUID | | | | | | | | | | | | | | |
| 668 | TRANSFER TANK_438000 | 02/01/21 | SL | 10.00 | - | 16 | 1,425. | | | | 1,425. | | | 131. | 131. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 669 | MILLER_COOLMATE 1 115V TIG COOLER 300360 | 02/01/21 | SL | 10.00 | 1 | 16 | 1,250. | | | | 1,250. | | | 115. | 115. |
| | TITAN_PAINT SPRAYER_MODEL | 02/01/21 | SL | 10.00 | 1 | 16 | 1,209. | | | | 1,209. | | | 111. | 111. |
| | DYNASTY 400 WELDER SN NB030308L | 03/12/21 | SL | 10.00 | | 16 | 9,355. | | | | 9,355. | | | 780. | 780. |
| | DYNASTY 400 WELDER SN NB030095L | 03/12/21 | SL | 10.00 | | 16 | 9,355. | | | | 9,355. | | | 780. | 780. |
| | DYNASTY 400 WELDER WITH WIRELESS FOOT CONTROL | 05/06/21 | | 10.00 | | 16 | 9,490. | | | | 9,490. | | | 633. | 633. |
| | DYNASTY 400 WELDER WITH WIRELESS FOOT CONTROL | 05/06/21 | | 10.00 | | 16 | 9,490. | | | | 9,490. | | | 633. | 633. |
| | FANUC OTS HARDWARE KIT | 06/01/21 | | 10.00 | | 16 | 2,737. | | | | 2,737. | | | 160. | 160. |
| | FANUC OTS HARDWARE KIT | 06/01/21 | | 10.00 | | 16 | 2,737. | | | | 2,737. | | | 160. | 160. |
| | MILLER XMT350 WELDER | 06/07/21 | | 10.00 | | 16 | 4,955. | | | | 4,955. | | | 289. | 289. |
| | MILLER XMT350 WELDER | 06/07/21 | | 10.00 | | 16 | 4,955. | | | | 4,955. | | | 289. | 289. |
| | MILLER XMT350 WELDER | 06/07/21 | | 10.00 | | 16 | 4,955. | | | | 4,955. | | | 289. | 289. |
| | MILLER XMT350 WELDER | 06/07/21 | | 10.00 | | 16 | 4,955. | | | | 4,955. | | | 289. | 289. |
| | MILLER XMT350 WELDER | 06/07/21 | | 10.00 | | 16 | 4,955. | | | | 4,955. | | | 289. | 289. |
| | MILLER XMT350 WELDER | 06/07/21 | | 10.00 | | 16 | 4,955. | | | | 4,955. | | | 289. | 289. |
| | MILLER XMT350 WELDER | 06/07/21 | | 10.00 | | 16 | 4,955. | | | | 4,955. | | | 289. | 289. |
| | MILLER XMT350 WELDER | 06/07/21 | | 10.00 | | 16 | 4,955. | | | | 4,955. | | | 289. | 289. |
| | MILLER XMT350 WELDER MILLER SUITCASE 12RC | 06/07/21 | | 10.00 | | 16 | 2,249. | | | | 2,249. | | | 131. | 131. |
| | MILLER SUITCASE 12RC MILLER SUITCASE 12RC | 06/07/21 | | 10.00 | | 16 | 2,249. | | | | 2,249. | | | 131. | 131. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | C o n v | ne Unadjus o. Cost Or E | ed Bus isis % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|---------|----------------------------|--------------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 687 | MILLER SUITCASE 12RC | 06/07/21 | SL | 10.00 | 1 | 5 2,2 | 19. | | | 2,249. | | | 131. | 131. |
| 688 | MILLER SUITCASE 12RC | 06/07/21 | SL | 10.00 | 1 | 5 2,2 | 19. | | | 2,249. | | | 131. | 131. |
| 689 | MILLER SUITCASE 12RC | 06/07/21 | SL | 10.00 | 1 | 5 2,2 | 19. | | | 2,249. | | | 131. | 131. |
| 690 | MILLER SUITCASE 12RC | 06/07/21 | SL | 10.00 | 1 | 2,2 | 19. | | | 2,249. | | | 131. | 131. |
| 691 | MILLER SUITCASE 12RC | 06/07/21 | SL | 10.00 | 1 | 2,2 | 19. | | | 2,249. | | | 131. | 131. |
| 692 | MILLER SUITCASE 12RC | 06/07/21 | SL | 10.00 | 1 | 2,2 | 19. | | | 2,249. | | | 131. | 131. |
| 693 | SHOWROOM DUPLEX WELDING BOOTH #1 | 06/30/21 | SL | 10.00 | 1 | 23,8 | 12. | | | 23,842. | | | 1,192. | 1,192. |
| 694 | SHOWROOM DUPLEX WELDING BOOTH #2 | 06/30/21 | SL | 10.00 | 1 | 23,8 | 12. | | | 23,842. | | | 1,192. | 1,192. |
| 695 | SHOWROOM DUPLEX WELDING BOOTH #3 | 06/30/21 | SL | 10.00 | 1 | 23,8 | 12. | | | 23,842. | | | 1,192. | 1,192. |
| 696 | SHOWROOM DUPLEX WELDING BOOTH #4 | 06/30/21 | SL | 10.00 | 1 | 23,8 | 12. | | | 23,842. | | | 1,192. | 1,192. |
| 697 | AC UNIT 2952 MAIN ST. | 08/31/21 | SL | 10.00 | 1 | 22,6 | 53. | | | 22,653. | | | 755. | 755. |
| 698 | BETENBENDER_12-1/2 TON HYDRAULIC SHEAR | 10/01/21 | SL | 10.00 | 1 | 141,0 | 56. | | | 141,056. | | | 9,770. | 9,770. |
| 699 | HAAS_CNC MILL MACHINE_MODEL VF-2 | 10/01/21 | SL | 10.00 | 1 | 79,0 | 10. | | | 79,040. | | | 1,976. | 1,976. |
| | HAAS_CNC MILL MACHINE_MODEL VF-2 | 10/01/21 | SL | 10.00 | 1 | 86,4 | 54. | | | 86,464. | | | 2,162. | 2,162. |
| 701 | HAAS_CNC LATHE_MODEL 105 A-4_IND00372 | 10/01/21 | SL | 10.00 | 1 | 65,7 | 01. | | | 65,701. | | | 1,643. | 1,643. |
| | EH&M_AUTO HORIZONTAL SAW_MODEL 105 A-4 | 10/01/21 | SL | 10.00 | 1 | 5 51,7 | 50. | | | 51,760. | | | 1,294. | 1,294. |
| 703 | BETENBENDER_PRESS BRAKE_8-70T_IND00408 | 10/01/21 | SL | 10.00 | 1 | 5 43,4 | 77. | | | 43,477. | | | 1,087. | 1,087. |
| | CLARK PROPANE FORKLIFT 10K_MODEL CGP55_IND002 | 10/01/21 | SL | 10.00 | 1 | 31,1 | 94. | | | 31,194. | | | 780. | 780. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | C o n v | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 705 | CML_ERCOLINA TUBE BNEDER SUPER-BENDER IND0046 | 10/01/21 | gī. | 10.00 | 1 | 16 | 28,123. | | | | 28,123. | | | 703. | 703. |
| | MARKFORGED DESKTOP 3D | 10/01/21 | OL | 10.00 | ľ | | 20,123. | | | | 20,123. | | | 703. | 703. |
| | PRINTER MODEL MARK 2 | 10/01/21 | SL | 10.00 | 1 | 16 | 21,549. | | | | 21,549. | | | 539. | 539. |
| | HYSTER ELECTIRC 4500LB | | | | | | , | | | | , | | | | |
| 707 | FORKLIFT MODEL E45XM-2 | 10/01/21 | SL | 10.00 | 1 | 16 | 19,152. | | | | 19,152. | | | 479. | 479. |
| | TRIMOS_ELECTRONIC HEIGHT | | | | | | | | | | | | | | |
| 708 | GAGE_MODEL V 600 C | 10/01/21 | SL | 10.00 | 1 | 16 | 17,558. | | | | 17,558. | | | 439. | 439. |
| | SCOTCHMAN_HORIZONTAL BAND | | | | | | | | | | | | | | |
| 709 | SAW_SH1016 | 10/01/21 | SL | 10.00 | 1 | 16 | 13,356. | | | | 13,356. | | | 334. | 334. |
| | CONDOR_HYDRAULIC SCISSOR | | | | | | | | | | | | | | |
| | LIFT_MODEL 2633 | 10/01/21 | SL | 10.00 | 1 | 16 | 11,853. | | | | 11,853. | | | 296. | 296. |
| | MILLER_TIG WELDER COMPLETE | 10/01/21 | CT | 10.00 | | 16 | 11,518. | | | | 11,518. | | | 288. | 288. |
| | PACK_907204001 MILLER TIG WELDER COMPLETE | 10/01/21 | ъп | 10.00 | ľ | 10 | 11,510. | | | | 11,510. | | | 200. | 200. |
| | PACK 907204001 | 10/01/21 | ST | 10.00 | 1 | 16 | 11,518. | | | | 11,518. | | | 288. | 288. |
| | MILLER TIG WELDER COMPLETE | 10,01,11 | ~_ | 20.00 | | | , | | | | | | | | 200. |
| | PACK 907204001 | 10/01/21 | SL | 10.00 | 1 | 16 | 11,518. | | | | 11,518. | | | 288. | 288. |
| | MILLER TIG WELDER COMPLETE | | | | | | | | | | , | | | | |
| | PACK 907204001 | 10/01/21 | SL | 10.00 | 1 | 16 | 11,518. | | | | 11,518. | | | 288. | 288. |
| | _ | | | | | | | | | | | | | | |
| 715 | BISSELL COMMERCIAL SWEEPER | 10/01/21 | SL | 10.00 | 1 | 16 | 2,545. | | | | 2,545. | | | 64. | 64. |
| | | | | | | | | | | | | | | | |
| 716 | MILL LAB WELDING BOOTH #1 | 05/31/21 | SL | 10.00 | | 16 | 10,651. | | | | 10,651. | | | 621. | 621. |
| 717 | | 05/31/21 | CT | 10.00 | | 16 | 10,651. | | | | 10,651. | | | 621. | 621. |
| /1/ | MILL LAB WELDING BOOTH #2 | 05/31/21 | ъп | 10.00 | ľ | 10 | 10,651. | | | | 10,631. | | | 021. | 621. |
| 718 | MILL LAB WELDING BOOTH #3 | 05/31/21 | ST | 10.00 | 1 | 16 | 10,651. | | | | 10,651. | | | 621. | 621. |
| ,10 | MILL LAD WELDING BOOTH #3 | 03/31/21 | | 10.00 | | | 10,031. | | | | 10,031. | | | 021. | 021. |
| 719 | MILL LAB WELDING BOOTH #4 | 05/31/21 | SL | 10.00 | 1 | 16 | 10,651. | | | | 10,651. | | | 621. | 621. |
| | | | | | | | , | | | | , | | | | |
| 720 | MILL LAB WELDING BOOTH #5 | 05/31/21 | SL | 10.00 | 1 | 16 | 10,651. | | | | 10,651. | | | 621. | 621. |
| | UPGRADES TO FANUC CNC | | | | | | | | | | | | | | |
| 721 | MACHINES | 10/31/21 | SL | 10.00 | | 16 | 20,878. | | | | 20,878. | | | 348. | 348. |
| | | | | | | | | | | | | | | | |
| 722 | WATER HEATER 2940 MAIN ST | 12/22/21 | SL | 10.00 | 1 | 16 | 1,015. | | | | 1,015. | | | 0. | |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | C o Lin | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|---------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 723 | STANLEY VIDMAR_8-DRAWER STORAGE CABINET | 02/01/21 | SL | 10.00 | 16 | 3,602. | | | | 3,602. | | | 330. | 330. |
| | 18 IN. VERNIER HEIGHT GAGE_FKA IND00337 | 02/01/21 | SL | 10.00 | 16 | 3,222. | | | | 3,222. | | | 295. | 295. |
| 725 | COLUMBIAN_TABLE VISE_MODEL 504 | 02/01/21 | SL | 10.00 | 16 | 1,644. | | | | 1,644. | | | 151. | 151. |
| | COLUMBIAN_TABLE VISE_MODEL 405 | 02/01/21 | SL | 10.00 | 16 | 1,644. | | | | 1,644. | | | 151. | 151. |
| 727 | WOOD BOOKSHELF_FKA IND00445 | 02/01/21 | SL | 10.00 | 16 | 1,364. | | | | 1,364. | | | 125. | 125. |
| 728 | WOOD BOOKSHELF_FKA IND00443 | 02/01/21 | SL | 10.00 | 16 | 1,364. | | | | 1,364. | | | 125. | 125. |
| 729 | STANLEY VIDMAR_MODEL DRAWER CABINET | 02/01/21 | SL | 10.00 | 16 | 4,849. | | | | 4,849. | | | 444. | 444. |
| | STANLEY VIDMAR_MODULAR DRAWER CABINET | 02/01/21 | SL | 10.00 | 16 | 3,882. | | | | 3,882. | | | 356. | 356. |
| 731 | STANLEY VIDMAR_MODULAR DRAWER CABINET | 02/01/21 | SL | 10.00 | 16 | 3,882. | | | | 3,882. | | | 356. | 356. |
| | STANLEY VIDMAR_MODULAR DRAWER CABINET IND0027 | 02/01/21 | SL | 10.00 | 16 | 3,882. | | | | 3,882. | | | 356. | 356. |
| 733 | ADJUSTABLE HEIGHT TABLE 8'X4', 54''MAX 28'' M | 02/01/21 | SL | 10.00 | 16 | 3,656. | | | | 3,656. | | | 335. | 335. |
| 734 | ADJ HEIGHT TABLE_MODEL HT ADJ | 02/01/21 | SL | 10.00 | 16 | 3,548. | | | | 3,548. | | | 325. | 325. |
| | ADJ HEIGHT TABLE_MODEL HT ADJ_ | 02/01/21 | SL | 10.00 | 16 | 3,548. | | | | 3,548. | | | 325. | 325. |
| | BLUE TABLE 4'X10'X33.5'' HT ADJ | 02/01/21 | SL | 10.00 | 16 | 3,548. | | | | 3,548. | | | 325. | 325. |
| | BLUE TABLE 4'X10'X33.5''_HT ADJ | 02/01/21 | SL | 10.00 | 16 | 3,548. | | | | 3,548. | | | 325. | 325. |
| | ALUMINUM TABLE_4' X10' 30''X56''_ HT ADJ | 02/01/21 | SL | 10.00 | 16 | 3,548. | | | | 3,548. | | | 325. | 325. |
| | METAL PALLET W.RAILS_MODEL PALLET | 02/01/21 | SL | 10.00 | 16 | 3,145. | | | | 3,145. | | | 288. | 288. |
| | METAL PALLET W/RALIS_MODEL PALLET | 02/01/21 | SL | 10.00 | 16 | 3,145. | | | | 3,145. | | | 288. | 288. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | Conv | ine lo. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|------|------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 741 | VETPOWERED_METAL PALLET W/RALIS | 02/01/21 | SL | 10.00 | 1 | 6 | 3,145. | | | | 3,145. | | | 288. | 288. |
| 742 | VETPOWERED_METAL PALLET W/RALIS | 02/01/21 | SL | 10.00 | 1 | 6 | 3,145. | | | | 3,145. | | | 288. | 288. |
| 743 | HILITI_COMBIHAMMER ROTARY HAMMER | 02/01/21 | SL | 10.00 | 1 | 6 | 2,800. | | | | 2,800. | | | 257. | 257. |
| 744 | ERIEZ_SAFEHOLD PERMANENT LIFT MAGNET | 02/01/21 | SL | 10.00 | 1 | 6 | 2,700. | | | | 2,700. | | | 248. | 248. |
| 745 | ERIEZ_SAFEHOLD PERMANENT LIFT MAGNET | 02/01/21 | SL | 10.00 | 1 | 6 | 2,700. | | | | 2,700. | | | 248. | 248. |
| 746 | ERIEZ_SAFEHOLD PERMANENT LIFT MAGNET | 02/01/21 | SL | 10.00 | 1 | 6 | 2,700. | | | | 2,700. | | | 248. | 248. |
| 747 | STANLEY VIDMAR_MODULAR STORAGE CABINET | 02/01/21 | SL | 10.00 | 1 | 6 | 2,671. | | | | 2,671. | | | 245. | 245. |
| 748 | STANLEY VIDMAR_MODULAR STORAGE CABINET | 02/01/21 | SL | 10.00 | 1 | 6 | 2,671. | | | | 2,671. | | | 245. | 245. |
| 749 | STANLEY VIDMAR_MODULAR STORAGE CABINET | 02/01/21 | SL | 10.00 | 1 | 6 | 2,671. | | | | 2,671. | | | 245. | 245. |
| 750 | STANLEY VIDMAR_BLUE STORAGE CABINET | 02/01/21 | SL | 10.00 | 1 | 6 | 2,671. | | | | 2,671. | | | 245. | 245. |
| 751 | STANLEY VIDMAR_5-DRAWER MODULAR CABINET | 02/01/21 | SL | 10.00 | 1 | 6 | 2,467. | | | | 2,467. | | | 226. | 226. |
| 752 | STEEL BLUE TABLE W/CASTERS_26''W X 6' LX37''H | 02/01/21 | SL | 10.00 | 1 | 6 | 2,371. | | | | 2,371. | | | 217. | 217. |
| 753 | STATIC BLUE TABLE - 4'X10'X3' | 02/01/21 | SL | 10.00 | 1 | 6 | 2,371. | | | | 2,371. | | | 217. | 217. |
| 754 | STATIC BLUE TABLE - 4'X10'X3' | 02/01/21 | SL | 10.00 | 1 | 6 | 2,371. | | | | 2,371. | | | 217. | 217. |
| 755 | STATIC STEEL TABLE_4'X12'X35'' | 02/01/21 | SL | 10.00 | 1 | 6 | 2,371. | | | | 2,371. | | | 217. | 217. |
| | HEAVY DUTY METAL ROLLING TABLE | 02/01/21 | SL | 10.00 | 1 | 6 | 2,371. | | | | 2,371. | | | 217. | 217. |
| | METAL ROLLING TABLE_4'X8'X35'' | 02/01/21 | SL | 10.00 | 1 | 6 | 2,371. | | | | 2,371. | | | 217. | 217. |
| 758 | STEEL TABLE 2'', 4X8 | 02/01/21 | SL | 10.00 | 1 | 6 | 2,371. | | | | 2,371. | | | 217. | 217. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | C o n v | ine No. (| Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|---------|--------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 759 | WORKSTATION W/OUTLETS | 02/01/21 | SL | 10.00 | 1 | .6 | 2,344. | | | | 2,344. | | | 215. | 215. |
| 760 | WORKSTATION W/OUTLETS | 02/01/21 | SL | 10.00 | 1 | .6 | 2,344. | | | | 2,344. | | | 215. | 215. |
| 761 | WORKSTATION W/OUTLETS | 02/01/21 | SL | 10.00 | 1 | .6 | 2,344. | | | | 2,344. | | | 215. | 215. |
| 762 | WORKSTATION W/OUTLETS | 02/01/21 | SL | 10.00 | 1 | .6 | 2,344. | | | | 2,344. | | | 215. | 215. |
| | OUTBACK_INTEGRATED BATTERY RACK_MODEL IBR | 02/01/21 | SL | 10.00 | 1 | .6 | 2,279. | | | | 2,279. | | | 209. | 209. |
| | LISA_5 DRAWER WORKBENCH_MODEL XSWB20_60BT/ | 02/01/21 | SL | 10.00 | 1 | .6 | 2,244. | | | | 2,244. | | | 206. | 206. |
| 765 | BLUE TUBULAR HAND CART | 02/01/21 | SL | 10.00 | 1 | .6 | 1,941. | | | | 1,941. | | | 178. | 178. |
| 766 | DESK TABLE W/ELECTRIC | 02/01/21 | SL | 10.00 | 1 | .6 | 1,768. | | | | 1,768. | | | 162. | 162. |
| 767 | BLUE STEEL TABLE WITH CASTERS | 02/01/21 | SL | 10.00 | 1 | .6 | 1,736. | | | | 1,736. | | | 159. | 159. |
| 768 | BLUE STEEL TABLE WITH CASTERS | 02/01/21 | SL | 10.00 | 1 | .6 | 1,736. | | | | 1,736. | | | 159. | 159. |
| 769 | ORANGE WELDING CART | 02/01/21 | SL | 10.00 | 1 | .6 | 1,724. | | | | 1,724. | | | 158. | 158. |
| 770 | VETPOWERED WELDING WAGON_FKA PWR000266 | 02/01/21 | SL | 10.00 | 1 | .6 | 1,724. | | | | 1,724. | | | 158. | 158. |
| 771 | HILITI_DX 460 POWERED_ACTUATED NAIL GUN | 02/01/21 | SL | 10.00 | 1 | .6 | 1,616. | | | | 1,616. | | | 148. | 148. |
| 772 | DUAL DRAW_GRINDING BOOTH | 02/01/21 | SL | 10.00 | 1 | .6 | 1,616. | | | | 1,616. | | | 148. | 148. |
| 773 | OUTBACK_INTEGRATED BATTERY RACK | 02/01/21 | SL | 10.00 | 1 | .6 | 1,611. | | | | 1,611. | | | 148. | 148. |
| 774 | TREXION_ANVIL_FKA IND00466 | 02/01/21 | SL | 10.00 | 1 | .6 | 1,531. | | | | 1,531. | | | 140. | 140. |
| 775 | STAINLESS STEEL TABLE | 02/01/21 | SL | 10.00 | 1 | .6 | 1,505. | | | | 1,505. | | | 138. | 138. |
| 776 | THE CALDWELLGROUP_LIFTING BEAM_20-3-4 | 02/01/21 | SL | 10.00 | 1 | .6 | 1,488. | | | | 1,488. | | | 136. | 136. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | C o n v | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 777 | YBICO_STRAPPING SEALER_FKA IND00208 | 02/01/21 | SL | 10.00 | | 16 | 1,444. | | | | 1,444. | | | 132. | 132. |
| 778 | CRAFTSMAN_TOOLBOX_FKA IND00185 | 02/01/21 | SL | 10.00 | | 16 | 1,390. | | | | 1,390. | | | 127. | 127. |
| | MAXX-MINI-LIFT_22'' VERTICAL LIFT CART MML100 | 02/01/21 | SL | 10.00 | ļ | 16 | 1,327. | | | | 1,327. | | | 122. | 122. |
| | MAXX-MINI-LIFT_22'' VERTICAL LIFT CART MML100 | 02/01/21 | SL | 10.00 | | 16 | 1,327. | | | | 1,327. | | | 122. | 122. |
| | HILITI POWDER ACTUATED TOOL | 02/01/21 | SL | 10.00 | | 16 | 1,324. | | | | 1,324. | | | 121. | 121. |
| | PARTNER_CONCRETE SAW_K700 ACTIVE LLL | 02/01/21 | SL | 10.00 | | 16 | 1,137. | | | | 1,137. | | | 104. | 104. |
| | SNAP_ON_ROLLING TOOL CHEST KRL 1003B IND00434 | 10/01/21 | | 10.00 | | 16 | 15,548. | | | | 15,548. | | | 389. | 389. |
| | STANDRIDGE_4'X8' GRANITE INSPECTION TABLE | 10/01/21 | | 10.00 | | 16 | 11,353. | | | | 11,353. | | | 284. | 284. |
| | RELIANCE CAD/CAM 2 CLASSROOM FOR FIRST USE | | | 5.00 | | 16 | 72,800. | | | | 72,800. | 72,800. | | 0. | 72,800. |
| | 2994 MAIN STREET PURCHASE | 07/27/18 | | 39.00 | | | 908,271. | | | | 908,271. | 56,282. | | 23,289. | 79,571. |
| | 40' CONTAINER FOR LONG-TERM STORAGE | 11/06/18 | | 40.00 | | 16 | 5,703. | | | | 5,703. | 310. | | 143. | 453. |
| | CAD CAM 2 - CONTAINER | 12/07/18 | | 39.00 | | | 230,882. | | | | 230,882. | 12,333. | | 5,920. | 18,253. |
| | MATERIALS & SHIPPING FOR SOLAR PANELS | 02/01/19 | | 40.00 | | 16 | 2,220. | | | | 2,220. | 107. | | 56. | 163. |
| | SOLAR PANELS - CAD CAM | 03/01/19 | | 40.00 | | 16 | 776. | | | | 776. | 35. | | 19. | 54. |
| | | | | | | | | | | | | | | | |
| | SOLAR INVERTER PALLET | 04/08/19 | | 40.00 | | 16 | 9,807. | | | | 9,807. | 429. | | 245. | 674. |
| | AIRLINE SYSTEM FOR CMM GARAGE DOOR 2948 | 04/12/19 | | 40.00 | | 16 | 7,920. | | | | 7,920. | 347. | | 198. | 545. |
| 348 | MAIN-DEPOSIT | 04/23/19 | SL | 40.00 | | 16 | 389. | | | | 389. | 16. | | 10. | 26. |
| 349 | GARAGE DOOR 2948 MAIN-FINAL | 05/16/19 | SL | 40.00 | | 16 | 3,501. | | | | 3,501. | 139. | | 88. | 227. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| | | | | | | | | | 1 | * | I | | | I | |
|--------------|--|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---|--|-------------------------------|---------------------------|---------------------------------------|
| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
| | SOLAR BANK SYSTEM DRAWING - | | | | | | | | | | | | | | |
| 350 | 2960 MAIN ST. | 08/01/19 | SL | 40.00 | 1 | 16 | 1,181. | | | | 1,181. | 42. | | 30. | 72. |
| | PARTS FOR SOLAR PANEL | | | | | | | | | | | | | | |
| 351 | PROJECT | 08/28/19 | SL | 40.00 | 1 | 16 | 2,379. | | | | 2,379. | 79. | | 59. | 138. |
| 250 | INSTALL OF CHARGE CONTROLLER | 00/04/10 | a. | 40.00 | | ا ہ | 2 154 | | | | 2 454 | 105 | | | 104 |
| 352 | FOR SOLAR | 09/04/19 | SL | 40.00 | - 1 | 16 | 3,154. | | | | 3,154. | 105. | | 79. | 184. |
| | * 990 PAGE 10 TOTAL - | | | | | | 3,337,164. | | | | 3,337,164. | 158,937. | | 145,786. | 304,723. |
| | 770 11102 10 101112 | | | | | | o, oo, , 101 . | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 200,507, | | 220,700. | 001,720. |
| 95 | DONATION OF MACBOOK | 03/20/15 | SL | 5.00 | 1 | 16 | 900. | | | | 900. | 900. | | 0. | 900. |
| | TWO DELL MONITORS FOR WFW: | | | | | | | | | | | | | | |
| 102 | ONE IS ON CINDY'S DESK, THE | 08/12/15 | SL | 5.00 | 1 | 16 | 2,856. | | | | 2,856. | 2,856. | | 0. | 2,856. |
| | | | | | | | | | | | | | | | |
| 103 | WEBSITE DESIGN COSTS | 07/10/15 | SL | 3.00 | 1 | 16 | 7,000. | | | | 7,000. | 7,000. | | 0. | 7,000. |
| | | | | | | | | | | | | | | | |
| 114 | FLOWMASTER 7 CAD SOFTWARE | 07/08/16 | SL | 3.00 | | 16 | 89,999. | | | | 89,999. | 89,999. | | 0. | 89,999. |
| 115 | PREMIUM BUNDLE OF | 08/18/16 | СТ | 3.00 | 1 | 16 | 28,764. | | | | 28,764. | 28,764. | | 0. | 28,764. |
| 113 | SOLIDPROFESSOR SOFTWARE DELL ULTRA SHARP 32 ULTRA HD | 00/10/10 | ъп | 3.00 | - 1 | 10 | 20,704. | | | | 20,704. | 20,704. | | 0. | 20,704. |
| 116 | 4K MONITOR WITH PREMIERCOLO | 09/03/16 | SL | 5.00 | 1 | 16 | 1,604. | | | | 1,604. | 1,391. | | 213. | 1,604. |
| | DELL ULTRA SHARP 32 ULTRA HD | | | | | | _, | | | | _, | _, | | | _, |
| 117 | 4K MONITOR WITH PREMIERCOLO | 09/03/16 | SL | 5.00 | 1 | 16 | 1,604. | | | | 1,604. | 1,391. | | 213. | 1,604. |
| | DELL POWER EDGE R620 RACK | | | | | | | | | | | | | | |
| 118 | SERVER | 10/17/16 | SL | 5.00 | 1 | 16 | 5,080. | | | | 5,080. | 4,233. | | 847. | 5,080. |
| | APPLE MAC PRO 3.7 | | | | | | | | | | | | | | |
| 207 | QC/D300/12GB | 01/24/17 | SL | 5.00 | 1 | 16 | 3,016. | | | | 3,016. | 2,362. | | 603. | 2,965. |
| | IPHONE 7 PLUS BLACK 256 GB | | | | | | | | | | | | | | |
| 208 | VZN - HERNAN | 03/19/17 | SL | 3.00 | | 16 | 1,173. | | | | 1,173. | 1,173. | | 0. | 1,173. |
| 200 | DELL PRECISION T7500 | 06/23/17 | SL | 5.00 | | 16 | 7,080. | | | | 7,080. | 4,475. | | 1,416. | 5,891. |
| 209 | | 00/23/17 | ъп | 3.00 | - 1 | . 0 | 7,000. | | | | 7,000. | 4,473. | | 1,410. | 3,091. |
| 210 | FREIGHT FOR QTY 10: DELL PRECISION T7500 | 06/23/17 | SL | 5.00 | 1 | 16 | 425. | | | | 425. | 298. | | 85. | 383. |
| | SENNHEISER EW 112-P G3 OMNI | ,,, | | | | | • | | | | | | | | • |
| 211 | LAVALIER MICROPHONE WIRELESS | 01/18/17 | SL | 5.00 | 1 | 16 | 577. | | | | 577. | 451. | | 115. | 566. |
| | DONATION - 10 NVIDIA QUADRO | | | | | | | | | | | | | | |
| 232 | GRAPHICS BOARDS | 11/06/17 | SL | 5.00 | 1 | 16 | 23,000. | | | | 23,000. | 14,567. | | 4,600. | 19,167. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset No. | Description | Date Acquired | Method | Life | Conv | ine No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|------|------|------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 233 | DONATION - 40 NVIDIA QUADRO GRAPHICS BOARDS | 07/28/17 | SL | 5.00 | 1 | .6 | 80,000. | | | | 80,000. | 54,667. | | 16,000. | 70,667. |
| 249 | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| 250 | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| 251 | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| 252 | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| 253 | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | (D)DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 301. | 4,508. |
| | (D)DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 301. | 4,508. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | | 5.00 | | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| | DELL PRECISION TOWER XCTO BASE | 08/16/18 | | 5.00 | 1 | .6 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Con | Line No. | Unadjusted Cost Or Basis | Bus % | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated | Current Sec 179 | Current Year Deduction | Ending Accumulated |
|--------------|---|------------------|--------|-------------|--------|-------------|-----------------------------|----------|------------------------|----------------------------|---------------------------|--------------------------|--------------------|---------------------------|-----------------------|
| | 2.22 | Acquired | | | n V | | 0031 01 Da313 | Excl | LAPONSO | Dasis | Depreciation | Depreciation | Expense | Deduction | Depreciation |
| | DELL PRECISION TOWER XCTO | | | | | | | | | | | | | | |
| 266 | BASE | 08/16/18 | SL | 5.00 | _ [| 16 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| 0.65 | DELL PRECISION TOWER XCTO | 00/16/10 | a. | 5 00 | | | 0.015 | | | | 0.015 | 4 005 | | 1 000 | 6 010 |
| 267 | BASE | 08/16/18 | SL | 5.00 | - | 16 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| 268 | DELL PRECISION TOWER XCTO BASE | 08/16/18 | SL | 5.00 | | 16 | 9,015. | | | | 9,015. | 4,207. | | 1,803. | 6,010. |
| 200 | (D)DELL ULTRA SHARP 32 ULTRA | 00/10/10 | OL | 3.00 | | | 3,013. | | | | 3,013. | 4,207. | | 1,003. | 0,010. |
| 310 | HD 4K MONITOR W | 06/13/18 | SL | 10.00 | 1 | 16 | 1,589. | | | | 1,589. | 411. | | 27. | 438. |
| | (D)DELL ULTRA SHARP 32 ULTRA | | | | | | , | | | | , . | | | 1 | |
| 311 | HD 4K MONITOR W | 06/13/18 | SL | 10.00 | | 16 | 1,589. | | | | 1,589. | 411. | | 27. | 438. |
| | DELL ULTRA SHARP 32 ULTRA HD | | | | | | | | | | | | | | |
| 312 | 4K MONITOR W | 06/13/18 | SL | 10.00 | 1 | 16 | 1,589. | | | | 1,589. | 411. | | 159. | 570. |
| | DELL ULTRA SHARP 32 ULTRA HD | | | | | | | | | | | | | | |
| 313 | 4K MONITOR W | 06/13/18 | SL | 10.00 | 1 | 16 | 1,589. | | | | 1,589. | 411. | | 159. | 570. |
| | DELL ULTRA SHARP 32 ULTRA HD | | | | | | | | | | | | | | |
| 314 | 4K MONITOR W | 06/13/18 | SL | 10.00 | 1 | 16 | 1,589. | | | | 1,589. | 411. | | 159. | 570. |
| 221 | IPHONE XS MAX | 11/23/18 | Сī | 5.00 | | 16 | 1,748. | | | | 1 7/19 | 729. | | 350. | 1,079. |
| 331 | IFHONE AS MAX | 11/23/10 | ъп | 3.00 | | 10 | 1,740. | | | | 1,748. | 723. | | 330. | 1,073. |
| 332 | VERISURF SOFTWARE & TRAINING | 10/26/18 | SL | 10.00 | 1 | 16 | 27,895. | | | | 27,895. | 6,045. | | 2,790. | 8,835. |
| | (D)DELL HD 4K MONITORDELL HD | | | | | | | | | | | | | | |
| 353 | 4K MONITOR #7 | 01/07/19 | SL | 10.00 | 1 | 16 | 1,240. | | | | 1,240. | 248. | | 21. | 269. |
| | (D)DELL HD 4K MONITORDELL HD | | | | | | | | | | | | | | |
| 354 | 4K MONITOR #6 | 01/07/19 | SL | 10.00 | | 16 | 1,240. | | | | 1,240. | 248. | | 21. | 269. |
| 255 | (D)DELL HD 4K MONITORDELL HD | 01/07/19 | CT. | 10.00 | | 16 | 1,240. | | | | 1 240 | 248. | | 21. | 269. |
| 333 | 4K MONITOR #5 | | ъп | 10.00 | | 10 | 1,240. | | | | 1,240. | 240. | | 21. | 209. |
| 356 | DELL HD 4K MONITORDELL HD 4K MONITOR #4 | 01/07/19 | SL | 10.00 | 1 | 16 | 1,240. | | | | 1,240. | 248. | | 124. | 372. |
| | DELL HD 4K MONITORDELL HD 4K | , , | | | | | _, | | | | _, | | | | |
| 357 | MONITOR #3 | 01/07/19 | SL | 10.00 | | 16 | 1,240. | | | | 1,240. | 248. | | 124. | 372. |
| | DELL HD 4K MONITORDELL HD 4K | | | | | | , | | | | , | | | | |
| 358 | MONITOR #2 | 01/07/19 | SL | 10.00 | 1 | 16 | 1,240. | | | | 1,240. | 248. | | 124. | 372. |
| | DELL HD 4K MONITORDELL HD 4K | | | | | | | | | | | | | | |
| 359 | MONITOR #1 | 01/07/19 | SL | 10.00 | 1 | 16 | 1,240. | | | | 1,240. | 248. | | 124. | 372. |
| | HP XW6600 8-CORE WORKSTATION | | | | | | | | | | | | | | |
| 360 | 3 | 01/21/19 | SL | 10.00 | 1 | 16 | 1,929. | | | | 1,929. | 370. | | 193. | 563. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | C o n v | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 361 | HP XW6600 8-CORE WORKSTATION 2 | 01/21/19 | SL | 10.00 | 1 | 16 | 1,929. | | | | 1,929. | 370. | | 193. | 563. |
| 362 | HP XW6600 8-CORE WORKSTATION | 01/21/19 | SL | 10.00 | 1 | 16 | 1,929. | | | | 1,929. | 370. | | 193. | 563. |
| 363 | (D)DELL PRECISION 7920 TOWER | 02/07/19 | SL | 10.00 | 1 | 16 | 10,176. | | | | 10,176. | 1,951. | | 170. | 2,121. |
| 364 | (D)DELL PRECISION 7920 TOWER | 02/07/19 | SL | 10.00 | 1 | 16 | 10,176. | | | | 10,176. | 1,951. | | 170. | 2,121. |
| | IPAD PRO 12.9 WF CL 512 | 03/13/19 | SL | 10.00 | 1 | 16 | 1,754. | | | | 1,754. | 321. | | 175. | 496. |
| 366 | IPHONE XS SPACE GRAY 256GB-USA | 03/13/19 | SL | 10.00 | 1 | 16 | 1,452. | | | | 1,452. | 266. | | 145. | 411. |
| 367 | WFW00281-IPAD PRO 12.9 | 06/01/19 | SL | 40.00 | 1 | 16 | 1,748. | | | | 1,748. | 69. | | 44. | 113. |
| 368 | IMAC 27 COMPUTER FOR MARKETING | 06/26/19 | SL | 40.00 | 1 | 16 | 2,183. | | | | 2,183. | 82. | | 55. | 137. |
| 369 | IPAD PRO (12.9 INCH) | 07/12/19 | SL | 40.00 | 1 | 16 | 2,471. | | | | 2,471. | 93. | | 62. | 155. |
| 370 | (1) DELL XPS 13 LAPTOP | 08/07/19 | SL | 40.00 | 1 | 16 | 1,594. | | | | 1,594. | 57. | | 40. | 97. |
| 371 | (1) DELL XPS 13 LAPTOP | 08/07/19 | SL | 40.00 | 1 | 16 | 1,570. | | | | 1,570. | 55. | | 39. | 94. |
| 372 | (1) DELL ULTRA HD 4K MONITOR | 08/07/19 | SL | 40.00 | 1 | 16 | 1,118. | | | | 1,118. | 40. | | 28. | 68. |
| 373 | (1) DELL ULTRA HD 4K MONITOR | 08/07/19 | SL | 40.00 | 1 | 16 | 1,118. | | | | 1,118. | 40. | | 28. | 68. |
| 374 | (1) DELL ULTRA HD 4K MONITOR | 08/07/19 | SL | 40.00 | 1 | 16 | 1,118. | | | | 1,118. | 40. | | 28. | 68. |
| 375 | (D)(1) DELL ULTRA SHARP 32 ULTRA HD 4K MONITOR | 08/07/19 | SL | 40.00 | 1 | 16 | 1,195. | | | | 1,195. | 365. | | 20. | 385. |
| 376 | (D)(1) DELL ULTRA SHARP 32 ULTRA HD 4K MONITOR | 08/07/19 | SL | 40.00 | 1 | 16 | 1,195. | | | | 1,195. | 128. | | 20. | 148. |
| 377 | IPHONE XS SILVER | 08/11/19 | SL | 40.00 | 1 | L6 | 1,534. | | | | 1,534. | 54. | | 38. | 92. |
| 378 | IPHONE XS MAX GOLD | 08/11/19 | SL | 40.00 | 1 | 16 | 1,595. | | | | 1,595. | 57. | | 40. | 97. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 379 | UBIQUITI NETWORKS AIRFIBER 24 | 09/27/19 | SL | 40.00 | 1 | 16 | 1,511. | | | | 1,511. | 47. | | 38. | 85. |
| 380 | UBIQUITI NETWORKS AIRFIBER 24-2 | 09/30/19 | SL | 40.00 | 1 | 16 | 1,511. | | | | 1,511. | 47. | | 38. | 85. |
| | DELL XPS 15 7000 SERIES COMPUTER W/ACCESSORIES | 10/07/19 | SL | 10.00 | 1 | 16 | 2,455. | | | | 2,455. | 307. | | 246. | 553. |
| 382 | DELL XPS 15 7000 SERIES COMPUTER W/ACCESSORIES | 10/07/19 | SL | 10.00 | 1 | 16 | 2,455. | | | | 2,455. | 307. | | 246. | 553. |
| 383 | DELL ULTRASHARP 32 4K MONITOR | 10/07/19 | SL | 10.00 | 1 | 16 | 1,240. | | | | 1,240. | 155. | | 124. | 279. |
| 384 | DELL ULTRASHARP 32 4K MONITOR | 10/07/19 | SL | 10.00 | 1 | 16 | 1,240. | | | | 1,240. | 155. | | 124. | 279. |
| 385 | DELL ULTRASHARP 32 4K MONITOR | 10/07/19 | SL | 10.00 | 1 | 16 | 1,240. | | | | 1,240. | 155. | | 124. | 279. |
| 386 | DELL ULTRASHARP 32 4K MONITOR | 10/07/19 | SL | 10.00 | 1 | 16 | 1,240. | | | | 1,240. | 155. | | 124. | 279. |
| 387 | IPAD PRO 12.9 WF CL 512 GRY-USA FOR LYLE PALM | 11/25/19 | SL | 10.00 | 1 | 16 | 1,704. | | | | 1,704. | 184. | | 170. | 354. |
| 388 | IPAD PRO 12.9 WF CL 512 GRY-USA FOR JIM GRUNY | 11/25/19 | SL | 10.00 | 1 | 16 | 1,704. | | | | 1,704. | 184. | | 170. | 354. |
| 389 | (1) XPS 15 7000 SERIES-7590 DELL LAPTOP FOR TERRI STEELE | 12/07/19 | SL | 10.00 | 1 | 16 | 2,457. | | | | 2,457. | 266. | | 246. | 512. |
| 390 | (1) DELL LATITUDE 7300 CTO LAPTOP FOR KRIS VILLAREAL | 12/07/19 | SL | 10.00 | 1 | 16 | 2,257. | | | | 2,257. | 245. | | 226. | 471. |
| 391 | IPAD PRO 12.9 WF CL 512 GRY FOR LISA RAE CULVER | 12/22/19 | SL | 10.00 | 1 | 16 | 1,469. | | | | 1,469. | 147. | | 147. | 294. |
| 392 | IPHONE 11 PRO SILVER 256-GB FOR LISA RAE CULVER | 12/22/19 | SL | 10.00 | 1 | 16 | 1,126. | | | | 1,126. | 113. | | 113. | 226. |
| | * 990 PAGE 10 TOTAL - | | | | | | 551,039. | | | | 551,039. | 318,378. | | 65,195. | 383,573. |
| 79 | RELIANCE CLASSROOM SIGN | 03/05/15 | SL | 5.00 | 1 | 16 | 1,000. | | | | 1,000. | 1,000. | | 0. | 1,000. |
| 81 | WFW 6' DIAMETER DOUBLE SIDED LED BUILDING SIGN WITH DELI | 07/07/15 | SL | 5.00 | 1 | 16 | 17,177. | | | | 17,177. | 17,177. | | 0. | 17,177. |
| 89 | 11104861: AFH 86 | 05/07/15 | SL | 5.00 | 1 | 16 | 4,856. | | | | 4,856. | 4,856. | | 0. | 4,856. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | C o n v | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|------|------------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 92 | CANTILEVER STORAGE RACK | 02/03/15 | 200DB | 5.00 | НҮ17 | 9,740. | | | | 9,740. | 9,740. | | 0. | 9,740. |
| 94 | 1 LOT OF (6) CARTONS OF 78N5283-3 12 X 15 X 24 3-TI | 03/03/15 | SL | 5.00 | 16 | 1,446. | | | | 1,446. | 1,446. | | 0. | 1,446. |
| | AMS LOW TEMP VENDING MACHINE SALES TAX, AND DELIVERY. | , 07/07/15 | SL | 5.00 | 16 | | | | | 5,242. | 5,242. | | 0. | 5,242. |
| | (4) SAMSUNG 65" TVS FOR CAD/AM #2 | 08/01/15 | SL | 5.00 | 16 | | | | | 5,360 . | 5,360. | | 0. | 5,360. |
| | NIKON DIGITAL CAMERA AND BAG | | | 5.00 | 16 | | | | | 686. | 674. | | 12. | 686. |
| | SAMSUNG KU6290 SERIES 65" LED SMART TV - 4K ULTRAHD | 12/08/16 | | 5.00 | 16 | | | | | 1,172. | 956. | | 216. | 1,172. |
| | SAMSUNG KU6290 SERIES 65" LED SMART TV - 4K ULTRAHD | 12/08/16 | | 5.00 | 16 | | | | | 1,172. | 956. | | 216. | 1,172. |
| | GUITAR CENTER SOUND SYSTEM | 08/14/16 | | 7.00 | 16 | | | | | 7,368. | 4,651. | | 1,053. | 5,704. |
| | BARD AC UNIT & INSTALL IN CAD/CAM TRAILER | 08/28/17 | | 7.00 | 16 | | | | | 13,084. | 6,230. | | 1,869. | 8,099. |
| | STUDENT HOUSING FURNITURE | | | 5.00 | 16 | | | | | | | | | |
| | | 08/31/17 | | | | | | | | 5,442. | 3,627. | | 1,088. | 4,715. |
| | STUDENT HOUSING FURNITURE OFFICE FURNITURE FOR NEW | 08/31/17 | | 5.00 | 16 | | | | | 5,686. | 3,790. | | 1,137. | 4,927. |
| | STAFF (4 CHERRY DESK CANON CAMERA BODY - EOS 5D | 03/05/18 | | 7.00 | 16 | , | | | | 1,977. | 912. | | 282. | 1,194. |
| 269 | MARK IV DSLR CANON LENS - EF 24-70MM | 08/30/18 | | 5.00 | 16 | 3,099. | | | | 3,099. | 1,447. | | 620. | 2,067. |
| 270 | F/2.8L II USM LENS | 08/30/18 | SL | 5.00 | 16 | 1,599. | | | | 1,599. | 747. | | 320. | 1,067. |
| 271 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 16 | 1,079. | | | | 1,079. | 504. | | 216. | 720. |
| 272 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 16 | 1,084. | | | | 1,084. | 506. | | 217. | 723. |
| 273 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 16 | 1,084. | | | | 1,084. | 506. | | 217. | 723. |
| 274 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 16 | 1,084. | | | | 1,084. | 506. | | 217. | 723. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | _ine No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 275 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 1 | .6 | 1,084. | | | | 1,084. | 506. | | 217. | 723. |
| 276 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 1 | .6 | 1,084. | | | | 1,084. | 506. | | 217. | 723. |
| 277 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 1 | .6 | 1,084. | | | | 1,084. | 506. | | 217. | 723. |
| 279 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 1 | .6 | 1,084. | | | | 1,084. | 506. | | 217. | 723. |
| 281 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 1 | .6 | 1,499. | | | | 1,499. | 700. | | 300. | 1,000. |
| 282 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 1 | .6 | 1,499. | | | | 1,499. | 700. | | 300. | 1,000. |
| 283 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 1 | .6 | 1,499. | | | | 1,499. | 700. | | 300. | 1,000. |
| 285 | 4 DRAWER LEGAL FIRE PROOF CABINET FOR ACCOUNT | 10/15/18 | SL | 5.00 | 1 | .6 | 1,713. | | | | 1,713. | 772. | | 343. | 1,115. |
| 328 | LG TV FOR CAD CAM CLASSROOM | 09/04/18 | SL | 5.00 | 1 | .6 | 1,084. | | | | 1,084. | 506. | | 217. | 723. |
| | LF 70" 4K ULTRA HD LED LCD TV + WARRANTY | 09/05/18 | SL | 5.00 | 1 | .6 | 3,243. | | | | 3,243. | 1,514. | | 649. | 2,163. |
| 393 | NEC PHONE SYSTEM-50% DEPOSIT | 01/09/19 | SL | 10.00 | 1 | .6 | 8,629. | | | | 8,629. | 1,726. | | 863. | 2,589. |
| 394 | HEARTSTART DEFIBRILLATOR #4 | 01/17/19 | SL | 10.00 | 1 | .6 | 1,008. | | | | 1,008. | 193. | | 101. | 294. |
| 395 | HEARTSTART DEFIBRILLATOR #3 | 01/17/19 | SL | 10.00 | 1 | .6 | 1,008. | | | | 1,008. | 193. | | 101. | 294. |
| 396 | HEARTSTART DEFIBRILLATOR #2 | 01/17/19 | SL | 10.00 | 1 | .6 | 1,008. | | | | 1,008. | 193. | | 101. | 294. |
| 397 | HEARTSTART DEFIBRILLATOR #1 | 01/17/19 | SL | 10.00 | 1 | .6 | 1,008. | | | | 1,008. | 193. | | 101. | 294. |
| 398 | NEC PHONE SYSTEM-BALANCE | 03/20/19 | SL | 10.00 | 1 | .6 | 8,629. | | | | 8,629. | 1,510. | | 863. | 2,373. |
| 399 | TV FOR GALLEY - 2994 MAIN | 05/24/19 | SL | 40.00 | 1 | .6 | 2,647. | | | | 2,647. | 105. | | 66. | 171. |
| 400 | REFRIGERATOR FOR GALLEY | 12/27/19 | SL | 10.00 | 1 | .6 | 6,746. | | | | 6,746. | 675. | | 675. | 1,350. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | C o n v | _ine No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--------------------------|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 401 | BBQ GRILL FOR THE GALLEY | 12/31/19 | SL | 10.00 | 1 | .6 | 5,240. | | | | 5,240. | 524. | | 524. | 1,048. |
| | * 990 PAGE 10 TOTAL - | | | | | | 141,233. | | | | 141,233. | 83,061. | | 14,052. | 97,113. |
| 43 | WELDING BOOTH 01 | 12/31/13 | SL | 7.00 | 1 | .6 | 20,874. | | | | 20,874. | 20,874. | | 0. | 20,874. |
| 44 | WELDING BOOTH 02 | 12/31/13 | SL | 7.00 | 1 | .6 | 20,874. | | | | 20,874. | 20,874. | | 0. | 20,874. |
| 45 | WELDING BOOTH 03 | 12/31/13 | SL | 7.00 | 1 | .6 | 20,874. | | | | 20,874. | 20,874. | | 0. | 20,874. |
| 46 | WELDING BOOTH 04 | 12/31/13 | SL | 7.00 | 1 | .6 | 20,874. | | | | 20,874. | 20,874. | | 0. | 20,874. |
| 47 | WELDING BOOTH 05 | 12/31/13 | SL | 7.00 | 1 | .6 | 20,874. | | | | 20,874. | 20,874. | | 0. | 20,874. |
| 48 | WELDING BOOTH 06 | 12/31/13 | SL | 7.00 | 1 | .6 | 20,874. | | | | 20,874. | 20,874. | | 0. | 20,874. |
| 49 | WELDING BOOTH 07 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |
| 50 | WELDING BOOTH 08 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |
| 51 | WELDING BOOTH 09 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |
| 52 | WELDING BOOTH 10 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |
| 53 | WELDING BOOTH 11 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |
| 54 | WELDING BOOTH 12 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |
| 55 | WELDING BOOTH 13 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |
| 56 | WELDING BOOTH 14 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |
| 57 | WELDING BOOTH 15 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |
| 58 | WELDING BOOTH 16 | 12/31/13 | SL | 7.00 | 1 | .6 | 9,246. | | | | 9,246. | 9,246. | | 0. | 9,246. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| | | | | | | | | | | * | | | | | |
|--------------|--|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
| 0.0 | LAB ROLLUP DOOR AND | 02/06/15 | a. | F 00 | | | 25 600 | | | | 25 600 | 37 600 | | | 25 600 |
| 83 | MILLWRIGHT LAB ROLLUP DOOR A | 03/26/15 | SL | 5.00 | 1 | 16 | 37,600. | | | | 37,600. | 37,600. | | 0. | 37,600. |
| 84 | CARPET | 01/01/15 | SL | 5.00 | 1 | 16 | 1,055. | | | | 1,055. | 1,055. | | 0. | 1,055. |
| 96 | INSTALLATION SERVICES: PALLET RACKING REMOVAL AND M | 03/26/15 | 200DB | 5.00 | HY1 | 17 | 3,000. | | | | 3,000. | 3,000. | | 0. | 3,000. |
| | REPAIR SERVICES: INSTALLATION OF LOCKERS INTO | | SL | 5.00 | 1 | 16 | 4,800. | | | | 4,800. | 4,800. | | 0. | 4,800. |
| | WELDING BOOTH #17 | | | | | | | | | | | | | | |
| 105 | REPLACEMENT WELDING BOOTH #18 | 04/01/15 | ъп | 7.00 | - 1 | 16 | 20,874. | | | | 20,874. | 17,146. | | 2,982. | 20,128. |
| 106 | REPLACEMENT | 04/01/15 | SL | 7.00 | 1 | 16 | 20,874. | | | | 20,874. | 17,146. | | 2,982. | 20,128. |
| 204 | TENT | 05/01/17 | SL | 15.00 | 1 | 16 | 257,344. | | | | 257,344. | 62,906. | | 17,156. | 80,062. |
| 205 | 2940 MAIN STREET TENANT IMPROVEMENTS | 08/31/17 | SL | 10.00 | 1 | 16 | 4,060. | | | | 4,060. | 1,353. | | 406. | 1,759. |
| 206 | 2940 MAIN STREET TENANT IMPROVEMENTS | 08/31/17 | SL | 10.00 | 1 | 16 | 904. | | | | 904. | 300. | | 90. | 390. |
| 216 | ELECTRIC CIRCUIT BREAKER | 08/31/17 | SL | 7.00 | 1 | 16 | 1,864. | | | | 1,864. | 887. | | 266. | 1,153. |
| 221 | ELECTRICAL/FIXTURE UPGRADE IN TENT | 12/15/17 | SL | 7.00 | 1 | 16 | 30,132. | | | | 30,132. | 13,274. | | 4,305. | 17,579. |
| | SIDE FENCE | 03/15/17 | SL | 10.00 | 1 | 16 | 1,691. | | | | 1,691. | 648. | | 169. | 817. |
| 225 | BUILDING IMPROVEMENTS | 10/15/17 | SL | 10.00 | 1 | 16 | 23,180. | | | | 23,180. | 7,534. | | 2,318. | 9,852. |
| 226 | FLOORING - STUDENT HOUSING | 06/23/17 | SL | 7.00 | 1 | 16 | 3,780. | | | | 3,780. | 1,890. | | 540. | 2,430. |
| | LHI - STUDENT HOUSING | 08/31/17 | | 10.00 | | 16 | 63,095. | | | | 63,095. | 21,033. | | 6,310. | 27,343. |
| | | | | | | | | | | | | | | | |
| 234 | DONATED STEEL FOR FENCE | 03/09/17 | SL | 10.00 | | 16 | 5,775. | | | | 5,775. | 2,215. | | 578. | 2,793. |
| 284 | 50% DOWN PAYMENT FOR SECURITY CAMERAS | 10/03/18 | SL | 5.00 | | 16 | 15,626. | | | | 15,626. | 7,031. | | 3,125. | 10,156. |
| 291 | COOPER ELECTRIC FAN & LIGHT INSTALL | 02/07/18 | SL | 7.00 | 1 | 16 | 4,761. | | | | 4,761. | 1,983. | | 680. | 2,663. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | C o n v | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|---------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 292 | INSTALL FAN & LIGHT VETPOWERED | 02/28/18 | SL | 7.00 | 1 | 16 | 1,014. | | | | 1,014. | 411. | | 145. | 556. |
| 293 | VET POWERED INSTALL BA LIGHTS ON TENT | 02/28/18 | SL | 7.00 | 1 | 16 | 1,109. | | | | 1,109. | 448. | | 158. | 606. |
| 295 | NEW FENCE DEPOSIT | 03/20/18 | SL | 40.00 | 1 | 16 | 5,437. | | | | 5,437. | 374. | | 136. | 510. |
| 296 | MATERIALS FOR FENCE RAMCAST SUPPLY | 04/02/18 | SL | 40.00 | 1 | 16 | 3,665. | | | | 3,665. | 253. | | 92. | 345. |
| 300 | DOWN PAYMENT ON FENCE FOR 2994 MAIN | 09/28/18 | SL | 40.00 | 1 | 16 | 787. | | | | 787. | 45. | | 20. | 65. |
| | DOWN PAYMENT ON REAR FENCE FOR 2970 MAIN | 09/28/18 | SL | 40.00 | 1 | 16 | 1,791. | | | | 1,791. | 101. | | 45. | 146. |
| | FINAL PAYMENT ON FENCE FOR 2970 MAIN | 10/22/18 | SL | 40.00 | 1 | 16 | 16,123. | | | | 16,123. | 873. | | 403. | 1,276. |
| | FINAL PAYMENT ON FENCE FOR 2952 MAIN (GRAPHIC | 10/23/18 | SL | 40.00 | 1 | 16 | 3,908. | | | | 3,908. | 212. | | 98. | 310. |
| | FINAL PAYMENT ON FENCE FOR 2994 MAIN | 11/06/18 | SL | 40.00 | 1 | 16 | 8,235. | | | | 8,235. | 446. | | 206. | 652. |
| | LABOR RELATED TO CONVERSION OF GALLEY CONTAIN | 12/10/18 | SL | 40.00 | 1 | 16 | 2,263. | | | | 2,263. | 119. | | 57. | 176. |
| | INSTALLATION OF AIR LINES | 12/12/18 | SL | 40.00 | 1 | 16 | 6,882. | | | | 6,882. | 358. | | 172. | 530. |
| 316 | MITSUBISHI MINI SPLIT MULTI ZONE SYSTEMS | 11/01/18 | SL | 40.00 | 1 | 16 | 2,373. | | | | 2,373. | 128. | | 59. | 187. |
| | MITSUBISHI MINI SPLIT MULTI ZONE (HVAC) | 12/04/18 | SL | 40.00 | 1 | 16 | 21,353. | | | | 21,353. | 1,112. | | 534. | 1,646. |
| | RELOCATION OF POWER PANEL FOR HI-TECH AIR UNI | 12/10/18 | SL | 40.00 | 1 | 16 | 2,010. | | | | 2,010. | 104. | | 50. | 154. |
| | CAMERA INSTALLATION | 12/12/18 | SL | 40.00 | 1 | 16 | 7,813. | | | | 7,813. | 406. | | 195. | 601. |
| 320 | INSTALL SECURITY LIGHTS & CAMERA | 12/20/18 | SL | 40.00 | | 16 | 12,766. | | | | 12,766. | 638. | | 319. | 957. |
| | BUILDING OF GATE & FENCE - 2970 MAIN | 12/21/18 | | 40.00 | | 16 | 15,445. | | | | 15,445. | 772. | | 386. | 1,158. |
| | TENT LIGHTS AND FAN INSTALL | 02/06/18 | SL | 15.00 | 1 | 16 | 1,063. | | | | 1,063. | 167. | | 71. | 238. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | ne Unac o. Cost (| ljusted Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---------------------------------------|------------------|--------|-------|------|----------------------|---------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 324 | THREADLOCKER | 02/28/18 | SL | 15.00 | 1 | 5 | 104. | | | | 104. | 16. | | 7. | 23. |
| 325 | BA LIGHTS INSTALLATION, NET | 02/28/18 | SL | 15.00 | 1 | 5 | 60. | | | | 60. | 9. | | 4. | 13. |
| 329 | AIR LINE SYSTEM INSTALLATION | 11/12/18 | SL | 40.00 | 1 | 5 1 | .,004. | | | | 1,004. | 54. | | 25. | 79. |
| 339 | DISHWASHER - STUDENT HOUSING | 01/09/18 | SL | 10.00 | 1 | 5 1 | .,286. | | | | 1,286. | 387. | | 129. | 516. |
| 340 | LABOR TO INSTALL FRONT WALL & GATE | 04/12/18 | SL | 10.00 | 1 | 5 8 | 3,103. | | | | 8,103. | 2,228. | | 810. | 3,038. |
| 341 | LABOR TO INSTALL FRONT WALL & GATE | 04/30/18 | SL | 10.00 | 1 | 5 | 539. | | | | 539. | 144. | | 54. | 198. |
| 342 | LABOR TO INSTALL SECURITY CAMERAS | 12/10/18 | SL | 10.00 | 1 | 5 | 843. | | | | 843. | 175. | | 84. | 259. |
| 402 | SECURITY CAMERAS-FINAL PAYMENT | 01/16/19 | SL | 40.00 | 1 | 5 8 | 3,313. | | | | 8,313. | 399. | | 208. | 607. |
| 403 | 2994 FLOOR POLISHING-DEPOSIT | 01/24/19 | SL | 40.00 | 1 | 5 4 | 1,000. | | | | 4,000. | 192. | | 100. | 292. |
| 404 | PATCH DRYWALL AT 2994 MAIN ST | 01/24/19 | SL | 40.00 | 1 | 5 1 | .,900. | | | | 1,900. | 92. | | 48. | 140. |
| 405 | REPAINT 2994 MAIN STREET | 01/31/19 | SL | 40.00 | 1 | 5 3 | 3,354. | | | | 3,354. | 161. | | 84. | 245. |
| 406 | 2994 ELECTRICAL UPGRADES | 01/31/19 | SL | 40.00 | 1 | 5 13 | 3,266. | | | | 13,266. | 636. | | 332. | 968. |
| 407 | 2952 FLOOR POLISHING-DEPOSIT | 02/08/19 | SL | 40.00 | 1 | 5 4 | 1,088. | | | | 4,088. | 196. | | 102. | 298. |
| 408 | 2994 FLOOR POLISHING-BALANCE | 02/08/19 | SL | 40.00 | 1 | 5 4 | 1,000. | | | | 4,000. | 192. | | 100. | 292. |
| 409 | ACCESS CONTROL SYSTEM - DEPOSIT | 02/08/19 | SL | 40.00 | 1 | | 5,835. | | | | 6,835. | 328. | | 171. | 499. |
| | 2952 FLOOR POLISHING-BALANCE | 02/15/19 | SL | 39.00 | MM1 | | 1,088. | | | | 4,088. | 201. | | 105. | 306. |
| 411 | 2948 FLOOR POLISHING-DEPOSIT | 02/15/19 | SL | 40.00 | 1 | | .,470. | | | | 1,470. | 71. | | 37. | 108. |
| 412 | RAMSET 5200 SLIDING GATE OPENER | 02/27/19 | SL | 40.00 | | | , .,576. | | | | 1,576. | 72. | | 39. | 111. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | ne Unadj Cost Or | usted Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|------|---------------------|----------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 413 | 2948 FLOOR POLISHING-BALANCE | 02/27/19 | SL | 40.00 | 1 | 1 | ,470. | | | | 1,470. | 68. | | 37. | 105. |
| 414 | LED STRIP LIGHTS-2948 MAIN | 03/07/19 | SL | 40.00 | 1 | 5 4 | ,066. | | | | 4,066. | 187. | | 102. | 289. |
| 415 | ELECTRICAL UPGRADES - 2970 MAIN | 03/13/19 | SL | 40.00 | 1 | 12 | ,460. | | | | 12,460. | 572. | | 312. | 884. |
| 416 | ASSESS FIRE DAMAGE-2948 MAIN | 03/14/19 | SL | 40.00 | 1 | 2 | ,452. | | | | 2,452. | 112. | | 61. | 173. |
| 417 | CHAIN PROTECTION WALL | 03/14/19 | SL | 40.00 | 1 | 5 4 | ,973. | | | | 4,973. | 228. | | 124. | 352. |
| 418 | DEMO OLD FENCE & WALL-2970 MAIN | 03/15/19 | SL | 40.00 | 1 | 5 1, | ,200. | | | | 1,200. | 55. | | 30. | 85. |
| 419 | DEMO & PAINT PREP-2994 MAIN | 03/15/19 | SL | 40.00 | 1 | 6 | ,000. | | | | 6,000. | 275. | | 150. | 425. |
| 420 | ELECTRIC GATE-2994 MAIN | 03/15/19 | SL | 40.00 | 1 | 5 4 | ,356. | | | | 4,356. | 200. | | 109. | 309. |
| 421 | AIRLINE SYSTEM - ZEISS MACHINE | 03/21/19 | SL | 40.00 | 1 | 5 4 | ,579. | | | | 4,579. | 200. | | 114. | 314. |
| 422 | ALUMINUM RACEWAY - 2948 | 03/22/19 | SL | 40.00 | 1 | 3 | ,962. | | | | 3,962. | 173. | | 99. | 272. |
| 423 | ELECTRICAL UPGRADES - 2948 MAIN | 03/26/19 | SL | 40.00 | 1 | 3 | ,632. | | | | 3,632. | 159. | | 91. | 250. |
| 424 | SOLAR INVERTER BATTERY | 03/27/19 | SL | 40.00 | 1 | 5 4 | ,904. | | | | 4,904. | 215. | | 123. | 338. |
| 425 | SLIDING GATE - 2970 MAIN | 03/28/19 | SL | 40.00 | 1 | 1 | ,576. | | | | 1,576. | 69. | | 39. | 108. |
| 426 | LIGHTS INSTALLATION-2948 MAIN | 03/31/19 | SL | 40.00 | 1 | 5 4 | ,904. | | | | 4,904. | 215. | | 123. | 338. |
| 427 | LABOR TO FILL CONCRETE - 2970 | 04/08/19 | SL | 40.00 | 1 | 12 | ,260. | | | | 12,260. | 537. | | 307. | 844. |
| 428 | ACCESS CONTROL DOOR - 2970 MAIN STREET | 04/12/19 | SL | 40.00 | 1 | 18 | ,152. | | | | 18,152. | 794. | | 454. | 1,248. |
| 429 | CAT6 NETWORK CABLE | 04/12/19 | SL | 40.00 | 1 | 5 5 | ,706. | | | | 5,706. | 250. | | 143. | 393. |
| 430 | REMOVE & REPLACE SIDING - 2970 | 04/12/19 | SL | 40.00 | 1 | 5 9 | ,874. | | | | 9,874. | 432. | | 247. | 679. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | C o l | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|-----------------------------------|------------------|--------|-------|-------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 431 | AC UNITS - 2948 MAIN | 04/17/19 | SL | 40.00 | 1 | 16 | 1,300. | | | | 1,300. | 55. | | 33. | 88. |
| 432 | MAN DOOR - 2948 | 04/18/19 | SL | 40.00 | 1 | 16 | 7,356. | | | | 7,356. | 307. | | 184. | 491. |
| 433 | ACCESS CONTROL - FINAL BILL | 04/23/19 | SL | 40.00 | 1 | 16 | 9,122. | | | | 9,122. | 380. | | 228. | 608. |
| 434 | ELECTRICAL UPGRADES-2948-2970 | 04/26/19 | SL | 40.00 | 1 | 16 | 6,553. | | | | 6,553. | 273. | | 164. | 437. |
| 435 | SHIPPING CONTAINER FOUNDATION | 04/26/19 | SL | 40.00 | 1 | 16 | 7,800. | | | | 7,800. | 325. | | 195. | 520. |
| 436 | AC UNITS - 2948 MAIN (FINAL) | 05/08/19 | SL | 40.00 | 1 | 16 | 11,700. | | | | 11,700. | 488. | | 293. | 781. |
| 437 | ELECTRICAL UPGRADES - SOLAR | 05/08/19 | SL | 40.00 | 1 | 16 | 6,419. | | | | 6,419. | 267. | | 160. | 427. |
| | LIGHT INSTALLATION - 2948-2994 | 05/09/19 | SL | 40.00 | 1 | 16 | 3,588. | | | | 3,588. | 150. | | 90. | 240. |
| 439 | TENANT IMPROVEMENTS 2952 MAIN | 05/13/19 | SL | 40.00 | 1 | 16 | 1,031. | | | | 1,031. | 43. | | 26. | 69. |
| 440 | WELDING BOOTH UPGRADES | 05/15/19 | SL | 40.00 | 1 | 16 | 2,200. | | | | 2,200. | 92. | | 55. | 147. |
| 441 | HI-TECH AC UNITS AT 2948 MAIN | 05/15/19 | SL | 40.00 | 1 | 16 | 7,356. | | | | 7,356. | 307. | | 184. | 491. |
| 442 | AC UNITS - 2952 MAIN | 05/17/19 | SL | 40.00 | 1 | 16 | 2,575. | | | | 2,575. | 102. | | 64. | 166. |
| 443 | ELECTRICAL UPGRADES - 2948 AC | 05/17/19 | SL | 40.00 | 1 | 16 | 4,640. | | | | 4,640. | 184. | | 116. | 300. |
| 444 | DEMO OF WALL STRUCTURE - 2948 | 05/31/19 | SL | 40.00 | 1 | 16 | 1,100. | | | | 1,100. | 44. | | 28. | 72. |
| 445 | STUCTURE DEMOLITION - 3030 MAIN | 05/31/19 | SL | 40.00 | 1 | 16 | 4,904. | | | | 4,904. | 195. | | 123. | 318. |
| 446 | DOOR MODS - ACCESS CONTROL | 05/31/19 | SL | 40.00 | 1 | 16 | 3,560. | | | | 3,560. | 141. | | 89. | 230. |
| 447 | CONTAINERS & PALLETS 2948-2970 | 05/31/19 | SL | 40.00 | 1 | 16 | 9,807. | | | | 9,807. | 388. | | 245. | 633. |
| 448 | OFFICE PARTITIONS - 2970 | 05/31/19 | SL | 39.00 | MM1 | 16 | 2,400. | | | | 2,400. | 98. | | 62. | 160. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|--|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 449 | CONSTRUCTION - 2952 MAIN | 05/31/19 | SL | 40.00 | | 16 | 6,650. | | | | 6,650. | 263. | | 166. | 429. |
| 450 | PAINT & PRIME - 2948 MAIN | 05/31/19 | SL | 40.00 | | 16 | 7,679. | | | | 7,679. | 304. | | 192. | 496. |
| 451 | DEMO AND TRASH REMOVAL-3030 | 05/31/19 | SL | 40.00 | | 16 | 3,502. | | | | 3,502. | 139. | | 88. | 227. |
| 452 | PAINTING - 2952 MAIN | 05/31/19 | SL | 40.00 | | 16 | 1,087. | | | | 1,087. | 43. | | 27. | 70. |
| 453 | ELECTRICAL & PAINTING - 2952 | 06/30/19 | SL | 40.00 | | 16 | 2,363. | | | | 2,363. | 89. | | 59. | 148. |
| 454 | INSTALL DOOR SPEAKER & INTERCOM | 07/01/19 | SL | 40.00 | | 16 | 1,345. | | | | 1,345. | 51. | | 34. | 85. |
| 455 | CAD DRAWINGS - 3030-3032 MAIN | 07/24/19 | SL | 40.00 | | 16 | 1,069. | | | | 1,069. | 38. | | 27. | 65. |
| 456 | ACCESS CONTROL FOR STUDENT DOOR - 2970 MAIN | 07/25/19 | SL | 40.00 | | 16 | 4,050. | | | | 4,050. | 143. | | 101. | 244. |
| 457 | ELECTRICAL & DRYWALL - 2948 MAIN | 07/26/19 | SL | 40.00 | | 16 | 1,031. | | | | 1,031. | 37. | | 26. | 63. |
| 458 | SLIDING GATE FOR 2948 MAIN ST | 07/30/19 | SL | 40.00 | | 16 | 9,108. | | | | 9,108. | 323. | | 228. | 551. |
| 459 | CLEAN PRIME PAINT DEMO 2954 | 08/01/19 | SL | 40.00 | | 16 | 1,575. | | | | 1,575. | 55. | | 39. | 94. |
| 460 | CLEAN PRIME PAINT DEMO 3032 | 08/01/19 | SL | 40.00 | | 16 | 9,300. | | | | 9,300. | 330. | | 233. | 563. |
| 461 | ACCESS CONTROL FOR STUDENT DOOR - 2960 MAIN | 08/02/19 | SL | 40.00 | | 16 | 2,250. | | | | 2,250. | 79. | | 56. | 135. |
| 462 | DOOR&FENCING - 2948 MAIN STREET | 08/07/19 | SL | 40.00 | | 16 | 437. | | | | 437. | 16. | | 11. | 27. |
| 463 | DOOR & FENCING 2948 MAIN | 08/07/19 | SL | 40.00 | | 16 | 1,344. | | | | 1,344. | 48. | | 34. | 82. |
| 464 | CONSTRUCTION OF STUDENT ENTRANCE 2970 | 08/26/19 | SL | 39.00 | MM | 16 | 6,019. | | | | 6,019. | 205. | | 154. | 359. |
| 465 | CMM DOOR AT 2948 MAIN | 09/05/19 | SL | 40.00 | | 16 | 1,233. | | | | 1,233. | 41. | | 31. | 72. |
| 466 | CABLING FOR ACCESS CONTROL-2948 | 09/13/19 | SL | 40.00 | | 16 | 1,134. | | | | 1,134. | 37. | | 28. | 65. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | _ine No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 467 | BIG ASS FANS FOR 2994 MAIN | 09/17/19 | SL | 40.00 | 1 | .6 | 9,908. | | | | 9,908. | 310. | | 248. | 558. |
| 468 | GARAGE DOOR - 2952 MAIN | 09/19/19 | SL | 40.00 | 1 | .6 | 4,938. | | | | 4,938. | 154. | | 123. | 277. |
| 469 | MAN DOOR 3032 MAIN STREET | 09/24/19 | SL | 40.00 | 1 | .6 | 3,520. | | | | 3,520. | 110. | | 88. | 198. |
| 470 | MAN DOOR - 2948 MAIN STREET | 09/26/19 | SL | 40.00 | 1 | .6 | 11,663. | | | | 11,663. | 365. | | 292. | 657. |
| 471 | | 09/26/19 | SL | 40.00 | 1 | .6 | 9,024. | | | | 9,024. | 282. | | 226. | 508. |
| 472 | CONCRETE POLISHING AT 2954 MAIN ST. | 10/01/19 | SL | 10.00 | 1 | .6 | 1,050. | | | | 1,050. | 131. | | 105. | 236. |
| 473 | RUN CAT 6 LINES & CABLES - 2952 & 2954 | 10/08/19 | SL | 10.00 | 1 | .6 | 2,420. | | | | 2,420. | 303. | | 242. | 545. |
| 474 | CELING TILE AND INSULATION INSTALL | 10/09/19 | SL | 10.00 | 1 | .6 | 4,075. | | | | 4,075. | 510. | | 408. | 918. |
| 475 | INSTALL BATHROOM DOOR & LIGHTS - 2952 MAIN | 10/09/19 | SL | 10.00 | 1 | .6 | 3,633. | | | | 3,633. | 454. | | 363. | 817. |
| 476 | EMERGENCY PUSH BUTTON DOOR RELEASE - 2970 | 10/14/19 | SL | 10.00 | 1 | .6 | 1,890. | | | | 1,890. | 236. | | 189. | 425. |
| 477 | DEPOSIT ON GARAGE DOOR REPLACEMENT - 2954 (BALANCE | 10/15/19 | SL | 10.00 | 1 | .6 | 230. | | | | 230. | 29. | | 23. | 52. |
| 478 | INSTALL BIG ASS FANS AT 2994 MAIN | 10/16/19 | SL | 10.00 | 1 | .6 | 6,659. | | | | 6,659. | 777. | | 666. | 1,443. |
| 479 | LABOR AND MATERIAL FOR ELECTRIC VEHICLE CHARGERS | 11/08/19 | SL | 40.00 | 1 | .6 | 2,777. | | | | 2,777. | 81. | | 69. | 150. |
| 480 | DEPOSIT FOR GARAGE DOOR - HTEC - TOTAL AMOUNT ESTIMATE | 11/11/19 | SL | 10.00 | 1 | .6 | 198. | | | | 198. | 23. | | 20. | 43. |
| 481 | BALANCE DUE FOR GARAGE DOOR - HTEC | 11/11/19 | SL | 40.00 | 1 | .6 | 1,785. | | | | 1,785. | 52. | | 45. | 97. |
| | FINAL BALANCE ON GARAGE DOOR REPLACEMENT - 2954 MAIN ST. | 11/19/19 | SL | 40.00 | 1 | .6 | 2,073. | | | | 2,073. | 56. | | 52. | 108. |
| 483 | REPLACEMENT DOOR & HARDWARE - GALLEY TO MAIN ST. | 11/21/19 | SL | 20.00 | 1 | .6 | 1,298. | | | | 1,298. | 70. | | 65. | 135. |
| 484 | REPLACEMENT DOOR & HARDWARE - GALLEY TO 30TH | 11/21/19 | SL | 20.00 | 1 | .6 | 1,138. | | | | 1,138. | 62. | | 57. | 119. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 485 | FABRICATE DOOR FRAME AT 2994 MAIN ST. | 12/10/19 | SL | 40.00 | 1 | 16 | 3,080. | | | | 3,080. | 83. | | 77. | 160. |
| | PALLET RACK MODIFICATIONS - | 12/12/19 | SL | 40.00 | | 16 | 2,750. | | | | 2 750 | 75. | | 69. | 144. |
| 400 | 2984 MAIN PREP AND PLAN FOR ZEISS | 12/12/13 | рп | 40.00 | | 10 | 2,750. | | | | 2,750. | 75. | | 09. | 144. |
| 487 | ACCURA | 03/15/19 | SL | 10.00 | 1 | 16 | 4,904. | | | | 4,904. | 899. | | 490. | 1,389. |
| 488 | OFFLOADING OF ZEISS CMM | 03/29/19 | SL | 10.00 | 1 | 16 | 5,850. | | | | 5,850. | 1,024. | | 585. | 1,609. |
| 489 | WATER HEATER INSTALL-2948 MAIN | 03/31/19 | ST. | 40.00 | | 16 | 3,560. | | | | 3,560. | 156. | | 89. | 245. |
| 103 | SOLAR COMBINER BOX | 03/31/13 | | 10.00 | ľ | | 3,300. | | | | 3,300. | 130. | | 05. | 213. |
| 490 | INSTALLATION | 08/31/19 | SL | 40.00 | 1 | 16 | 1,352. | | | | 1,352. | 45. | | 34. | 79. |
| | * 990 PAGE 10 TOTAL - | | | | | | 1,247,873. | | | | 1,247,873. | 449,133. | | 58,655. | 507,788. |
| | WFW00007- DUST COLLECTOR | | | | | | | | | | | | | | |
| 62 | SYSTEM MODEL | 09/01/13 | SL | 7.00 | 1 | 16 | 222,796. | | | | 222,796. | 222,796. | | 0. | 222,796. |
| 65 | IND00570-HE&M SAW VERTICAL CT100HLA60 | 09/05/14 | SL | 7.00 | 1 | 16 | 73,349. | | | | 73,349. | 66,361. | | 6,988. | 73,349. |
| 67 | (D)SPINDLE MOTOR | 10/23/14 | SL | 5.00 | MQ | 16 | 1,242. | | | | 1,242. | 1,242. | | 0. | 1,242. |
| 68 | Z-AXIS BALL SCREW | 10/23/14 | SL | 5.00 | MQ | 16 | 1,565. | | | | 1,565. | 1,565. | | 0. | 1,565. |
| 69 | MOTOR AMP SERVO | 10/23/14 | SL | 5.00 | MQ | 16 | 718. | | | | 718. | 718. | | 0. | 718. |
| 72 | WFW00061-STRAIGHT PIPE CUTTER, MODEL NO. W-0-20 | 12/04/14 | SL | 5.00 | MQ | 16 | 3,350. | | | | 3,350. | 3,350. | | 0. | 3,350. |
| | BUG-O SYSTEMS INTERNATIONAL | | | | | | | | | | , | | | | |
| 76 | (V) EQUIPMENT DONATION | 12/17/14 | SL | 5.00 | MQ | 16 | 3,222. | | | | 3,222. | 3,222. | | 0. | 3,222. |
| 88 | REPAIR SERVICES-INSTALLATION OF POWER FOR DONATED HE&M S | 03/26/15 | SL | 5.00 | | 16 | 8,000. | | | | 8,000. | 8,000. | | 0. | 8,000. |
| 90 | 4' X 1/2 SHEAR" | 06/30/15 | SL | 5.00 | 1 | 16 | 60,450. | | | | 60,450. | 60,450. | | 0. | 60,450. |
| 91 | DONATION OF MODEL M-2 BOLT TENSION CALIBRATOR, S/N: 18 | 08/18/15 | SL | 5.00 | | 16 | 2,750. | | | | 2,750. | 2,750. | | 0. | 2,750. |
| | PLATFORM LIFT FOR CAD/CAM TRAILER | 04/14/15 | | 5.00 | 1 | 16 | 3,200. | | | | 3,200. | 3,200. | | 0. | 3,200. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 107 | REBUILD/REPAIR OF THE HYPLEX PUMP ON THE FLOW WATERJET | 08/12/15 | SL | 5.00 | 1 | L6 | 10,500. | | | | 10,500. | 10,500. | | 0. | 10,500. |
| 111 | SE SERIES 25 HP ROTARY SCREW AIR COMPRESSOR | 12/07/15 | SL | 5.00 | 1 | L6 | 17,863. | | | | 17,863. | 17,863. | | 0. | 17,863. |
| 112 | K-BUG 3000 FILLET WELDER | 12/11/15 | SL | 5.00 | 1 | L6 | 3,960. | | | | 3,960. | 3,960. | | 0. | 3,960. |
| 119 | PRECISION MEASUREMENT CERTIFICATION KIT | 12/05/16 | SL | 5.00 | 1 | L6 | 34,405. | | | | 34,405. | 28,097. | | 6,308. | 34,405. |
| 212 | WESTAIR - XMT 350 MPA | 03/20/17 | SL | 5.00 | 1 | L6 | 12,285. | | | | 12,285. | 9,214. | | 2,457. | 11,671. |
| 213 | WESTAIR - 12RC - SUITCASE WITH BERNARD GUN | 03/20/17 | SL | 5.00 | 1 | L6 | 6,570. | | | | 6,570. | 4,928. | | 1,314. | 6,242. |
| 214 | LIFTMASTER SL595151U | 07/01/17 | SL | 7.00 | 1 | L6 | 2,531. | | | | 2,531. | 1,267. | | 362. | 1,629. |
| | 14' X 400T SHEAR WITH CONTROLLER AND SUPPORT ARMS | 05/12/17 | SL | 7.00 | 1 | L6 | 154,605. | | | | 154,605. | 80,982. | | 22,086. | 103,068. |
| 218 | MARK TWO CARBON FIBER 3D PRINTER | 06/30/17 | SL | 7.00 | 1 | L6 | 16,531. | | | | 16,531. | 8,267. | | 2,362. | 10,629. |
| 219 | STRATASYS 3-D PRINTER | 07/31/17 | SL | 7.00 | 1 | L6 | 146,515. | | | | 146,515. | 71,514. | | 20,931. | 92,445. |
| 227 | STOVE - STUDENT HOUSING | 08/24/17 | SL | 7.00 | 1 | L6 | 952. | | | | 952. | 453. | | 136. | 589. |
| 228 | (D)WATER HEATER - STUDENT HOUSING | 08/26/17 | SL | 7.00 | 1 | L6 | 1,139. | | | | 1,139. | 542. | | 162. | 704. |
| 239 | WELDERS SUITCASE FEEDERS AND REGULATORS | 01/23/18 | SL | 7.00 | 1 | L6 | 22,156. | | | | 22,156. | 9,231. | | 3,165. | 12,396. |
| 241 | WEST AIR - XMT 350 MPA | 04/27/18 | SL | 7.00 | 1 | L6 | 4,791. | | | | 4,791. | 1,824. | | 684. | 2,508. |
| 242 | WEST AIR - XMT 350 MPA | 04/27/18 | SL | 7.00 | 1 | L6 | 4,791. | | | | 4,791. | 1,824. | | 684. | 2,508. |
| 243 | WEST AIR - 12 RC FEEDER | 04/27/18 | SL | 7.00 | 1 | L6 | 2,072. | | | | 2,072. | 789. | | 296. | 1,085. |
| 244 | WEST AIR - 12 RC FEEDER | 04/27/18 | SL | 7.00 | 1 | L 6 | 2,072. | | | | 2,072. | 789. | | 296. | 1,085. |
| 294 | BIG ASS LIGHTS INSTALLATION | 01/31/18 | SL | 40.00 | 1 | L6 | 2,639. | | | | 2,639. | 192. | | 66. | 258. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset | Description | Date | Mathad | 1 :40 | Con | Line No. | Unadjusted | Bus | Section 179 | * Reduction In | Basis For | Beginning | Current | Current Year | Ending |
|-------|---|----------|--------|-------|--------|-------------|---------------|-----------|-------------|-------------------|--------------|-----------------------------|--------------------|--------------|-----------------------------|
| No. | Description | Acquired | Method | Life | n v | No. | Cost Or Basis | % Excl | Expense | Basis | Depreciation | Accumulated Depreciation | Sec 179 Expense | Deduction | Accumulated Depreciation |
| 335 | (D)EZ SANDER BELT SANDER | 05/10/18 | SL | 10.00 | 1 | 16 | 10,800. | | | | 10,800. | 2,880. | | 180. | 3,060. |
| 336 | BARD HVAC UNIT #1 | 05/16/18 | SL | 10.00 | 1 | 16 | 4,612. | | | | 4,612. | 1,191. | | 461. | 1,652. |
| 337 | BARD HVAC UNIT #2 | 05/16/18 | SL | 10.00 | 1 | 16 | 4,612. | | | | 4,612. | 1,191. | | 461. | 1,652. |
| | * 990 PAGE 10 TOTAL - | | | | | | 847,043. | | | | 847,043. | 631,152. | | 69,399. | 700,551. |
| | D362M-DOVETAIL FIXTURE, 3'X6' | 10/30/14 | SL | 5.00 | MQ | 16 | 544. | | | | 544. | 544. | | 0. | 544. |
| 73 | WFW00564-STRONGHAND WELD TABLE | 12/09/14 | SL | 5.00 | MQ | 16 | 4,860. | | | | 4,860. | 4,860. | | 0. | 4,860. |
| 74 | TMK540 BUILDPRO MODULAR FIXTURING KIT (146 PIECE) | 12/09/14 | SL | 5.00 | MQ | 16 | 2,242. | | | | 2,242. | 2,242. | | 0. | 2,242. |
| 75 | TMQA54738 STRONGHAND BUILDPRO WELDING TABLE, NITR | 12/09/14 | SL | 5.00 | MQ | 16 | 2,391. | | | | 2,391. | 2,391. | | 0. | 2,391. |
| 85 | HDL6J: BASE VISE W/HARD JAWS 1 | 01/23/15 | SL | 5.00 | 1 | 16 | 27,245. | | | | 27,245. | 27,245. | | 0. | 27,245. |
| 97 | INSTALLATION SERVICES: INSTALLATION OF DONATED PALL | 03/26/15 | SL | 5.00 | 1 | 16 | 4,800. | | | | 4,800. | 4,800. | | 0. | 4,800. |
| 109 | (6) BASE VISE WITH HARD JAWS | 09/18/15 | SL | 5.00 | 1 | 16 | 11,604. | | | | 11,604. | 11,604. | | 0. | 11,604. |
| 196 | (D)CONTROL, PARTS AND FREIGHT NECESSARY TO UPGRADE | 08/05/16 | SL | 7.00 | 1 | 16 | 21,993. | | | | 21,993. | 13,877. | | 523. | 14,400. |
| 199 | DONATION OF KURT 4" MAXLOCK VISE WITH FRONT COLLAR | 02/19/16 | SL | 7.00 | 1 | 16 | 1,626. | | | | 1,626. | 1,122. | | 232. | 1,354. |
| | DONATION - REFURBISHMENT OF 3 ERIEZ SAFEHOLD PERM LIFT M | 09/05/17 | SL | 7.00 | 1 | 16 | 2,346. | | | | 2,346. | 1,117. | | 335. | 1,452. |
| | DONATED - SAFEHOLD XPL 24/16 REFURBISH @695 X3 | 08/23/17 | SL | 7.00 | 1 | 16 | 2,085. | | | | 2,085. | 993. | | 298. | 1,291. |
| | DONATED - SWITCHABLE MAGNETIC TOOLS | 08/28/17 | SL | 7.00 | 1 | 16 | 22,185. | | | | 22,185. | 10,563. | | 3,169. | 13,732. |
| | MILWAUKEE FUEL M18 PIECE CORDLESS TOOL SYSTEM | 11/19/18 | | 5.00 | | 16 | 1,772. | | | | 1,772. | 738. | | 354. | 1,092. |
| | * 990 PAGE 10 TOTAL - | | | | | | 105,693. | | | | 105,693. | 82,096. | | 4,911. | 87,007. |

⁽D) - Asset disposed

^{*} ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

FORM 990 PAGE 10 990

| Asset No. | Description | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 | Current Year Deduction | Ending Accumulated Depreciation |
|--------------|---|------------------|--------|------|------|-------------|-----------------------------|----------|------------------------|----------------------------|---------------------------|--|--------------------|---------------------------|---------------------------------------|
| | 5 3 3 3 4 4 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 | Acquired | | | ٧ | | 0031 01 04313 | Excl | Ехропас | Dasis | Deprediation | Depreciation | Expense | Deduction | Depreciation |
| | (D)2000 FORD F-350 CREW CAB | | | | | | | | | | | | | | |
| 247 | - LICENSE # WFWUSA | 06/18/18 | SL | 7.00 | | 16 | 22,500. | | | | 22,500. | 8,035. | | 803. | 8,838. |
| | * 990 PAGE 10 TOTAL - | | | | | | 22,500. | | | | 22,500. | 8,035. | | 803. | 8,838. |
| | * GRAND TOTAL 990 PAGE 10 | | | | | | | | | | 6 050 545 | | | 250 004 | |
| | DEPR | | | | | | 6,252,545. | | | | 6,252,545. | 1,730,792. | | 358,801. | 2,089,593. |
| | | | | | | | | | | | | | | | |
| | CURRENT YEAR ACTIVITY | | | | | | | | | | | | | | |
| | BEGINNING BALANCE | | | | | | 4,519,628. | | | 0. | 4,519,628. | 1,730,792. | | | 2,009,966. |
| | ACQUISITIONS | | | | | | 1,732,917. | | | 0. | 1,732,917. | 0. | | | 79,627. |
| | DISPOSITIONS/RETIRED | | | | | | 105,344. | | | 0. | 105,344. | 40,951. | | | 43,718. |
| | ENDING BALANCE | | | | | | 6,147,201. | | | 0. | 6,147,201. | 1,689,841. | | | 2,045,875. |
| | ENDING ACCUM DEPR LESS DISPOSITIONS | | | | | | | | | | | 2,045,875. | | | |
| | ENDING BOOK VALUE | | | | | | | | | | | 1 ,101,326. | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | | Date quirec | d | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--|--------|----------------|-------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 407 | (1) DELL XPS 7000 SERIES-7590 (FOR | 020 | 777 | . ^ | C.T. | 10 00 | 0 501 | | 0 501 | 483. | 252. |
| 497 | HR DEPT) (1) DELL LATITUDE 7400 CTO (FOR LISA | |) / 2 | الانك | ΣГ | 10.00 | 2,521. | | 2,521. | 403. | 454. |
| 108 | | 020 | 772 | | CT. | 10.00 | 2,614. | | 2,614. | 501. | 261. |
| | IPHONE 11 PRO MAX 256GB SILVER WITH | | <i>)</i> / 2 | ٠ ۷ | по | 10.00 | 2,014. | | 2,014. | 301. | 201. |
| | | 031 | 1 3 2 | | ST. | 10.00 | 1,504. | | 1,504. | 275. | 150. |
| | IPHONE 11 PRO SILVER 256-GB MIDNIGHT | | | - 4 | ы | 10.00 | 1,504. | | 1,504. | 275. | 150. |
| | | 031 | 1 3 2 | 20 | ST. | 10.00 | 1,504. | | 1,504. | 275. | 150. |
| | LG TV 86UM8070 PLUS TAX AND SERVICE | | | ٦, | | 10.00 | 1,3010 | | 1,3010 | 2,30 | 1300 |
| | | 031 | 112 | 20 | 200DB | 5.00 | 2,033. | | 2,033. | 1,058. | 390. |
| | LG TV 86UM8070 PLUS TAX AND SERVICE | | | | | | _, | | _, | _,000 | |
| | | 03 | 112 | 20 | SL | 10.00 | 2,033. | | 2,033. | 372. | 203. |
| | LG TV 86UM8070 PLUS TAX AND SERVICE | П | | | | | , | | , | | |
| 503 | PLAN FOR 2952 MAIN ST. CLASSROOM | 03 | 112 | 20 | SL | 10.00 | 2,033. | | 2,033. | 372. | 203. |
| 506 | MAIN ENTRANCE SIGN FOR 2970 MAIN ST | 0 2 2 | 282 | 20 | SL | 10.00 | 948. | | 948. | 174. | 95. |
| | (1) DELL ULTRASHARP 32 ULTRA HD 4K | | | | | | | | | | |
| 509 | MONITOR FOR MICHELLE VIEHMEYER | 04 | 7 2 | 20 | SL | 10.00 | 1,046. | | 1,046. | 183. | 105. |
| | (1) DELL LATITUDE 7400 W/ VERIZON | | | | | | | | | | |
| | | 04 | 7 2 | 20 | SL | 10.00 | 2,129. | | 2,129. | 373. | 213. |
| | (1) DELL LATITUDE 7400 W/ VERIZON | | | | | | | | | | |
| | | 04 | 7 2 | 20 | SL | 10.00 | 2,129. | | 2,129. | 373. | 213. |
| | REACH-IN REFRIGERATOR MODEL | | | | | | | | | | |
| | | 06 | | | | 10.00 | | | 6,623. | 1,048. | 662. |
| | | 06 | 0 2 2 | 20 | SL | 10.00 | 2,850. | | 2,850. | 451. | 285. |
| | LOW TEMP DOOR TYPE DISHWASHER W/40 | | | | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | 060 | | | | 10.00 | _ | | 4,207. | 666. | 421. |
| | | 07 | | | | 10.00 | | | 1,158. | 164. | 116. |
| | | 080 | | | | 10.00 | = | | 4,828. | 684. | 483. |
| | | 08 | | | | 10.00 | | | 2,982. | 422. | 298. |
| | MILLER XMT 350 MPA 208-575 AUTO-LINE | 04 | 16 2 | 40 | SĹ | 10.00 | 4,646. | | 4,646. | 813. | 465. |
| | ELECTRICAL INSTALL FOR FANUC | ا د دا | | ړ | ~T | 1000 | 0 400 | | 0 400 | 1 400 | 0.40 |
| | | 062 | 4 4 2 | V | SL | 10.00 | 9,489. | | 9,489. | 1,423. | 949. |
| | AIRLINE INSTALLATION FOR FANUC | ا د | 200 | ړ | CT. | 10 00 | 1 (1) | | 1 (16 | 2.45 | 1.65 |
| 5⊿1 | ROBODRILLS | 06 | 5 U Z | úυ | SГ | 10.00 | 1,646. | | 1,646. | 247. | 165. |

(D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Dat Acqui | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--|--------------|-------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | DELL PRECISION 7920 TOWER SERVICE | | | | | | | - 400 | - 40 | - 40 |
| | TAG #D91CN83 | 12 18 | 3 2 0 | SL | 10.00 | 5,633. | | 5,633. | 563. | 563. |
| | DELL PRECISION 7920 TOWER SERVICE | 1 21 6 | 200 | G T | 10 00 | F (22 | | F (22 | F.C.2 | F (2 |
| | TAG #D91DN83 | 1218 | 3 2 0 | SL | 10.00 | 5,633. | | 5,633. | 563. | 563. |
| | US BANK LOAN, AGREEMENT #2682405 (1) FANUC ROBODRILL A-D21LIB5 ADV W/ | 0807 | 720 | CT | 10 00 | 218,800. | | 218,800. | 32,457. | 21,880. |
| | DONATED AMADA HA400W AUTOMATIC | ا ماه ما | / 20 | рп | 10.00 | 210,000. | | 210,000. | 34,437. | Z1,00U. |
| | CUTTING BANDSAW | 0820 | 120 | CT. | 10.00 | 16,500. | | 16,500. | 2,200. | 1,650. |
| | INSTALLATION OF FANUC ROBODRILLS | 0930 | | | 10.00 | <u> </u> | | 7,430. | - | 743. |
| | AC UNIT - CAD/CAM CLASSROOM | 1008 | | | 10.00 | • | | 7,430. | 89. | 71. |
| | NEW AC UNIT - CAD/CAM 1 CLASSROOM | 1026 | | | 10.00 | | | 6,421. | | 642. |
| | MAIN BAY WELDING BOOTH #1 | 1231 | | | 10.00 | | | 8,518. | | 852. |
| | MAIN BAY WELDING BOOTH #2 | 1231 | | | 10.00 | | | 8,518. | | 852. |
| | MAIN BAY WELDING BOOTH #3 | 1231 | | | 10.00 | 8,518. | | 8,518. | | 852. |
| | MAIN BAY WELDING BOOTH #4 | 1231 | | | 10.00 | | | 8,518. | | 852. |
| | WATER HEATER - STUDENT HOUSING | | | | | - | | | | |
| 538 | | 0826 | 5 17 | SL | 7.00 | 1,139. | | 1,139. | 621. | 163. |
| | OUTBACK-SOLAR GRID MODEL FXR3048A | | | | | | | | | |
| 539 | | 0201 | L 21 | SL | 10.00 | 1,934. | | 1,934. | 177. | 193. |
| | OUTBACK_SOLAR GRIDHYBRID | | | | | | | | | |
| | INVENTER/CHARGER | 0201 | L 21 | SL | 10.00 | 1,934. | | 1,934. | 177. | 193. |
| | OUTBACK_SOLAR GRIDHYBRID | | | | | | | | 4 | 100 |
| | INVENTER/CHARGES | 0201 | L 21 | SL | 10.00 | 1,934. | | 1,934. | 177. | 193. |
| | OUTBACK_SOLAR GRIDHYBRID | | | ~- | 1000 | 1 024 | | 1 024 | 100 | 100 |
| | INVENTER/CHARGES | 0201 | ᄔᅩ | SL | 10.00 | 1,934. | | 1,934. | 177. | 193. |
| 543 | OUTBACK_SOLAR CHARGE CONTROLLERS | 0201 | 121 | GT. | 10 00 | 1 205 | | 1 205 | 128. | 140 |
| | OUTBACK SOLAR CHARGE CONTROLLERS | 020 | ᄕᅺ | ъп | 10.00 | 1,395. | | 1,395. | 120. | 140. |
| 544 | | 0201 | 121 | CT | 10.00 | 1,395. | | 1,395. | 128. | 140. |
| | OUTBACK SOLAR CHARGE CONTROLLER | | ᄕᅺ | Щ | 10.00 | 1,393. | | 1,393. | 120. | 140. |
| 545 | | 0201 | 21 | ST | 10.00 | 1,395. | | 1,395. | 128. | 140. |
| | OUTBACK_300VDC SOLAR | | | | | 1,333. | | 1,333. | 120. | 140. |
| | CHARGESCONTROLLER | 0201 | L 21 | SL | 10.00 | 1,395. | | 1,395. | 128. | 140. |
| | | | | _ | | _, 555 | | 2,3331 | | |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Acqu | ite Jired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|---|------|--------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | SMA_INTERACTIVE 1-PHASE INVENTER FOR SOLAR | 020 | 101 | ОТ | 10 00 | 1 271 | | 1 271 | 126. | 127 |
| | SOLAR SMA_INTERACTIVE 1-PHASE INVENTER FOR | | 7 2 | ВL | 10.00 | 1,371. | | 1,371. | 120. | 137. |
| | SOLAR | 020 | 121 | SL | 10.00 | 1,371. | | 1,371. | 126. | 137. |
| | SMA_INTERACTIVE 1-PHASE INVENTOR FOR | | | T- | | _, _, | | _, _, | | |
| 549 | SOLAR | 020 | 121 | SL | 10.00 | 1,371. | | 1,371. | 126. | 137. |
| | 40FT CONTAINER_FKA IND00553 INVEN. | | | | | | | | | |
| | CONTAINER | 100 | 1 21 | SL | 40.00 | 34,260. | | 34,260. | 214. | 857. |
| | NKY LINE_SHIPPING CONTAINER 8''X40'' | 1 00 | 101 | | 40 00 | 24 060 | | 24 060 | 014 | 0.5.7 |
| | 2948 NYK LINE_SHIPPING CONTAINER 8"X40" | 100 | ಀ | ВL | 40.00 | 34,260. | | 34,260. | 214. | 857. |
| | | 100 | 1 2 1 | CT. | 40.00 | 34,260. | | 34,260. | 214. | 857. |
| | SHIPPING CONTAINER 8"X40" (H'S | | 123 | БП | 40.00 | 34,200. | | 34,200. | 714. | 057. |
| | | 100 | 121 | SL | 40.00 | 34,260. | | 34,260. | 214. | 857. |
| | SINGAMAS_SHIPPING CONTAINER | | | | | | | | | |
| | 8"X20"_MODEL TP20 | 100 | 121 | SL | 40.00 | 26,228. | | 26,228. | 164. | 656. |
| | TOOL REPAIR CONTAINER 20'_FKA | | | | | | | | | |
| | | 100 | 1 2 1 | SL | 40.00 | 26,228. | | 26,228. | 164. | 656. |
| | ELECTRICAL SHIPPING CONTAINER_FKA | | 101 | | | 0.5 0.00 | | 0.5.000 | 1.5.1 | |
| | | 100 | 1 21 | LSL | 40.00 | 26,228. | | 26,228. | 164. | 656. |
| | 20FT SHIPPING CONTAINER IND00554(WFW'S SHIPPI | 100 | 1 2 1 | CT | 40.00 | 26,228. | | 26,228. | 164. | 656. |
| | DELL TOWER COMPUTER PRECISION T7500 | 1 00 | 7/2 | гоп | 40.00 | 20,220. | | 20,220. | 104. | 050. |
| 558 | | 020 | 1 21 | ST | 10.00 | 4,228. | | 4,228. | 388. | 423. |
| | DELL TOWER COMPUTER_MODEL PRECISION | | | | 1000 | 1,220 | | 1,2200 | 3000 | 1231 |
| | | 020 | 121 | SL | 10.00 | 4,229. | | 4,229. | 388. | 423. |
| | DELL DESKTOP COMPUTER_PRECISION | | | | | | | | | |
| | | 020 | 1 2 1 | SL | 10.00 | 4,229. | | 4,229. | 388. | 423. |
| | DELL DESKTOP COMPUTER_PRECISION | | | | | | | | | |
| | | 020 | 1 21 | SL | 10.00 | 4,229. | | 4,229. | 388. | 423. |
| | DELL DESKTOP COMPUTER_PROVISION T7500 | 0 20 | 101 | CT | 10 00 | 4 220 | | 4 220 | 200 | 422 |
| | DELL DESKTOP COMPUTER_PROVISION | 020 | T Z | ГОГ | 10.00 | 4,229. | | 4,229. | 388. | 423. |
| | | 020 | 121 | ST. | 10.00 | 4,229. | | 4,229. | 388. | 423. |
| 505 | 1 7 0 0 | 0 40 | - 4 | Рυ | -0.00 | 4,447. | | Ŧ, 44J• | 500. | 745. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| DELL PRECISION T7500_FKA IND00213 10.00 4,229. 4,229. 388. | Asset No. | Description | Date Acqui | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--|--------------|---------------------------------|---------------|-------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| DELL PRECISION T7500_FKA IND00213 565 DELL DESKTOP COMPUTER_PRECISION 566T7500 DELL DESKTOP COMPUTER_PRECISION 577T7500 MP_DESKTOP COMPUTER XW6600 568 HP_WORKSTATION_XW6600 DELL LAPTOP_MODEL PRECISION 570 DELL DESKTOP COMPUTER_PRECISION 570 DELL DESKTOP COMPUTER_PRECISION 570 DELL DESKTOP COMPUTER_PRECISION 571T7500 DELL DESKTOP COMPUTER_PRECISION 571T7500 DELL DESKTOP COMPUTER_PRECISION 572T7500 DELL TOWER COMPUTER_MODEL PRECISION 573T3600 HP_DESKTOP COMPUTER_PRECISION 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 METGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP_MODEL XPS 15 9570 DELL ULTRASHARP_30 IN. MONITOR 20121SL 10.00 4,229. 4,229. 388. D20121SL 10.00 3,677. 3,677. 337. D20121SL 10.00 3,677. 3,677. 337. D20121SL 10.00 5,990. | | DELL DESKTOP COMPUTER_PRECISION | | | | | | | | | |
| DELL DESKTOP COMPUTER_PRECISION DELL DESKTOP COMPUTER_PRECISION DELL DESKTOP COMPUTER_PRECISION DELL DESKTOP COMPUTER_PRECISION DELL DESKTOP COMPUTER XW6600 DELL DESKTOP COMPUTER XW6600 DELL DESKTOP COMPUTER XW6600 DELL DESKTOP COMPUTER XW6600 DELL LAPTOP_MODEL PRECISION 7710 DELL DESKTOP COMPUTER_PRECISION DELL DESKTOP COMPUTER_PRECISION DELL TOWER COMPUTER_MODEL PRECISION DELL DECKTOP COMPUTER_MODEL PRECISION DELL DECKTOP COMPUTER_PRECISION DELL DECKTOP COMPUTER_PRECISION DELL DECKTOP COMPUTER_PRECISION DELL DECKTOP COMPUTER_MODEL PRECISION DELL DECKTOP COMPUTER_PRECISION DELL DECKTOP COMPUTER_MODEL XW6600 DELL DECKTOP COMPUTER_XFS 15 9570 DELL LAPTOP COMPUTER_XFS 15 9570 DELL LAPTOP_MODEL XFS 15 9570 DELL ULTRASHARP_30 IN. MONITOR DELL DELL DELL DELL DELL DELL DELL DE | | | 0201 | . 21 | SL | 10.00 | 4,229. | | 4,229. | 388. | 423. |
| DELL DESKTOP COMPUTER_PRECISION 020121SL 10.00 4,229. 4,229. 388. 567T7500 HP_DESKTOP COMPUTER XW6600 10.00 4,229. 4,229. 388. HP_WORKSTATION_XW6600 020121SL 10.00 3,677. 3,677. 337. DELL LAPTOP_MODEL PRECISION 7710 020121SL 10.00 5,990. 5,990. 5,990. DELL TOWER COMPUTER_PRECISION 020121SL 10.00 4,556. 418. DELL DESKTOP COMPUTER_PRECISION 020121SL 10.00 4,043. 4,043. 371. DELL DESKTOP COMPUTER_PRECISION 020121SL 10.00 4,043. 4,043. 371. DELL DESKTOP COMPUTER_MODEL XW6600 020121SL 10.00 4,043. 4,043. 371. DELL DESKTOP COMPUTER_MODEL XW6600 020121SL 10.00 4,043. 4,043. 371. DELL DESKTOP COMPUTER_MODEL XW6600 020121SL 10.00 3,962. 3,962. 363. DESTATA SWITCH 020121SL 10.00 3,962. 3,962. 363. DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE 020121SL 10.00 3,538. 3,538. 324. DELL LAPTOP_MODEL XPS 15 9570 020121SL 10.00 2,774. 2,774. 254. DELL LAPTOP_MODEL XPS 15 9570 020121SL 10.00 2,774. 2,774. 254. DELL ULTRASHARP_30 IN. MONITOR | | | 0.201 | 21 | CT | 10 00 | 1 220 | | 4 220 | 200 | 423. |
| 566FT7500 020121SL 10.00 4,229. 388. | | | 0201 | - | рп | 10.00 | 4,229. | | 4,229. | 300. | 443. |
| DELL DESKTOP COMPUTER_PRECISION 020121SL 10.00 4,229. 4,229. 388. 19_DESKTOP COMPUTER XW6600 020121SL 10.00 3,677. 3,677. 337. 337. 10.00 3,677. 3,677. 337. 337. 10.00 3,677. 3,677. 337. 10.00 3,677. 3,677. 337. 10.00 3,677. 3,677. 337. 10.00 | | | 0201 | 21 | ST. | 10.00 | 4 229. | | 4 229. | 388. | 423. |
| 567T7500 | | | | | | 10000 | 1,225 | | 1,225 | 300. | 1231 |
| HP_DESKTOP COMPUTER XW6600 568 HP_WORKSTATION_XW6600 569 DELL LAPTOP_MODEL PRECISION 7710 570 DELL DESKTOP COMPUTER_PRECISION 571T7500 DELL TOWER COMPUTER_MODEL PRECISION 572T7500 DELL DECKTOP COMPUTER_PRECISION 573T3600 HP_DESKTOP COMPUTER_PRECISION 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP_MODEL XPS 15 9570 DELL | | | 0201 | 21 | SL | 10.00 | 4,229. | | 4,229. | 388. | 423. |
| HP_WORKSTATION_XW6600 569 DELL LAPTOP_MODEL PRECISION 7710 570 DELL DESKTOP COMPUTER_PRECISION 571T7500 DELL TOWER COMPUTER_MODEL PRECISION 572T7500 DELL DECKTOP COMPUTER_PRECISION 572T7500 DELL DECKTOP COMPUTER_PRECISION 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP_MODEL XPS 15 9570 DELL LAPTOP_MODEL XPS 15 9570 578 DELL LAPTOP_MODEL XPS 15 9570 DELL ULTRASHARP_30 IN. MONITOR | | HP_DESKTOP COMPUTER XW6600 | | | | | , | | , | | |
| S69 | 568 | | 0201 | 21 | SL | 10.00 | 3,677. | | 3,677. | 337. | 368. |
| DELL LAPTOP_MODEL PRECISION 7710 570 DELL DESKTOP COMPUTER_PRECISION 571T7500 DELL TOWER COMPUTER_MODEL PRECISION 572T7500 DELL DECKTOP COMPUTER_MODEL PRECISION 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP_MODEL XPS 15 9570 DELL LAPTOP_MODEL XPS 15 9570 DELL LAPTOP_MODEL XPS 15 9570 DELL ULTRASHARP_30 IN. MONITOR DELL ULTRASHARP_30 IN. MONITOR DOUBLISL 10.00 5,990. 549. 5,990. 5,990. 5,990. 549. 5,990. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 5,990. 549. 549. 4,556. 4,556. 4,556. 4,556. 4,556. 4,556. 4,556. 4,556. 4,556. 4,556. 4,043. 371. 10.00 4,043. 4,043. 371. 10.00 3,962. | | | | | | | | | | | |
| DELL DESKTOP COMPUTER_PRECISION O20121SL 10.00 5,990. 5,990. 549. | | | 0201 | 21 | SL | 10.00 | 3,677. | | 3,677. | 337. | 368. |
| DELL DESKTOP COMPUTER_PRECISION 571T7500 DELL TOWER COMPUTER_MODEL PRECISION 572T7500 DELL DECKTOP COMPUTER_PRECISION 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 DELL LAPTOP_MODEL XPS 15 9570 DELL LAPTOP_MODEL XPS 15 9570 DELL LAPTOP_MODEL XPS 15 9570 DELL ULTRASHARP_30 IN. MONITOR DELL ULTRASHARP_30 IN. MONITOR DELL ULTRASHARP_30 IN. MONITOR DELL DECKTOP COMPUTER_MODEL PRECISION 020121SL 10.00 4,043. 4,043. 371. 10.00 4,043. 4,043. 371. 10.00 4,043. 4,043. 371. 10.00 3,962. 3,962. 363. 10.00 3,962. 3,962. 363. 10.00 3,538. 3,538. 324. 10.00 2,774. 254. 10.00 2,774. 254. 10.00 2,774. 254. 10.00 2,774. 254. | | | | | | | | | | | |
| 571T7500 DELL TOWER COMPUTER_MODEL PRECISION 572T7500 DELL DECKTOP COMPUTER_PRECISION 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 577 DELL LAPTOP_MODEL XPS 15 9570 578 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR 020121SL 10.00 4,043. 4,043. 371. 10.00 4,043. 4,043. 371. 10.00 3,962. 3,962. 363. 10.00 3,962. 3,962. 363. 10.00 3,538. 3,538. 324. 10.00 3,538. 3,538. 324. 10.00 2,774. 254. 10.00 2,774. 254. 10.00 2,774. 254. | | | 0201 | .[21 | SL | 10.00 | 5,990. | | 5,990. | 549. | 599. |
| DELL TOWER COMPUTER_MODEL PRECISION 572T7500 DELL DECKTOP COMPUTER_PRECISION 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 DELL LAPTOP_MODEL XPS 15 9570 578 DELL LAPTOP_MODEL XPS 15 9570 578 DELL LAPTOP_MODEL XPS 15 9570 DELL ULTRASHARP_30 IN. MONITOR DELL ULTRASHARP_30 IN. MONITOR DELL ULTRASHARP_30 IN. MONITOR DELL DATOP COMPUTER_XPS 15 020121SL 10.00 2,774. 254. | | | 0 2 0 1 | 21 | OT. | 10 00 | 1 556 | | 1 556 | 110 | 456. |
| 572T7500 DELL DECKTOP COMPUTER_PRECISION 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 DELL LAPTOP_MODEL XPS 15 9570 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR 020121SL 10.00 4,043. 4,043. 371. 10.00 3,962. 3,962. 363. 10.00 3,962. 3,962. 363. 10.00 3,835. 3,962. 363. 10.00 3,835. 3,835. 352. 10.00 3,538. 3,538. 324. 10.00 2,774. 2,774. 254. | | | 0 2 0 1 | - 4 1 | рп | 10.00 | 4,330. | | 4,330. | 410. | 450. |
| DELL DECKTOP COMPUTER_PRECISION 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 577 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR DELL ULTRASHARP_30 IN. MONITOR D20121SL 10.00 4,043. 4,043. 371. 10.00 3,962. 3,962. 363. 10.00 3,835. 3,962. 363. 10.00 3,835. 3,962. 363. 10.00 3,835. 3,835. 324. 10.00 2,774. 2,774. 254. | | | 0201 | 21 | QT. | 10 00 | 1 013 | | 1 013 | 371 | 404. |
| 573T3600 HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 577 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR 573T3600 4,043. 4,043. 371. 10.00 3,962. 3,962 | | | 0201 | - - | рц | 10.00 | 4,045 | | 4,045 | 371. | 404. |
| HP_DESKTOP COMPUTER_MODEL XW6600 574 NETGEAR_PROSAFE_48 PORT GIGABIT 575SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 577 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR 020121SL 10.00 3,962. 3,962. 363. 020121SL 10.00 3,835. 3,962. 363. 020121SL 10.00 3,835. 3,835. 324. 020121SL 10.00 2,774. 2,774. 254. | | | 0201 | 21 | SL | 10.00 | 4.043. | | 4.043. | 371. | 404. |
| 574 | | | | | | | _, = _ = | | _,, | 0.20 | 2020 |
| 575 SMART SWITCH DELL PRECISION M6700 LAPTOP FOR 576 LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 577 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR 020121SL 10.00 3,835. 3,835. 324. 020121SL 10.00 2,774. 2,774. 254. | | | 0201 | 21 | SL | 10.00 | 3,962. | | 3,962. | 363. | 396. |
| DELL PRECISION M6700 LAPTOP FOR 576LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 577 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR 020121SL 10.00 2,774. 2,774. 254. | | | | | | | | | , | | |
| 576LASER ENGRAVE DELL LAPTOP COMPUTER_XPS 15 9570 577 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR 020121SL 10.00 3,538. 3,538. 324. 020121SL 10.00 2,774. 2,774. 254. | | | 0201 | 21 | SL | 10.00 | 3,835. | | 3,835. | 352. | 384. |
| DELL LAPTOP COMPUTER_XPS 15 9570 577 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR DELL ULTRASHARP_30 IN. MONITOR | | | | | | | | | | | |
| 577 DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR 020121SL 10.00 2,774. 2,774. 254. 020121SL 10.00 2,774. 2,774. 254. | | | 0201 | 21 | SL | 10.00 | 3,538. | | 3,538. | 324. | 354. |
| DELL LAPTOP_MODEL XPS 15 9570 578 DELL ULTRASHARP_30 IN. MONITOR 020121SL 10.00 2,774. 2,774. 254. | | | | | | | | | | | |
| 578 DELL ULTRASHARP_30 IN. MONITOR 020121SL 10.00 2,774. 2,774. 254. | _ | | 0201 | 21 | SL | 10.00 | 2,774. | | 2,774. | 254. | 277. |
| DELL ULTRASHARP_30 IN. MONITOR | | | 0 2 0 1 | 21 | GT. | 10 00 | 2 774 | | 2 774 | 254 | 277 |
| | | | 0201 | . 4 1 | РΓ | 10.00 | 4,//4. | | 4,//4. | ∠54. | 277. |
| | 579 | | 0201 | 21 | CT. | 10.00 | 1,645. | | 1,645. | 151. | 165. |
| DELL ULTRASHARP 30 IN. 1,045. 1,045. 131. | | | 0 2 0 1 | - - | ы | 10.00 | 1,043. | | 1,043. | 101. | 100. |
| 580MONITOR_U3014T 020121SL 10.00 1,645. 1,645. 151. | | <u> </u> | 0201 | 21 | SL | 10.00 | 1.645. | | 1.645. | 151. | 165. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Da ⁱ Acqu | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|---|-------------------------|-------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | HP_BASE MODEL WORKSTATION_Z600 | | | | | | | | | |
| 581 | | 0201 | 1 21 | SL | 10.00 | 1,492. | | 1,492. | 137. | 149. |
| | DELL_30 IN ULTRASHARP MONITOR_MODEL | 0 20. | 1 0 1 | CT. | 10 00 | 1 400 | | 1 400 | 126 | 140 |
| | U3014 DELL_30 IN ULTRASHARP MONITOR_MODEL | 0201 | ᅜ | SL | 10.00 | 1,489. | | 1,489. | 136. | 149. |
| | U3014 | 020 | 1 2 1 | CT. | 10.00 | 1,489. | | 1,489. | 136. | 149. |
| | DELL ULTRASHARP 30 IN. | 020. | | ы | 10.00 | 1,409. | | 1,409. | 130. | 149. |
| | MONITOR_UP3017 | 020 | 121 | ST | 10.00 | 1,355. | | 1,355. | 124. | 136. |
| | UBIQUITI_48 PORT POE GIGABIT SWITCH | | | | 10000 | 1,333. | | 1,333. | 1210 | 1301 |
| 585 | | 020 | 121 | SL | 10.00 | 1,204. | | 1,204. | 110. | 120. |
| | DELL_32'' MONITOR_MODEL UP3216Q | | | | | | | , | | |
| 586 | | 020 | 121 | SL | 10.00 | 1,772. | | 1,772. | 162. | 177. |
| | DELL_32'' MONITOR_MODEL UP3216Q | | | | | | | | | |
| 587 | | 020 | 1 2 1 | SL | 10.00 | 1,772. | | 1,772. | 162. | 177. |
| | DELL_32'' MONITOR_MODEL UP3216Q | | | | | | | | | |
| 588 | | 0201 | 1 21 | SL | 10.00 | 1,772. | | 1,772. | 162. | 177. |
| | DELL LATITUDE 7420 CTO LAPTOP | | 704 | | 1000 | 0 004 | | 0 004 | 456 | |
| 589 | | 050' | /21 | SL | 10.00 | 2,334. | | 2,334. | 156. | 233. |
| | IPHONE 12 PRO MAX 256GB GOLD | 070 | 201 | G T | 10 00 | 1 401 | | 1 401 | 60 | 1.40 |
| 590 | | 0728 | 입고그 | SL | 10.00 | 1,491. | | 1,491. | 62. | 149. |
| 591 | IPHONE 13 PRO MAX 1TB SILVER | 1018 | 2 2 1 | CT | 10.00 | 1,723. | | 1,723. | 29. | 172. |
| | DELL MOBILE PRECISION WORKSTATION | 1 | | ца | 10.00 | 1,743. | | 1,723. | 49. | 1/2. |
| | 7760C | 120' | 721 | ST. | 10.00 | 7,193. | | 7,193. | 60. | 719. |
| | IPHONE 13 PRO MAX 256GB SILVER WITH | | | | 10.00 | ,,155. | | 7,155. | 00. | , 13. |
| | APPLE CAR | 1209 | 921 | SL | 10.00 | 1,424. | | 1,424. | 12. | 142. |
| | CISCO MERAKI MS225-48LP 48X GIGE | | | | | _, | | _, | | |
| | 740W POE SWI | 1209 | 921 | SL | 10.00 | 1,614. | | 1,614. | 13. | 161. |
| | CISCO MERAKI MS225-48LP 48X GIGE | | | | | | | , | | |
| | 740W POE SWI | 1209 | 921 | SL | 10.00 | 1,614. | | 1,614. | 13. | 161. |
| | CISCO MERAKI MS225-48LP 48X GIGE | | | | | | | | | |
| | 740W POE SWI | 1209 | 9 21 | SL | 10.00 | 1,614. | | 1,614. | 13. | 161. |
| | CISCO MERAKI MS225-48LP 48X GIGE | | | | | | | | | |
| 597 | 740W POE SWI | 1209 | 9 21 | SL | 10.00 | 1,614. | | 1,614. | 13. | 161. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--|------------------|------------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | CISCO MERAKI MS225-48LP 48X GIGE | | | | | | | | |
| | 740W POE SWI | 120921 | SL | 10.00 | 1,614. | | 1,614. | 13. | 161. |
| | CISCO MERAKI MS225-48LP 48X GIGE | 1 00 00 1 | ~ = | 10 00 | 1 614 | | 1 614 | 1.2 | 1.61 |
| | 740W POE SWI | 120921 | SL | 10.00 | 1,614. | | 1,614. | 13. | 161. |
| | CISCO MERAKI MS225-48LP 48X GIGE | 120921 | CT. | 10 00 | 1 611 | | 1 614 | 13. | 161. |
| | 740W POE SWI CISCO MERAKI MS225-48LP 48X GIGE | 120921 | ΣГ | 10.00 | 1,614. | | 1,614. | 13. | 101. |
| | 740W POE SWI | 120921 | CT. | 10.00 | 1,614. | | 1,614. | 13. | 161. |
| | CISCO MERAKI MS225-48LP 48X GIGE | | рц | 10.00 | 1,014. | | 1,014. | 10. | 101. |
| | 740W POE SWI | 120921 | ST. | 10.00 | 1,614. | | 1,614. | 13. | 161. |
| | CISCO MERAKI MS225-48LP 48X GIGE | | _ | | 2,0210 | | 2,0220 | 201 | |
| | 740W POE SWI | 120921 | SL | 10.00 | 1,614. | | 1,614. | 13. | 161. |
| | CISCO MERAKI MS225-48FP 48X GIGE | | | | , . | | , - | - | |
| 604 | 740W POE SWI | 120921 | SL | 10.00 | 1,886. | | 1,886. | 16. | 189. |
| | CISCO MERAKI MS225-48FP 48X GIGE | | | | | | | | |
| | 740W POE SWI | 120921 | SL | 10.00 | 1,886. | | 1,886. | 16. | 189. |
| | CISCO MERAKI MS225-48FP 48X GIGE | | | | | | | | |
| | 740W POE SWI | 120921 | SL | 10.00 | 1,886. | | 1,886. | 16. | 189. |
| | CISCO MERAKI MS225-48FP 48X GIGE | | | | | | | | |
| | 740W POE SWI | 120921 | SL | 10.00 | 1,886. | | 1,886. | 16. | 189. |
| | CISCO MERAKI MS225-48FP 48X GIGE | 1 00 00 1 | | 10 00 | 1 006 | | 1 006 | 1.5 | 100 |
| | 740W POE SWI | 120921 | SL | 10.00 | 1,886. | | 1,886. | 16. | 189. |
| | CISCO MERAKI MS225-48FP 48X GIGE | 120921 | CT. | 10 00 | 1 006 | | 1 006 | 16. | 189. |
| | 740W POE SWI CISCO MERAKI MS225-48FP 48X GIGE | 120921 | ΣГ | 10.00 | 1,886. | | 1,886. | 10. | 109. |
| | 740W POE SWI | 120921 | CT. | 10.00 | 1,886. | | 1,886. | 16. | 189. |
| | CISCO MERAKI MS225-48FP 48X GIGE | | рп | 10.00 | 1,000. | | 1,000. | 10. | 109. |
| | 740W POE SWI | 120921 | ST. | 10.00 | 1,886. | | 1,886. | 16. | 189. |
| _ | CISCO MERAKI MS225-48FP 48X GIGE | | | 10.00 | 1,000. | | 1,000. | 10. | 103. |
| | 740W POE SWI | 120921 | SL | 10.00 | 1,886. | | 1,886. | 16. | 189. |
| | CISCO MERAKI MS225-48FP 48X GIGE | | _ | | _, _ , _ , | | _, _ , | | |
| | 740W POE SWI | 120921 | SL | 10.00 | 1,886. | | 1,886. | 16. | 189. |
| | CISCO UCS C240 M5 24 SFF AND 2 REA | | | | | | - | | |
| 614 | DRIVES W | 120921 | SL | 10.00 | 2,397. | | 2,397. | 20. | 240. |

⁽D) - Asset disposed

^{*} ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Dat Acqu | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--|-------------|-------|------------|--------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | IMAC 27 & APPLE CARE FOR MARKETING | | | | | | | | | |
| | DEPARTMENT | 122 | 1 21 | SL | 10.00 | 2,485. | | 2,485. | | 249. |
| | CASIO_PROJECTOR_XJ-A141_IND 00257 | 0 20. | 1 2 1 | GT. | 10 00 | 1 200 | | 1 200 | 110 | 120 |
| 616 | | 0201 | ᄔᅩ | SL | 10.00 | 1,300. | | 1,300. | 119. | 130. |
| 617 | AMERICAN SECURITY_HIGH SECURITY SAFE | 0201 | 1 2 1 | CT | 10.00 | 7,546. | | 7,546. | 692. | 755. |
| | FELLOWES_JAM PROOF CROSS-CUT | 020. | ᅜ | рп | 10.00 | 7,540. | | 7,340. | 092. | 755. |
| | | 0201 | 1 2 1 | CT. | 10.00 | 4,202. | | 4,202. | 385. | 420. |
| | WESTERN SAFE & VAULT COSECURITY | 020. | 121 | рц | 10.00 | 4,202. | | 4,202• | 303. | 420. |
| | CABINET | 0201 | 121 | ST. | 10.00 | 3,197. | | 3,197. | 293. | 320. |
| | SAMSUNG_65 TV_MODEL UN65JU650DF | | | | 1000 | 3/13/6 | | 3/13/1 | 2551 | 3200 |
| 620 | | 0203 | 121 | SL | 10.00 | 2,398. | | 2,398. | 220. | 240. |
| | DELL_COLOR LASER PRINTER_3115CN | | | | | _, _, . | | _, _, | | |
| 621 | | 0201 | 121 | SL | 10.00 | 1,878. | | 1,878. | 172. | 188. |
| | DIEBOLD_SECURITY CONTAINER_GSA | | | | | , | | , | | |
| 622 | APPROVED | 0203 | 121 | SL | 10.00 | 1,742. | | 1,742. | 160. | 174. |
| | ROTEL_INTEGRATED AMPLIFIER_A12 | | | | | | | | | |
| 623 | | 0201 | 121 | SL | 10.00 | 1,077. | | 1,077. | 99. | 108. |
| | LIFE FITNESS DISCOVER SE3 HD | | | | | | | | | |
| | ELLIPTICAL - NEW | 06 1 | 5 21 | SL | 10.00 | 3,355. | | 3,355. | 196. | 336. |
| | LIFE FITNESS DISCOVER SE3 HD | | | | | | | | | |
| | ELLIPTICAL - NEW | 06 1 | 5 21 | SL | 10.00 | 3,355. | | 3,355. | 196. | 336. |
| | LIFE FITNESS INTEGRITY TREADMILL W/C | | | | | | | | | |
| | | 061 | 5 21 | SL | 10.00 | 3,384. | | 3,384. | 197. | 338. |
| | LIFE FITNESS INTEGRITY TREADMILL W/C | | | | 1000 | 2 224 | | 2 224 | 405 | |
| | CONSOLE | 061 | 5 21 | SL | 10.00 | 3,384. | | 3,384. | 197. | 338. |
| | ALTALINK C8135 COPIER LEASE | 1 00 | c 0 1 | ~ T | 10 00 | 14 510 | | 14 510 | 260 | 1 401 |
| 628 | | 1000 | ᄓᅺᅩ | SL | 10.00 | 14,710. | | 14,710. | 368. | 1,471. |
| 629 | STARTRAC ELLIPTICAL | 110 | 121 | CT | 10 00 | 1 200 | | 1 200 | 20. | 120. |
| | | 1104 | ± ∠⊥ | ρП | 10.00 | 1,200. | | 1,200. | ∠0. | 1∠0• |
| | LABOR AND MATERIALS FOR STUDENT RECRUITMENT B | 0533 | 1 2 1 | Сī | 40.00 | 5,751. | | 5,751. | 84. | 144. |
| | LABOR AND MATERIALS FOR STUDENT | . داد با | | РП | ±0.00 | J,/SI. | | 5,751. | 04. | 144. |
| | RECRUITMENT B | 0533 | 121 | ST. | 40.00 | 5,751. | | 5,751. | 84. | 144. |
| 0.01 | KECKOTIMENT D | . داد با | ᄔᄼᅩ | ЬΠ | 1±0.00 | 3,131. | | 3,131. | 04. | 144• |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Dat Acqui | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|---|--------------|------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | LABOR AND MATERIALS FOR STUDENT | | | | | | | | | |
| | | 05 31 | L 21 | SL | 40.00 | 5,751. | | 5,751. | 84. | 144. |
| | LABOR AND MATERIALS FOR STUDENT RECRUITMENT B | 0531 | 121 | CT | 40.00 | 5,751. | | 5,751. | 84. | 144. |
| | HAAS_CONTROL SIMULATOR_MODEL | 0 5 5 1 | | рп | 40.00 | 5,/51. | | 5,/51. | 04. | 144. |
| | | 0201 | 121 | ST. | 10.00 | 1,400. | | 1,400. | 128. | 140. |
| | FKA IND00060-VIST, MACHINIST, SWIVEL | | | | 10.00 | 1,1000 | | 1,1000 | 1200 | 1100 |
| | | 0201 | L 21 | SL | 10.00 | 1,166. | | 1,166. | 107. | 117. |
| | YOST_TABLE VISE_MODEL G1C | | | | | | | | | |
| 636 | | 0201 | L 21 | SL | 10.00 | 1,166. | | 1,166. | 107. | 117. |
| | YOST_TABLE VISE_MODEL 31C | | | | | | | | | |
| 637 | | 0201 | L 21 | SL | 10.00 | 1,166. | | 1,166. | 107. | 117. |
| | YOST_TABLE VISE_MODEL 31C | 0 0 0 1 | 101 | G T | 10 00 | 1 166 | | 1 166 | 107 | 117 |
| 638 | YOST_TABLE VISE_MODEL 31C | 0201 | | SL | 10.00 | 1,166. | | 1,166. | 107. | 117. |
| 639 | | 0201 | 121 | CT. | 10.00 | 1,166. | | 1,166. | 107. | 117. |
| | MILLER_AC/DC TIG/STICK | | | | 10.00 | 1,100. | | 1,100. | 107. | ±± / • |
| | | 0201 | L 21 | SL | 10.00 | 8,872. | | 8,872. | 813. | 887. |
| | MILLER_350P MIG WELDER_907300 | | | | | , , | | , , | | |
| 641 | | 0201 | L 21 | SL | 10.00 | 8,303. | | 8,303. | 761. | 830. |
| | ROTARY_CAR LIFT_MODEL S12IN7T7 | | | | | | | | | |
| 642 | | 0201 | L 21 | SL | 10.00 | 7,626. | | 7,626. | 699. | 763. |
| | WHITE PALLET RACKING_4 UPRIGHTS | 0 0 0 1 | 0.1 | - - | 10 00 | 6 600 | | 6 600 | 600 | 662 |
| 643 | HYPERTHEM PLASMA TORCH POWERMAX 1650 | 0201 | ᄓᅺ | SL | 10.00 | 6,627. | | 6,627. | 607. | 663. |
| 644 | | 0201 | 121 | CT. | 10.00 | 6,400. | | 6,400. | 587. | 640. |
| _ | HYPERTHEM PLASMA TORCH POWERMAX 1650 | | | рц | 10.00 | 0,400. | | 0,400. | 507• | 040. |
| 645 | | 0201 | L 21 | SL | 10.00 | 6,400. | | 6,400. | 587. | 640. |
| | SNAP-ON_TOOLBOX_BLUE_MODEL KRL | | | | | , | | 7 - 2 - 2 | | |
| | | 0201 | L 21 | SL | 10.00 | 6,341. | | 6,341. | 581. | 634. |
| | BURR KING_2-WHEEL BELT GRINDER_960 | | | | | | | | | |
| 647 | | 0201 | L 21 | SL | 10.00 | 4,989. | | 4,989. | 457. | 499. |
| | WILTON_VISE_FKA IND00186 | | | | 1000 | 4 0 4 0 | | 4 040 | 45.4 | 405 |
| 648 | | 0201 | | SГ | 10.00 | 4,948. | | 4,948. | 454. | 495. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Da Acqu | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--|------------|-------|--------|--------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | MILLER_250X WELDER & WIRE | | | | | | | | | |
| | STOCK_90360 | 020 | 1 21 | .SL | 10.00 | 4,522. | | 4,522. | 415. | 452. |
| | WHITE PALLET RACKING_5 UPRIGHT | | | | | | | | | |
| 650 | | 020 | 1 21 | .SL | 10.00 | 4,418. | | 4,418. | 405. | 442. |
| | MILLER_MILLERMATIC PASSPORT PLUS MIC | | 101 | G.T. | 10 00 | 4 200 | | 4 200 | 202 | 400 |
| | WELDER | 020 | ᅜᆚ | .SL | 10.00 | 4,290. | | 4,290. | 393. | 429. |
| | BURR KING_2IN. WIDE BELT | 0.20 | 1 2 1 | GT. | 10 00 | 4 214 | | 4 214 | 386. | 421. |
| | GRINDER_760_ MILLER_SUITCASE WIRE | 020 | ᄓ | Бъ | 10.00 | 4,214. | | 4,214. | 300. | 421. |
| | FEEDER_300663005 | 020 | 1 2 1 | CT | 10.00 | 3,327. | | 3,327. | 305. | 333. |
| | BURR KING_3-WHEEL BELT GRINDER_562 | 0 40 | 1 2 1 | .рц | 10.00 | 3,341. | | 3,341. | 305. | 333. |
| 654 | | 020 | 121 | CT. | 10.00 | 2,153. | | 2,153. | 197. | 215. |
| | WHITE COMPRESSED AIR TANK_MODEL | 0 2 0 | 121 | | 10.00 | 2,133. | | 2,133. | 101. | 213. |
| | 301885 | 020 | 121 | ST | 10.00 | 2,107. | | 2,107. | 193. | 211. |
| | WHITE COMPRESSED AIR TANK_MODEL | | | | 1000 | 2/10/ | | 2/10/0 | 1330 | 2111 |
| | 301885 | 020 | 121 | SL | 10.00 | 2,107. | | 2,107. | 193. | 211. |
| | PIPAN_3-TON ARBOR PRESS_MODEL 3-R | | | | | _, | | _,, | | |
| 657 | | 020 | 121 | SL | 10.00 | 2,015. | | 2,015. | 185. | 202. |
| | DEWALT_12-IN. MITER SAW WITH | П | | | | | | , | | |
| | LASER_DW718 | 020 | 121 | .SL | 10.00 | 1,880. | | 1,880. | 172. | 188. |
| | BALDOR_GRINDER WITH RELAY_8107W | | | | | | | | | |
| 659 | | 020 | 1 2 1 | .SL | 10.00 | 1,756. | | 1,756. | 161. | 176. |
| | POWERMATIC_DRILL PRESS_MODEL 1200 | | | | | | | | | |
| 660 | | 020 | 1 21 | .SL | 10.00 | 1,724. | | 1,724. | 158. | 172. |
| | POWERMATRIC_DRILL PRESS_MODEL 1200 | | | | | | | | | |
| 661 | | 020 | 1 21 | .SL | 10.00 | 1,724. | | 1,724. | 158. | 172. |
| | ULINE_DISPLAY INDICATOR KIT-FLOOR | | 1 0 1 | ~- | 1000 | 1 600 | | 1 600 | 455 | 1.50 |
| | SCALE_LP751 | 020 | T 2 1 | .SL | 10.00 | 1,692. | | 1,692. | 155. | 169. |
| | EXIDE_36V BATTERY CHARGER_DEPTH | | 1 0 1 | GT. | 10 00 | 1 670 | | 1 (70 | 150 | 1.67 |
| | CHARGER | 020 | ᅜᆚ | БЪ | 10.00 | 1,670. | | 1,670. | 153. | 167. |
| | DIAMOND PRODUCTS_CORE DRILL_MODEL M1AA-15 | 020 | 1 2 1 | CT | 10.00 | 1,642. | | 1,642. | 151. | 164. |
| | MIAA-15 KAESER_COMPRESSED AIR TANK_120 | 020 | ᅜᆚ | Д. | 10.00 | 1,042. | | 1,042. | 131. | 104. |
| | GALLON | 020 | 1 2 1 | CT. | 10.00 | 1,611. | | 1,611. | 148. | 161. |
| 005 | MOUNTAIN | JO ZJO | ᅟᅟᆸᄼᆚ | υп | 1.0.00 | 1,011. | | Ι, ΌΙΙ. | 140. | 101. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--|------------------|------------|-------|---|----------------------------|---------------------------|-----------------------------|---------------------------|
| | GREATLAKESAIR_DRYER_MODEL | | | | | | | | |
| | ERF-25AP3-116 | 020121 | .SL | 10.00 | 1,498. | | 1,498. | 137. | 150. |
| | DELTA_110 GALLON LIQUID TRANSFER | 0.00101 | ~ T | 10 00 | 1 405 | | 1 405 | 121 | 1 4 2 |
| | TANK_438000 | 020121 | SL. | 10.00 | 1,425. | | 1,425. | 131. | 143. |
| | DELTA_110 GALLON LIQUID TRANSFER TANK 438000 | 0.20121 | CT | 10.00 | 1,425. | | 1,425. | 131. | 143. |
| | MILLER_COOLMATE 1 115V TIG | 020121 | .БЦ | 10.00 | 1,445. | | 1,425. | 131. | 143. |
| | COOLER_300360 | 020121 | CT. | 10.00 | 1,250. | | 1,250. | 115. | 125. |
| | TITAN_PAINT SPRAYER_MODEL 440 | 020121 | .БЦ | 10.00 | 1,250. | | 1,250. | 110. | 145. |
| 670 | | 020121 | ST. | 10.00 | 1,209. | | 1,209. | 111. | 121. |
| | DYNASTY 400 WELDER SN NB030308L | | | 1000 | 1,2000 | | 1,2000 | | 1210 |
| 671 | | 031221 | SL | 10.00 | 9,355. | | 9,355. | 780. | 936. |
| | DYNASTY 400 WELDER SN NB030095L | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 7 7 7 7 7 | | |
| 672 | | 031221 | SL | 10.00 | 9,355. | | 9,355. | 780. | 936. |
| | DYNASTY 400 WELDER WITH WIRELESS | | | | | | | | |
| 673 | FOOT CONTROL | 050621 | SL | 10.00 | 9,490. | | 9,490. | 633. | 949. |
| | DYNASTY 400 WELDER WITH WIRELESS | | | | | | | | |
| | FOOT CONTROL | 05 06 21 | .SL | 10.00 | 9,490. | | 9,490. | 633. | 949. |
| | FANUC OTS HARDWARE KIT | | | | | | | | |
| 675 | | 060121 | .SL | 10.00 | 2,737. | | 2,737. | 160. | 274. |
| | FANUC OTS HARDWARE KIT | | | | | | | 1.50 | |
| 676 | | 060121 | .SL | 10.00 | 2,737. | | 2,737. | 160. | 274. |
| | MILLER XMT350 WELDER | 0.60701 | ~ T | 10 00 | 4 055 | | 4 055 | 000 | 40.6 |
| 677 | | 060721 | SL. | 10.00 | 4,955. | | 4,955. | 289. | 496. |
| 678 | MILLER XMT350 WELDER | 060721 | CT. | 10.00 | 4,955. | | 4,955. | 289. | 496. |
| | MILLER XMT350 WELDER | 060721 | БЪ | 10.00 | 4,955. | | 4,955. | 209. | 490. |
| 679 | | 060721 | СТ | 10.00 | 4,955. | | 4,955. | 289. | 496. |
| | MILLER XMT350 WELDER | 000721 | . ца | 10.00 | 4,333. | | 4,933. | 209. | 490. |
| 680 | | 060721 | ST. | 10.00 | 4,955. | | 4,955. | 289. | 496. |
| | MILLER XMT350 WELDER | | | | =,,,,,,,,, | | =,555. | 205 | ±50• |
| 681 | | 060721 | SL | 10.00 | 4,955. | | 4,955. | 289. | 496. |
| | MILLER XMT350 WELDER | | _ | | _,,,,,,, | | _,,,,,, | | |
| 682 | | 060721 | SL | 10.00 | 4,955. | | 4,955. | 289. | 496. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|----------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | MILLER XMT350 WELDER | 0.6070 | 1 ~- | 10 00 | 4 055 | | 4 055 | 0.00 | 40.5 |
| 683 | MILLER XMT350 WELDER | 06072 | LSL | 10.00 | 4,955. | | 4,955. | 289. | 496. |
| 684 | | 06072 | lsL | 10.00 | 4,955. | | 4,955. | 289. | 496. |
| | MILLER SUITCASE 12RC | | | | | | | | |
| 685 | MILLER SUITCASE 12RC | 06072 | lsl | 10.00 | 2,249. | | 2,249. | 131. | 225. |
| 686 | | 06072 | IST. | 10.00 | 2,249. | | 2,249. | 131. | 225. |
| | MILLER SUITCASE 12RC | | | | 2,215 | | 2,213 | | |
| 687 | | 06072 | lsL | 10.00 | 2,249. | | 2,249. | 131. | 225. |
| 688 | MILLER SUITCASE 12RC | 06072 | I QT. | 10.00 | 2,249. | | 2,249. | 131. | 225. |
| | MILLER SUITCASE 12RC | 00072. | ГОП | 10.00 | 2,249. | | 2,249. | 131. | 223. |
| 689 | | 06072 | lsL | 10.00 | 2,249. | | 2,249. | 131. | 225. |
| | MILLER SUITCASE 12RC | 0.6072 | 1 0 7 | 10 00 | 2 240 | | 2 240 | 1 2 1 | 225 |
| 690 | MILLER SUITCASE 12RC | 06072 | rsr | 10.00 | 2,249. | | 2,249. | 131. | 225. |
| 691 | | 06072 | lsL | 10.00 | 2,249. | | 2,249. | 131. | 225. |
| | MILLER SUITCASE 12RC | | | | | | | | |
| 692 | SHOWROOM DUPLEX WELDING BOOTH #1 | 06072 | lst | 10.00 | 2,249. | | 2,249. | 131. | 225. |
| 693 | | 06302 | lSL | 10.00 | 23,842. | | 23,842. | 1,192. | 2,384. |
| | SHOWROOM DUPLEX WELDING BOOTH #2 | | | | , | | | | _, |
| 694 | | 06302 | lsL | 10.00 | 23,842. | | 23,842. | 1,192. | 2,384. |
| 695 | SHOWROOM DUPLEX WELDING BOOTH #3 | 063023 | I QT. | 10.00 | 23,842. | | 23,842. | 1,192. | 2,384. |
| | SHOWROOM DUPLEX WELDING BOOTH #4 | 00502 | ГОП | 10.00 | 23,042. | | 23,042. | 1,192. | 2,504. |
| 696 | | 06302 | lsL | 10.00 | 23,842. | | 23,842. | 1,192. | 2,384. |
| | AC UNIT 2952 MAIN ST. | 0.0210 | 1 0 7 | 10 00 | 22 (52 | | 22 (52 | 755 | 2 265 |
| 697 | BETENBENDER 12-1/2 TON HYDRAULIC | 08312 | TST. | 10.00 | 22,653. | | 22,653. | 755. | 2,265. |
| | SHEAR | 10012 | lsL | 10.00 | 141,056. | | 141,056. | 9,770. | 14,106. |
| | HAAS_CNC MILL MACHINE_MODEL VF-2 | | | | | | | | |
| 699 | | 10012 | LSL | 10.00 | 79,040. | | 79,040. | 1,976. | 7,904. |

⁽D) - Asset disposed

^{*} ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Da [.] Acqu | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--------------------------------------|-------------------------|-------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|-------------------------------|
| | HAAS_CNC MILL MACHINE_MODEL VF-2 | | | | | | | | | |
| 700 | | 100 | 1 21 | SL | 10.00 | 86,464. | | 86,464. | 2,162. | 8,646. |
| | HAAS_CNC LATHE_MODEL 105 | | | | | | | | | |
| | | 100 | 1 21 | SL | 10.00 | 65,701. | | 65,701. | 1,643. | 6,570. |
| | EH&M_AUTO HORIZONTAL SAW_MODEL 105 | | | | | | | | | |
| | A-4 | 100 | 1 21 | SL | 10.00 | 51,760. | | 51,760. | 1,294. | 5,176. |
| | BETENBENDER_PRESS | | | | | | | | | |
| | | 100 | 1 21 | SL | 10.00 | 43,477. | | 43,477. | 1,087. | 4,348. |
| | CLARK PROPANE FORKLIFT 10K_MODEL | | | | | | | | | |
| 704 | CGP55_IND002 | 100 | 1 2 1 | SL | 10.00 | 31,194. | | 31,194. | 780. | 3,119. |
| | CML_ERCOLINA TUBE | | | | | | | | | |
| 705 | BNEDER_SUPER-BENDER_IND0046 | 100 | 1 2 1 | SL | 10.00 | 28,123. | | 28,123. | 703. | 2,812. |
| | MARKFORGED_DESKTOP 3D PRINTER_MODEL | | | | | | | | | |
| 706 | MARK 2_ | 100 | 121 | SL | 10.00 | 21,549. | | 21,549. | 539. | 2,155. |
| | HYSTER ELECTIRC 4500LB | | | | | | | | | |
| 707 | FORKLIFT_MODEL E45XM-2 | 100 | 121 | SL | 10.00 | 19,152. | | 19,152. | 479. | 1,915. |
| | TRIMOS ELECTRONIC HEIGHT GAGE MODEL | | | | | | | | | - |
| | | 100 | 121 | SL | 10.00 | 17,558. | | 17,558. | 439. | 1,756. |
| | SCOTCHMAN_HORIZONTAL BAND SAW_SH1016 | | | | | , | | , | | • |
| 709 | | 100 | 121 | SL | 10.00 | 13,356. | | 13,356. | 334. | 1,336. |
| | CONDOR_HYDRAULIC SCISSOR LIFT_MODEL | | | | | , | | , | | , |
| | | 100 | 121 | SL | 10.00 | 11,853. | | 11,853. | 296. | 1,185. |
| | MILLER_TIG WELDER COMPLETE | | | | | , | | , | | , |
| | | 100 | 121 | SL | 10.00 | 11,518. | | 11,518. | 288. | 1,152. |
| | MILLER_TIG WELDER COMPLETE | | | | | , | | , | | , |
| | PACK_907204001 | 100 | 121 | SL | 10.00 | 11,518. | | 11,518. | 288. | 1,152. |
| | MILLER_TIG WELDER COMPLETE | | | | | , | | , | | , . |
| | PACK_907204001 | 100 | 121 | SL | 10.00 | 11,518. | | 11,518. | 288. | 1,152. |
| | MILLER_TIG WELDER COMPLETE | | | | | , | | , | | , . |
| | PACK_907204001 | 100 | 121 | SL | 10.00 | 11,518. | | 11,518. | 288. | 1,152. |
| | BISSELL COMMERCIAL SWEEPER | | | | | ,, | | ,, | _ = 5 0 | _ , _ = , _ = , |
| 715 | | 100 | 121 | SL | 10.00 | 2,545. | | 2,545. | 64. | 255. |
| _ | MILL LAB WELDING BOOTH #1 | | | | | _, = 2 | | _, = 200 | | |
| 716 | | 053 | 121 | SL | 10.00 | 10,651. | | 10,651. | 621. | 1,065. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Dat Acqui | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|---------------------------------------|--------------|--------|--------|--------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 717 | MILL LAB WELDING BOOTH #2 | 0 5 2 1 | 21 | ат | 10 00 | 10 651 | | 10 651 | 621. | 1 065 |
| | MILL LAB WELDING BOOTH #3 | 0531 | - 2 1 | SГ | 10.00 | 10,651. | | 10,651. | 6∠1• | 1,065. |
| 718 | | 0531 | 21 | SL | 10.00 | 10,651. | | 10,651. | 621. | 1,065. |
| | MILL LAB WELDING BOOTH #4 | | | | | | | | | |
| 719 | | 05 31 | 21 | SL | 10.00 | 10,651. | | 10,651. | 621. | 1,065. |
| 720 | MILL LAB WELDING BOOTH #5 | 0531 | 21 | ST. | 10.00 | 10,651. | | 10,651. | 621. | 1,065. |
| _ | UPGRADES TO FANUC CNC MACHINES | | | | 10.00 | 10,031. | | 10,031. | 021. | 1,003. |
| 721 | | 1031 | 21 | SL | 10.00 | 20,878. | | 20,878. | 348. | 2,088. |
| | WATER HEATER 2940 MAIN ST | | | | 4.0.00 | 4 04 5 | | 4 04 5 | | 100 |
| 722 | STANLEY VIDMAR_8-DRAWER STORAGE | 1222 | 221 | SL | 10.00 | 1,015. | | 1,015. | | 102. |
| | | 0201 | 21 | ST | 10.00 | 3,602. | | 3,602. | 330. | 360. |
| | 18 IN. VERNIER HEIGHT GAGE_FKA | | | | | 3,0020 | | 3,0020 | 3301 | |
| | IND00337 | 0201 | 21 | SL | 10.00 | 3,222. | | 3,222. | 295. | 322. |
| 725 | COLUMBIAN_TABLE VISE_MODEL 504 | 0 0 0 1 | 0.1 | CT. | 1000 | 1 644 | | 1 644 | 1 - 1 | 164 |
| | COLUMBIAN_TABLE VISE_MODEL 405 | 0201 | - Z 1 | SГ | 10.00 | 1,644. | | 1,644. | 151. | 164. |
| 726 | | 0201 | 21 | SL | 10.00 | 1,644. | | 1,644. | 151. | 164. |
| | WOOD BOOKSHELF_FKA IND00445 | | | | | , | | , - | | |
| 727 | | 0201 | 21 | SL | 10.00 | 1,364. | | 1,364. | 125. | 136. |
| 728 | WOOD BOOKSHELF_FKA IND00443 | 0201 | 21 | CT | 10.00 | 1,364. | | 1,364. | 125. | 136. |
| _ | STANLEY VIDMAR_MODEL DRAWER CABINET | | - 2 1 | ΣП | 10.00 | 1,304. | | 1,304. | 145. | 130. |
| 729 | | 0201 | 21 | SL | 10.00 | 4,849. | | 4,849. | 444. | 485. |
| | STANLEY VIDMAR_MODULAR DRAWER | | | | | | | | | |
| | CABINET | 0201 | 21 | SL | 10.00 | 3,882. | | 3,882. | 356. | 388. |
| | STANLEY VIDMAR_MODULAR DRAWER CABINET | 0201 | 21 | Сī | 10.00 | 3,882. | | 3,882. | 356. | 388. |
| | STANLEY VIDMAR MODULAR DRAWER | | _ | рп | 10.00 | 3,002. | | 3,004. | 330. | 300. |
| | CABINET IND0027 | 0201 | 21 | SL | 10.00 | 3,882. | | 3,882. | 356. | 388. |
| | ADJUSTABLE HEIGHT TABLE 8'X4', | | | | | , | | , | | |
| 733 | 54''MAX 28'' M | 0201 | 21 | SL | 10.00 | 3,656. | | 3,656. | 335. | 366. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Da Acqu | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|---|------------|-------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | ADJ HEIGHT TABLE_MODEL HT ADJ | | | | | | | | | |
| 734 | | 020 | 1 21 | SL | 10.00 | 3,548. | | 3,548. | 325. | 355. |
| 735 | ADJ HEIGHT TABLE_MODEL HT ADJ_ | 020 | 1 2 1 | CT | 10.00 | 3,548. | | 3,548. | 325. | 355. |
| | BLUE TABLE 4'X10'X33.5'' HT ADJ | 0 2 0 | ᅚᅜᄁ | Бц | 10.00 | 3,340. | | 3,340. | 343. | 333. |
| 736 | | 020 | 121 | SL | 10.00 | 3,548. | | 3,548. | 325. | 355. |
| | BLUE TABLE 4'X10'X33.5'' HT ADJ | | | | | 0,010 | | 0,0100 | 010 | |
| 737 | | 020 | 121 | SL | 10.00 | 3,548. | | 3,548. | 325. | 355. |
| | ALUMINUM TABLE_4' X10' 30''X56''_ HT | | | | | | | | | |
| 738 | | 020 | 1 21 | .SL | 10.00 | 3,548. | | 3,548. | 325. | 355. |
| 739 | METAL PALLET W.RAILS_MODEL PALLET | 000 | 101 | GT. | 10 00 | 2 145 | | 2 145 | 200 | 215 |
| | METAL PALLET W/RALIS_MODEL PALLET | 020 | ᅜᆚ | .S.Г | 10.00 | 3,145. | | 3,145. | 288. | 315. |
| 740 | | 020 | 121 | ST. | 10.00 | 3,145. | | 3,145. | 288. | 315. |
| _ | VETPOWERED METAL PALLET W/RALIS | 0 2 0 | | | 10.00 | 3,143. | | 3,143. | 200. | 313. |
| 741 | _ | 020 | 121 | SL | 10.00 | 3,145. | | 3,145. | 288. | 315. |
| | VETPOWERED_METAL PALLET W/RALIS | | | | | | | | | |
| 742 | | 020 | 1 2 1 | .SL | 10.00 | 3,145. | | 3,145. | 288. | 315. |
| | HILITI_COMBIHAMMER ROTARY HAMMER | 000 | 101 | | 4000 | 0 000 | | 0 000 | 0.55 | |
| 743 | | 020 | 1 21 | .SL | 10.00 | 2,800. | | 2,800. | 257. | 280. |
| 744 | ERIEZ_SAFEHOLD PERMANENT LIFT MAGNET | 020 | 1 2 1 | CT | 10.00 | 2,700. | | 2,700. | 248. | 270. |
| | ERIEZ SAFEHOLD PERMANENT LIFT MAGNET | | 121 | .рц | 10.00 | 2,700. | | 2,700. | 240. | 270• |
| 745 | _ | 020 | 121 | SL | 10.00 | 2,700. | | 2,700. | 248. | 270. |
| | ERIEZ_SAFEHOLD PERMANENT LIFT MAGNET | | | | | , | | , | | |
| 746 | | 020 | 1 2 1 | .SL | 10.00 | 2,700. | | 2,700. | 248. | 270. |
| | STANLEY VIDMAR_MODULAR STORAGE | | | | | | | | | |
| | | 020 | 1 21 | SL | 10.00 | 2,671. | | 2,671. | 245. | 267. |
| | STANLEY VIDMAR_MODULAR STORAGE CABINET | 020 | 1 2 1 | CT | 10.00 | 2,671. | | 2,671. | 245. | 267. |
| _ | STANLEY VIDMAR MODULAR STORAGE | 0 4 0 | ᅺᄼᆚ | .рц | 10.00 | 2,0/1. | | Z,0/1. | 45 | 407. |
| | | 020 | 121 | SL | 10.00 | 2,671. | | 2,671. | 245. | 267. |
| | STANLEY VIDMAR BLUE STORAGE CABINET | | | | | 2,0,10 | | 2,0,10 | | 20,0 |
| 750 | | 020 | 121 | SL | 10.00 | 2,671. | | 2,671. | 245. | 267. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquii | e red | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--|----------------|----------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | STANLEY VIDMAR_5-DRAWER MODULAR CABINET | 0201 | 21 | ат | 10 00 | 2,467. | | 2,467. | 226. | 247. |
| | STEEL BLUE TABLE W/CASTERS_26''W X | 0201 | . 4 | рп | 10.00 | 2,40/. | | 2,40/• | 220. | 24/• |
| 752 | 6' LX37''H | 0201 | 21 | SL | 10.00 | 2,371. | | 2,371. | 217. | 237. |
| | STATIC BLUE TABLE - 4'X10'X3' | | | | | | | | | |
| 753 | STATIC BLUE TABLE - 4'X10'X3' | 0201 | 21 | SL | 10.00 | 2,371. | | 2,371. | 217. | 237. |
| 754 | | 0201 | 21 | ST | 10.00 | 2,371. | | 2,371. | 217. | 237. |
| | STATIC STEEL TABLE_4'X12'X35'' | | | _ | | 2,3,20 | | 2,3,20 | 22,0 | 2370 |
| 755 | | 0201 | 21 | SL | 10.00 | 2,371. | | 2,371. | 217. | 237. |
| 756 | HEAVY DUTY METAL ROLLING TABLE | 0 20 1 | 21 | GT. | 10 00 | 0 271 | | 2 271 | 217. | 237. |
| | METAL ROLLING TABLE_4'X8'X35'' | 0201 | . 4 1 | рп | 10.00 | 2,371. | | 2,371. | 21/• | 437. |
| 757 | | 0201 | 21 | SL | 10.00 | 2,371. | | 2,371. | 217. | 237. |
| | STEEL TABLE 2'', 4X8 | | | | | | | | | |
| 758 | | 0201 | 21 | SL | 10.00 | 2,371. | | 2,371. | 217. | 237. |
| 759 | WORKSTATION W/OUTLETS | 0201 | 21 | ST | 10.00 | 2,344. | | 2,344. | 215. | 234. |
| | WORKSTATION W/OUTLETS | | | | 1000 | 2,3110 | | 2,3110 | 2130 | 2310 |
| 760 | | 0201 | 21 | SL | 10.00 | 2,344. | | 2,344. | 215. | 234. |
| | WORKSTATION W/OUTLETS | 0 20 1 | 21 | G T | 10 00 | 2 244 | | 2 244 | 21 5 | 224 |
| 761 | WORKSTATION W/OUTLETS | 0201 | . ∠⊥ | SГ | 10.00 | 2,344. | | 2,344. | 215. | 234. |
| 762 | | 0201 | 21 | SL | 10.00 | 2,344. | | 2,344. | 215. | 234. |
| | OUTBACK_INTEGRATED BATTERY | | | | | | | | | |
| | RACK_MODEL IBR | 0201 | 21 | SL | 10.00 | 2,279. | | 2,279. | 209. | 228. |
| | LISA_5 DRAWER WORKBENCH_MODEL XSWB20_60BT/BB | 0201 | 21 | ST. | 10.00 | 2,244. | | 2,244. | 206. | 224. |
| | BLUE TUBULAR HAND CART | | | | 10.00 | 2,244. | | 2,244. | 200. | 224. |
| 765 | | 0201 | 21 | SL | 10.00 | 1,941. | | 1,941. | 178. | 194. |
| | DESK TABLE W/ELECTRIC | 0 0 0 1 | 2.1 | GT. | 10 00 | 1 760 | | 1 760 | 1.60 | 177 |
| 766 | BLUE STEEL TABLE WITH CASTERS | 0201 | . Z I | SГ | 10.00 | 1,768. | | 1,768. | 162. | 177. |
| 767 | | 0201 | 21 | SL | 10.00 | 1,736. | | 1,736. | 159. | 174. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Dat Acqu | | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--|-------------|-------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | BLUE STEEL TABLE WITH CASTERS | | | | | | | | | |
| 768 | | 0201 | 1 21 | SL | 10.00 | 1,736. | | 1,736. | 159. | 174. |
| | ORANGE WELDING CART | | 101 | | 1000 | 1 504 | | 1 504 | 150 | 150 |
| 769 | | 0201 | 121 | SL | 10.00 | 1,724. | | 1,724. | 158. | 172. |
| | VETPOWERED WELDING WAGON_FKA PWR000266 | 0201 | 1 0 1 | OT. | 10.00 | 1,724. | | 1 704 | 158. | 172. |
| | HILITI_DX 460 POWERED_ACTUATED NAIL | 0 | ᅜᅩᅩ | рп | 10.00 | 1,/44. | | 1,724. | 130. | 1/4. |
| | | 0201 | 121 | QT. | 10.00 | 1,616. | | 1,616. | 148. | 162. |
| | DUAL DRAW GRINDING BOOTH | 0 2 0 . | | БП | 10.00 | 1,010. | | 1,010. | 140. | 102. |
| 772 | | 0201 | 121 | ST | 10.00 | 1,616. | | 1,616. | 148. | 162. |
| | OUTBACK_INTEGRATED BATTERY RACK | | | | | | | 2,0200 | 2101 | 2021 |
| 773 | | 0201 | 121 | SL | 10.00 | 1,611. | | 1,611. | 148. | 161. |
| | TREXION_ANVIL_FKA IND00466 | | | | | | | , | | |
| 774 | | 0201 | 121 | SL | 10.00 | 1,531. | | 1,531. | 140. | 153. |
| | STAINLESS STEEL TABLE | | | | | | | | | |
| 775 | | 0201 | 1 21 | SL | 10.00 | 1,505. | | 1,505. | 138. | 151. |
| | THE CALDWELLGROUP_LIFTING | | | | | | | | | |
| | | 0201 | 1 21 | SL | 10.00 | 1,488. | | 1,488. | 136. | 149. |
| | YBICO_STRAPPING SEALER_FKA IND00208 | | | | 1000 | | | | 100 | |
| 777 | | 0201 | 121 | SL | 10.00 | 1,444. | | 1,444. | 132. | 144. |
| 778 | CRAFTSMAN_TOOLBOX_FKA IND00185 | 0 00 0 | 1 0 1 | CT. | 10 00 | 1 200 | | 1 200 | 127. | 120 |
| _ | MAXX-MINI-LIFT_22'' VERTICAL LIFT | 0201 | ᅜᅩ | SГ | 10.00 | 1,390. | | 1,390. | 127. | 139. |
| | | 0201 | 1 2 1 | CT. | 10.00 | 1,327. | | 1,327. | 122. | 133. |
| | MAXX-MINI-LIFT_22'' VERTICAL LIFT | 020. | | БП | 10.00 | 1,527. | | 1,527. | 122. | 133. |
| | | 0201 | 121 | ST | 10.00 | 1,327. | | 1,327. | 122. | 133. |
| | HILITI_POWDER ACTUATED TOOL | | | | | 2,0270 | | 2,32,0 | | 2331 |
| 781 | | 0201 | 121 | SL | 10.00 | 1,324. | | 1,324. | 121. | 132. |
| _ | PARTNER_CONCRETE SAW_K700 ACTIVE LLL | | | | | , | | , | | |
| 782 | | 0201 | 121 | SL | 10.00 | 1,137. | | 1,137. | 104. | 114. |
| | SNAP_ON_ROLLING TOOL CHEST_KRL | | | | | | | | | |
| | | 100 | 1 21 | SL | 10.00 | 15,548. | | 15,548. | 389. | 1,555. |
| | STANDRIDGE_4'X8' GRANITE INSPECTION | | | | | | | | | _ |
| 784 | TABLE | 1001 | 1 21 | SL | 10.00 | 11,353. | | 11,353. | 284. | 1,135. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|-----------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | RELIANCE CAD/CAM 2 CLASSROOM FOR | | | | | | | | |
| | FIRST USE | 032615 | | 5.00 | 72,800. | | 72,800. | | 0. |
| | 2994 MAIN STREET PURCHASE | 072718 | | | 908,271. | | 908,271. | | |
| | | 110618 | | 40.00 | | | 5,703. | | 143. |
| | CAD CAM 2 - CONTAINER | 120718 | SL | 39.00 | 230,882. | | 230,882. | 18,253. | 5,920. |
| | MATERIALS & SHIPPING FOR SOLAR | | | | | | | | |
| | PANELS | 020119 | | 40.00 | • | | 2,220. | 163. | 56. |
| | SOLAR PANELS - CAD CAM | 030119 | | 40.00 | | | 776. | 54. | 19. |
| | SOLAR INVERTER PALLET | 040819 | | 40.00 | • | | 9,807. | 674. | 245. |
| | AIRLINE SYSTEM FOR CMM | 041219 | | 40.00 | | | 7,920. | | 198. |
| | GARAGE DOOR 2948 MAIN-DEPOSIT | 042319 | | 40.00 | | | 389. | 26. | 10. |
| | GARAGE DOOR 2948 MAIN-FINAL | 05 16 19 | SL | 40.00 | 3,501. | | 3,501. | 227. | 88. |
| | SOLAR BANK SYSTEM DRAWING - 2960 | | | | | | | | |
| | MAIN ST. | 080119 | | 40.00 | • | | 1,181. | | 30. |
| | PARTS FOR SOLAR PANEL PROJECT | 08 28 19 | SL | 40.00 | 2,379. | | 2,379. | 138. | 59. |
| | INSTALL OF CHARGE CONTROLLER FOR | | | | | | | | |
| | SOLAR | 090419 | SL | 40.00 | • | | 3,154. | | 79. |
| | * 990 PAGE 10 TOTAL - | | | | 3,337,164. | | 3,337,164. | | 219,334. |
| | DONATION OF MACBOOK | 032015 | SL | 5.00 | 900. | | 900. | 900. | 0. |
| | TWO DELL MONITORS FOR WFW: ONE IS | | | | | | | | |
| | • | 08 12 15 | | 5.00 | 2,856. | | 2,856. | | 0. |
| | WEBSITE DESIGN COSTS | 071015 | | 3.00 | 7,000. | | 7,000. | | 0. |
| | FLOWMASTER 7 CAD SOFTWARE | 070816 | SL | 3.00 | 89,999. | | 89,999. | 89,999. | 0. |
| | PREMIUM BUNDLE OF SOLIDPROFESSOR | | | | | | | | _ |
| | SOFTWARE | 08 18 16 | SL | 3.00 | 28,764. | | 28,764. | 28,764. | 0. |
| | DELL ULTRA SHARP 32 ULTRA HD 4K | | | _ | | | | | _ |
| | MONITOR WITH PREMIERCOLOR | 090316 | SL | 5.00 | 1,604. | | 1,604. | 1,604. | 0. |
| | DELL ULTRA SHARP 32 ULTRA HD 4K | | | | | | | | |
| | MONITOR WITH PREMIERCOLOR | 090316 | | 5.00 | 1,604. | | 1,604. | | 0. |
| | DELL POWER EDGE R620 RACK SERVER | 101716 | | 5.00 | 5,080. | | 5,080. | | 0. |
| | APPLE MAC PRO 3.7 QC/D300/12GB | 012417 | SL | 5.00 | 3,016. | | 3,016. | 2,965. | 51. |
| | IPHONE 7 PLUS BLACK 256 GB VZN - | | | | 4 4 5 5 | | 4 4 5 6 | 4 4 5 6 | |
| | HERNAN | 031917 | | 3.00 | 1,173. | | 1,173. | • | 0. |
| 209 | DELL PRECISION T7500 | 062317 | SL | 5.00 | 7,080. | | 7,080. | 5,891. | 1,189. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | FREIGHT FOR QTY 10: DELL PRECISION | | | | | | | | |
| | r 7500 | 062317 | SL | 5.00 | 425. | | 425. | 383. | 42. |
| | SENNHEISER EW 112-P G3 OMNI LAVALIER | | | | | | | | |
| | | 01 18 17 | SL | 5.00 | 577. | | 577 . | 566. | 11. |
| | DONATION - 10 NVIDIA QUADRO GRAPHICS | | | | | | | | |
| | BOARDS | 110617 | SL | 5.00 | 23,000. | | 23,000. | 19,167. | 3,833. |
| | DONATION - 40 NVIDIA QUADRO GRAPHICS | | | | | | | | |
| | BOARDS | 072817 | | 5.00 | 80,000. | | 80,000. | 70,667. | 9,333. |
| | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| | DELL PRECISION TOWER XCTO BASE | 081618 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| 260 | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| 261 | DELL PRECISION TOWER XCTO BASE | 08 16 18 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| 262 | DELL PRECISION TOWER XCTO BASE | 081618 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| 263 | DELL PRECISION TOWER XCTO BASE | 081618 | SL | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| 264 | DELL PRECISION TOWER XCTO BASE | 081618 | SL | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| 265 | DELL PRECISION TOWER XCTO BASE | 081618 | | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| 266 | DELL PRECISION TOWER XCTO BASE | 081618 | SL | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| 267 | DELL PRECISION TOWER XCTO BASE | 081618 | SL | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| 268 | DELL PRECISION TOWER XCTO BASE | 081618 | SL | 5.00 | 9,015. | | 9,015. | 6,010. | 1,803. |
| | DELL ULTRA SHARP 32 ULTRA HD 4K | | | | | | | | |
| 312 | MONITOR W | 061318 | SL | 10.00 | 1,589. | | 1,589. | 570. | 159. |
| | DELL ULTRA SHARP 32 ULTRA HD 4K | | | | , | | , | | |
| | MONITOR W | 061318 | SL | 10.00 | 1,589. | | 1,589. | 570. | 159. |
| | DELL ULTRA SHARP 32 ULTRA HD 4K | | | | , | | • | | |
| | MONITOR W | 061318 | SL | 10.00 | 1,589. | | 1,589. | 570. | 159. |
| 331 | IPHONE XS MAX | 112318 | | 5.00 | 1,748. | | 1,748. | 1,079. | 350. |
| | VERISURF SOFTWARE & TRAINING | 102618 | | 10.00 | | | 27,895. | 8,835. | 2,790. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--|------------------|---------------------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | DELL HD 4K MONITORDELL HD 4K MONITOR | | | | | | | | |
| 356 | | 010719 | SL | 10.00 | 1,240. | | 1,240. | 372. | 124. |
| | DELL HD 4K MONITORDELL HD 4K MONITOR | | ~= | 10 00 | 1 0 4 0 | | 1 040 | 250 | 104 |
| 357 | | 010719 | SL | 10.00 | 1,240. | | 1,240. | 372. | 124. |
| 358 | DELL HD 4K MONITORDELL HD 4K MONITOR | 010719 | ат | 10 00 | 1 240 | | 1 240 | 272 | 104 |
| | #2 DELL HD 4K MONITORDELL HD 4K MONITOR | | SГ | 10.00 | 1,240. | | 1,240. | 372. | 124. |
| 359 | | 010719 | СТ | 10.00 | 1,240. | | 1,240. | 372. | 124. |
| | HP XW6600 8-CORE WORKSTATION 3 | 010719 012119 | | 10.00 | | | 1,240. | 563. | 193. |
| | HP XW6600 8-CORE WORKSTATION 2 | 012119 | | 10.00 | | | 1,929. | | 193. |
| | HP XW6600 8-CORE WORKSTATION 1 | 012119 | | 10.00 | | | 1,929. | 563. | 193. |
| | IPAD PRO 12.9 WF CL 512 | 031319 | | 10.00 | • | | 1,754. | | 175. |
| | IPHONE XS SPACE GRAY 256GB-USA | 031319 | | 10.00 | | | 1,452. | 411. | 145. |
| | WFW00281-IPAD PRO 12.9 | 060119 | | 40.00 | | | 1,748. | | 44. |
| | IMAC 27 COMPUTER FOR MARKETING | 062619 | | 40.00 | | | 2,183. | | 55. |
| | IPAD PRO (12.9 INCH) | 071219 | | 40.00 | | | 2,471. | 155. | 62. |
| | (1) DELL XPS 13 LAPTOP | 080719 | | 40.00 | | | 1,594. | 97. | 40. |
| | (1) DELL XPS 13 LAPTOP | 080719 | SL | 40.00 | | | 1,570. | 94. | 39. |
| 372 | (1) DELL ULTRA HD 4K MONITOR | 080719 | SL | 40.00 | | | 1,118. | 68. | 28. |
| 373 | (1) DELL ULTRA HD 4K MONITOR | 080719 | | 40.00 | 1,118. | | 1,118. | 68. | 28. |
| 374 | (1) DELL ULTRA HD 4K MONITOR | 080719 | SL | 40.00 | | | 1,118. | 68. | 28. |
| 377 | IPHONE XS SILVER | 081119 | SL | 40.00 | | | 1,534. | 92. | 38. |
| | IPHONE XS MAX GOLD | 081119 | SL | 40.00 | | | 1,595. | 97. | 40. |
| | | 092719 | | 40.00 | • | | 1,511. | 85. | 38. |
| | UBIQUITI NETWORKS AIRFIBER 24-2 | 09 30 19 | SL | 40.00 | 1,511. | | 1,511. | 85. | 38. |
| | DELL XPS 15 7000 SERIES COMPUTER | | | | | | | | |
| | W/ACCESSORIES | 100719 | \mathtt{SL} | 10.00 | 2,455. | | 2,455. | 553. | 246. |
| | DELL XPS 15 7000 SERIES COMPUTER | | | | | | | | |
| | W/ACCESSORIES | 100719 | | 10.00 | | | 2,455. | 553. | 246. |
| | DELL ULTRASHARP 32 4K MONITOR | 100719 | | 10.00 | | | 1,240. | 279. | 124. |
| | DELL ULTRASHARP 32 4K MONITOR | 100719 | | 10.00 | | | 1,240. | 279. | 124. |
| | DELL ULTRASHARP 32 4K MONITOR | 100719 | | 10.00 | | | 1,240. | 279. | 124. |
| 386 | DELL ULTRASHARP 32 4K MONITOR | 100719 | SL | 10.00 | 1,240. | | 1,240. | 279. | 124. |
| | | | | | | | | | |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Da Acqı | ite Jired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|---|------------|--------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | IPAD PRO 12.9 WF CL 512 GRY-USA FOR | 110 | -4 | 2 | 10.00 | 1 504 | | 1 504 | 254 | 1.00 |
| | LYLE PALM | 112 | 2 T ? | SL | 10.00 | 1,704. | | 1,704. | 354. | 170. |
| | IPAD PRO 12.9 WF CL 512 GRY-USA FOR | 1 1 2 | E1 (| Nat | 10 00 | 1 704 | | 1 704 | 254 | 170 |
| 388 | JIM GRUNY (1) XPS 15 7000 SERIES-7590 DELL | 112 | 가 | SP | 10.00 | 1,704. | | 1,704. | 354. | 170. |
| 200 | LAPTOP FOR TERRI STEELE | 120 | 71 (| OCT | 10.00 | 2,457. | | 2 457 | 512. | 246. |
| 309 | (1) DELL LATITUDE 7300 CTO LAPTOP | | / | ПОГ | 10.00 | 4,457. | | 2,457. | 514. | 240. |
| 300 | FOR KRIS VILLAREAL | 120 | 710 | OCT | 10.00 | 2,257. | | 2,257. | 471. | 226. |
| | IPAD PRO 12.9 WF CL 512 GRY FOR LISA | | / = 3 | поп | 10.00 | 2,257. | | 4,457. | 4/1• | 220. |
| | RAE CULVER | 122 | 210 | DIGT. | 10.00 | 1,469. | | 1,469. | 294. | 147. |
| | IPHONE 11 PRO SILVER 256-GB FOR LISA | | - داك | ЪП | 10.00 | 1,409. | | 1,409. | 274. | 14/• |
| | RAE CULVER | 122 | 210 | OST. | 10.00 | 1,126. | | 1,126. | 226. | 113. |
| | * 990 PAGE 10 TOTAL - | | - | | 10.00 | 503,369. | | 503,369. | | 54,463. |
| | RELIANCE CLASSROOM SIGN | 030 | 51 5 | SST. | 5.00 | 1,000. | | 1,000. | | 0. |
| | WFW 6' DIAMETER DOUBLE SIDED LED | | | | | 1,000 | | 1,000 | 1,000 | • |
| | BUILDING SIGN WITH DELIVERY AND | | | | | | | | | |
| | INSTA | 070 | 715 | SL | 5.00 | 17,177. | | 17,177. | 17,177. | 0. |
| | 11104861: AFH 86 | 050 | | | 5.00 | 4,856. | | 4,856. | | 0. |
| | CANTILEVER STORAGE RACK | | | 200DI | | 9,740. | | 9,740. | | 0. |
| | 1 LOT OF (6) CARTONS OF 78N5283-3 | | | | | | | | | |
| 94 | 12 X 15 X 24 3-TIER LOCKERS PER LAR | 030 | 315 | SL | 5.00 | 1,446. | | 1,446. | 1,446. | 0. |
| | AMS LOW TEMP VENDING MACHINE, SALES | | | | | - | | | | |
| | TAX, AND DELIVERY. | 070 | 715 | SL | 5.00 | 5,242. | | 5,242. | 5,242. | 0. |
| 101 | (4) SAMSUNG 65" TVS FOR CAD/AM #2 | 080 | | | 5.00 | 5,360. | | 5,360. | 5,360. | 0. |
| | NIKON DIGITAL CAMERA AND BAG | 020 | 3 16 | SL | 5.00 | 686. | | 686. | 686. | 0. |
| | SAMSUNG KU6290 SERIES 65" LED SMART | | | | | | | | | |
| _ | TV - 4K ULTRAHD | 120 | 8 16 | SL | 5.00 | 1,172. | | 1,172. | 1,172. | 0. |
| | SAMSUNG KU6290 SERIES 65" LED SMART | | | | | | | | | |
| | TV - 4K ULTRAHD | 120 | | | 5.00 | 1,172. | | 1,172. | | 0. |
| | GUITAR CENTER SOUND SYSTEM | 081 | 4 16 | SL | 7.00 | 7,368. | | 7,368. | 5,704. | 1,053. |
| | BARD AC UNIT & INSTALL IN CAD/CAM | | | | | | | | | |
| _ | TRAILER | 082 | | | 7.00 | 13,084. | | 13,084. | | |
| | STUDENT HOUSING FURNITURE | 083 | | | 5.00 | 5,442. | | 5,442. | | 727. |
| 223 | STUDENT HOUSING FURNITURE | 083 | 1 1' | /SL | 5.00 | 5,686. | | 5,686. | 4,927. | 759. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| CANON CAMERA BODY - EOS 5D MARK IV 269DSLR CANON LENS - EF 24-70MM F/2.8L II 270USM LENS 271LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,079. 1,079. 720. 21 272LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 273LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 273LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,499. 1,000. 30 282LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 330MARANTY 393NEC PHONE SYSTEM-50% DEPOSIT 010518SL 5.00 1,084. 1,084. 723. 21 393MARANTY 090518SL 5.00 1,084. 1,084. 723. 21 393MARANTY 090518SL 5.00 1,084. 1,088. 294. 10 397HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,088. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,088. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 12219SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 12219SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 12219SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 12219SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 12219SL 10.00 6,746. 6 | Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--|--------------|------------------|------------------|--------|------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| CANON CAMERA BODY - EOS 5D MARK IV 269DSLR CANON LENS - EF 24-70MM F/2.8L II 270USM LENS 271LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,099. 1,599. 1,599. 1,599. 1,599. 1,067. 32 271LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 211LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 277LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 279LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 279LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,084. 1,084. 723. 21 285FOR ACCOUNT 328LG TV FOR CAD CAM CLASSROOM 09041.8SL 5.00 1,499. 1,499. 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 330WARRANTY 393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 394LEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,088. 1,088. 294. 10 397HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,088. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,088. 1,008. 294. 10 399HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,088. 1,008. 294. 10 399HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,088. 1,008. 294. 10 399HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,088. 1,008. 294. 10 399HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,088. 1,008. 294. 10 399HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,088. 1,008. 294. 10 399HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,088. 1,008. 294. 10 399HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,088. 1,008. 294. 10 399HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,088. 1,008. 294. 10 399HEARTSTART DEFIBRILLATOR #3 | | · · | | | | | | | | |
| 269DSLR | | | 030518 | SL | 7.00 | 1,977. | | 1,977. | 1,194. | 282. |
| CANON LENS - EF 24-70MM F/2.8L II 270USM LENS 271LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,079. 1,079. 720. 21 272LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 273LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 277LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 279LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 279LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,499. 1,499. 1,000. 30 282LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,499. 1,499. 1,499. 1,000. 30 282LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,499. 1,499. 1,000. 30 283LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,499. 1,499. 1,000. 30 283LG TV FOR CAD CAM CLASSROOM 290418SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 330WARRANTY 332NGC PHONE SYSTEM-50% DEPOSIT 101518SL 5.00 1,713. 1,713. 1,713. 1,115. 34 339NGC PHONE SYSTEM-50% DEPOSIT 339NGC PHONE SYSTEM-50% DEPOSIT 339NGC PHONE SYSTEM-50% DEPOSIT 101519SL 10.00 1,008. 1,008. 294. 10 339HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 339HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 339HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 339THEARTSTART DEFIBRILLATOR #1 011719SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 123119SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 123119SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 123119SL 10.00 6,746. 6,746. 1,350. 67 400REFRIGERATOR FOR GALLEY 123119SL 10.00 6,746. 6,746. 1,350. 67 | | | | | | 2 222 | | | 0 065 | |
| 270 USM LENS | | | 083018 | SL | 5.00 | 3,099. | | 3,099. | 2,067. | 620. |
| 271LG TV FOR CAD CAM CLASSROOM | | | 002010 | GT. | F 00 | 1 500 | | 1 500 | 1 0 6 7 | 220 |
| 272LG TV FOR CAD CAM CLASSROOM | _ | | | | | | | - | | 320. |
| 273 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 274 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 276 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 277 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 279 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 279 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 281 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 282 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 282 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285 FOR ACCOUNT 101518SL 5.00 1,713. 1,713. 1,115. 34 328 LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275 LF 70" 4K ULTRA HD LED LCD TV + 330 MARRANTY 090518SL 5.00 1,084. 1,084. 723. 21 330 MARRANTY 090518SL 5.00 3,243. 3,243. 2,163. 64 394 HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 8,629. 8,629. 2,589. 86 394 HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,008. 1,008. 294. 10 395 HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 397 HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 397 HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 397 HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 397 HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398 NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399 TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400 REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401 BBQ GRILL FOR THE GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401 BBQ GRILL FOR THE GALLEY 123119SL 10.00 6,746. 6,746. 1,350. 67 401 BBQ GRILL FOR THE GALLEY 123119SL 10.00 6,746. 6,746. 1,350. 67 401 BBQ GRILL FOR THE GALLEY 123119SL 10.00 6,746. 6,746. 1,350. 67 | | | | | | | | | | 216. |
| 274LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 275LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 276LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 277LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 279LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 282LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 283LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 101518SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 101518SL 5.00 1,499. 1,499. 1,000. 30 4 TRANSPARANTY 090518SL 5.00 1,084. 1,084. 723. 21 330WARRANTY 090518SL 5.00 1,084. 1,084. 723. 21 393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 8,629. 8,629. 2,589. 86 394HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,733. 86 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 123119SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 | | | | | | | | | | 217. |
| 275 LG TV FOR CAD CAM CLASSROOM | | | | | | | | | | |
| 276LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 277LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 279LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 282LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 283LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 101518SL 5.00 1,713. 1,713. 1,115. 34 328LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,713. 1,713. 1,115. 34 328LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 LF 70" 4K ULTRA HD LED LCD TV + 330WARRANTY 090418SL 5.00 1,084. 1,084. 723. 21 393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 8,629. 8,629. 2,589. 86 394HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 122719SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | | | | | |
| 277LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 279LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 282LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 283LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 101518SL 5.00 1,713. 1,713. 1,115. 34 328LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 LF 70" 4K ULTRA HD LED LCD TV + 330WARRANTY 090518SL 5.00 1,084. 1,084. 723. 21 3393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 8,629. 8,629. 2,589. 86 394HEARTSTART DEFIBRILLATOR #4 011779SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #2 011779SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 122719SL 10.00 5,240. 5,240. 1,048. 52 *990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | | | | | |
| 279LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 281LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 282LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 4 283LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 101518SL 5.00 1,713. 1,713. 1,115. 34 328LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 LF 70" 4K ULTRA HD LED LCD TV + 330WARRANTY 090518SL 5.00 3,243. 3,243. 2,163. 64 393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 8,629. 8,629. 2,589. 86 394HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399TV FOR GALLEY 2994 MAIN 052449SL 40.00 2,647. 2,647. 171. 6 4 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 4 7 990 PAGE 10 TOTAL - | | | | | | | | | | |
| 281LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 282LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 283LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 101518SL 5.00 1,713. 1,713. 1,115. 34 328LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 LF 70" 4K ULTRA HD LED LCD TV + 330WARRANTY 090518SL 5.00 3,243. 3,243. 2,163. 64 393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 8,629. 8,629. 2,589. 86 394HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 122719SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - | | | | | | | | | | |
| 282LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 283LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,499. 1,499. 1,000. 30 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 101518SL 5.00 1,713. 1,713. 1,115. 34 328LG TV FOR CAD CAM CLASSROOM 090418SL 5.00 1,084. 1,084. 723. 21 LF 70" 4K ULTRA HD LED LCD TV + 330WARRANTY 090518SL 5.00 3,243. 3,243. 2,163. 64 393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 8,629. 8,629. 2,589. 86 394HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | | | | | |
| 283LG TV FOR CAD CAM CLASSROOM 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 328LG TV FOR CAD CAM CLASSROOM 5090418SL 5.00 1,713. 1,713. 1,115. 34 328LG TV FOR CAD CAM CLASSROOM 5090418SL 5.00 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,084. 1,084. 723. 21 5000 1,088. 1,084. 1,0 | | | | | | | | | | |
| 4 DRAWER LEGAL FIRE PROOF CABINET 285FOR ACCOUNT 101518SL 5.00 1,713. 1,713. 1,115. 34 328LG TV FOR CAD CAM CLASSROOM LF 70" 4K ULTRA HD LED LCD TV + 330WARRANTY 393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 8,629. 8,629. 2,589. 86 394HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 97,113. 12,86 | | | | | | | | | | |
| 285FOR ACCOUNT 328LG TV FOR CAD CAM CLASSROOM LF 70" 4K ULTRA HD LED LCD TV + 330WARRANTY 394HEARTSTART DEFIBRILLATOR #3 395HEARTSTART DEFIBRILLATOR #2 397HEARTSTART DEFIBRILLATOR #1 397HEARTSTART DEFIBRILLATOR #1 398NEC PHONE SYSTEM-BALANCE 398NEC PHONE SYSTEM-BALANCE 399TV FOR GALLEY - 2994 MAIN 400REFRIGERATOR FOR GALLEY 401BBQ GRILL FOR THE GALLEY 401BBQ GRILL FOR THE GALLEY 4090418SL 5.00 1,713. 1,713. 1,713. 1,713. 1,713. 1,713. 1,115. 34 1,084. 723. 21 10.00 1,084. 1,084. 723. 21 10.00 8,629. 8,629. 2,589. 86 3,243. 3,243. 2,163. 64 1,008. 2,589. 86 3,029. 2,589. 86 3,029. 2,589. 86 3,029. 1,008. 1,008. 1,008. 1,008. 2,373. 86 3,029. 2,373. 86 400. 400. 400. 400. 400. 400. 400. 400 | 403 | | 090410 | ΣГ | 5.00 | 1,499. | | 1,499. | 1,000. | 300. |
| 328LG TV FOR CAD CAM CLASSROOM LF 70" 4K ULTRA HD LED LCD TV + 330WARRANTY 393NEC PHONE SYSTEM-50% DEPOSIT 394HEARTSTART DEFIBRILLATOR #4 395HEARTSTART DEFIBRILLATOR #3 396HEARTSTART DEFIBRILLATOR #2 397HEARTSTART DEFIBRILLATOR #1 397HEARTSTART DEFIBRILLATOR #1 398NEC PHONE SYSTEM-BALANCE 399TV FOR GALLEY - 2994 MAIN 400REFRIGERATOR FOR GALLEY 401BBQ GRILL FOR THE GALLEY 4990 PAGE 10 TOTAL - 1,084. 723. 21 1,084. 723. 21 1,084. 723. 21 1,084. 723. 21 1,084. 723. 21 1,084. 723. 22 1,084. 723. 21 1,084. 723. 21 1,084. 723. 21 1,084. 723. 21 1,084. 723. 22 1,084. 723. 24 10.00 8,629. 8,629. 2,589. 8,629. 2,589. 8,629. 2,589. 86 294. 10 396HEARTSTART DEFIBRILLATOR #1 397HEARTSTART DEFIBRILLATOR #1 398NEC PHONE SYSTEM-BALANCE 399TV FOR GALLEY - 2994 MAIN 398NEC PHONE SYSTEM-BALANCE 399TV FOR GALLEY - 2994 MAIN 398NEC PHONE SYSTEM-BALANCE 399TV FOR GALLEY - 2994 MAIN 398NEC PHONE GALLEY 122719SL 10.00 5,240. 5,240. 1,048. 52 | 205 | | 1 01 51 0 | СТ | E 00 | 1 712 | | 1 712 | 1 115 | 242 |
| LF 70" 4K ULTRA HD LED LCD TV + 330WARRANTY 090518SL 5.00 3,243. 3,243. 2,163. 64 393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 8,629. 8,629. 2,589. 86 394HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 1,008. 1,008. 294. 10 399TV FOR GALLEY - 2994 MAIN 052419SL 10.00 8,629. 8,629. 2,373. 86 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - | | | | | | | | | | |
| 330 WARRANTY 393 NEC PHONE SYSTEM-50% DEPOSIT 394 HEARTSTART DEFIBRILLATOR #4 395 HEARTSTART DEFIBRILLATOR #3 396 HEARTSTART DEFIBRILLATOR #2 397 HEARTSTART DEFIBRILLATOR #1 397 HEARTSTART DEFIBRILLATOR #1 398 NEC PHONE SYSTEM-BALANCE 398 NEC PHONE SYSTEM-BALANCE 399 TV FOR GALLEY - 2994 MAIN 400 REFRIGERATOR FOR GALLEY 401 BBQ GRILL FOR THE GALLEY 4990 PAGE 10 TOTAL - 1000 3,243. 2,163. 3,94 10.00 1,008. 1,008 | | | 090410 | ΣП | 5.00 | 1,004. | | 1,004. | 143. | 417. |
| 393NEC PHONE SYSTEM-50% DEPOSIT 010919SL 10.00 8,629. 8,629. 2,589. 86 394HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | 000510 | CT | 5 00 | 2 2/2 | | 2 2/12 | 2 162 | 649. |
| 394HEARTSTART DEFIBRILLATOR #4 011719SL 10.00 1,008. 1,008. 294. 10 395HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 97,113. 12,86 | | | | | | | | | | 863. |
| 395HEARTSTART DEFIBRILLATOR #3 011719SL 10.00 1,008. 1,008. 294. 10 396HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | | | | | 101. |
| 396 HEARTSTART DEFIBRILLATOR #2 011719SL 10.00 1,008. 1,008. 294. 10 397 HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398 NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399 TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400 REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401 BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | | | | | 101. |
| 397HEARTSTART DEFIBRILLATOR #1 011719SL 10.00 1,008. 1,008. 294. 10 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | • | | | | 101. |
| 398NEC PHONE SYSTEM-BALANCE 032019SL 10.00 8,629. 8,629. 2,373. 86 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | • | | | | 101. |
| 399TV FOR GALLEY - 2994 MAIN 052419SL 40.00 2,647. 2,647. 171. 6 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 97,113. 12,86 | | | | | | | | | | 863. |
| 400REFRIGERATOR FOR GALLEY 122719SL 10.00 6,746. 6,746. 1,350. 67 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | | | | | 66. |
| 401BBQ GRILL FOR THE GALLEY 123119SL 10.00 5,240. 5,240. 1,048. 52 * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | | | | | 675. |
| * 990 PAGE 10 TOTAL - 141,233. 141,233. 97,113. 12,86 | | | | | | | | | | 524. |
| | - 40 T | | | | 1 | | | | | |
| 43WELDING BOOTH 01 12 31 13 SL 7.00 20,874. 20,874. 20,874. | 43 | WELDING BOOTH 01 | 1 2 3 1 1 3 | ST. | 7.00 | 20,874. | | 20,874. | 20,874. | 0. |
| | | | | | | | | | | 0. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--------------------------------------|------------------|--------|--------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | WELDING BOOTH 03 | 12311 | | 7.00 | 20,874. | | 20,874. | 20,874. | 0. |
| 46 | WELDING BOOTH 04 | 12311 | | 7.00 | 20,874. | | 20,874. | | 0. |
| | WELDING BOOTH 05 | 12311 | | 7.00 | 20,874. | | 20,874. | 20,874. | 0. |
| | WELDING BOOTH 06 | 12311 | | 7.00 | 20,874. | | 20,874. | 20,874. | 0. |
| | WELDING BOOTH 07 | 12311 | | 7.00 | 9,246. | | 9,246. | 9,246. | 0. |
| | WELDING BOOTH 08 | 12311 | | 7.00 | 9,246. | | 9,246. | 9,246. | 0. |
| | WELDING BOOTH 09 | 12311 | | 7.00 | 9,246. | | 9,246. | 9,246. | 0. |
| | WELDING BOOTH 10 | 12311 | | 7.00 | 9,246. | | 9,246. | | 0. |
| | WELDING BOOTH 11 | 12311 | | 7.00 | 9,246. | | 9,246. | 9,246. | 0. |
| | WELDING BOOTH 12 | 12311 | | 7.00 | 9,246. | | 9,246. | | 0. |
| | WELDING BOOTH 13 | 12311 | | 7.00 | 9,246. | | 9,246. | | |
| | WELDING BOOTH 14 | 12311 | | 7.00 | 9,246. | | 9,246. | | |
| | WELDING BOOTH 15 | 12311 | | 7.00 | 9,246. | | 9,246. | | |
| | WELDING BOOTH 16 | 12311 | 3SL | 7.00 | 9,246. | | 9,246. | 9,246. | 0. |
| | LAB ROLLUP DOOR AND MILLWRIGHT LAB | | | | | | | | _ |
| | | 03 26 1 | | 5.00 | 37,600. | | 37,600. | | 0. |
| | CARPET | 01011 | 5SL | 5.00 | 1,055. | | 1,055. | 1,055. | 0. |
| | INSTALLATION SERVICES: PALLET | | | | | | | | |
| | RACKING REMOVAL AND MODIFICATION FOR | | | | | | | | _ |
| 96 | | 03 26 1 | 5 200D | B 5.00 | 3,000. | | 3,000. | 3,000. | 0. |
| | REPAIR SERVICES: INSTALLATION OF | | | | | | | | |
| | LOCKERS INTO HTEC AND WELDING CLASSR | | | 5.00 | 4,800. | | 4,800. | | |
| | | 04011 | | 7.00 | 20,874. | | 20,874. | 20,128. | 746. |
| | | 04011 | | 7.00 | 20,874. | | 20,874. | 20,128. | 746. |
| | | 05011 | | | 257,344. | | 257,344. | 80,062. | 17,156. |
| | 2940 MAIN STREET TENANT IMPROVEMENTS | | | 10.00 | | | 4,060. | 1,759. | 406. |
| | 2940 MAIN STREET TENANT IMPROVEMENTS | | | 10.00 | | | 904. | 390. | 90. |
| | | 08311 | | 7.00 | 1,864. | | 1,864. | 1,153. | 266. |
| | · | 12151 | | 7.00 | 30,132. | | 30,132. | 17,579. | 4,305. |
| | SIDE FENCE | 03151 | | 10.00 | | | 1,691. | 817. | 169. |
| | BUILDING IMPROVEMENTS | 10151 | 7SL | 10.00 | | | 23,180. | | 2,318. |
| | | 06231 | | 7.00 | 3,780. | | 3,780. | | |
| | | 08311 | | 10.00 | • | | 63,095. | 27,343. | |
| 234 | DONATED STEEL FOR FENCE | 03091 | 7SL | 10.00 | 5,775. | | 5,775. | 2,793. | 578. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Da Acqı | ite Jired | Metho | d Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--------------------------------------|------------|--------------|-------|--------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| | 50% DOWN PAYMENT FOR SECURITY | | | | | | | | | |
| | CAMERAS | 100 | | | 5.00 | 15,626. | | 15,626. | 10,156. | |
| 291 | | 020 | | | 7.00 | 4,761. | | 4,761. | | |
| | | 022 | 8 1 8 | SL | 7.00 | 1,014. | | 1,014. | 556. | 145. |
| | VET POWERED INSTALL BA LIGHTS ON | | | | | | | | | |
| | | 022 | | | 7.00 | 1,109. | | 1,109. | | 158. |
| | | 032 | | | 40.00 | , | | 5,437. | | 136. |
| | | 040 | | | 40.00 | | | 3,665. | | 92. |
| | | 092 | 8 1 8 | SL | 40.00 | 787. | | 787. | 65. | 20. |
| | DOWN PAYMENT ON REAR FENCE FOR 2970 | | | | | | | | | |
| | MAIN | 092 | | | 40.00 | , | | 1,791. | | |
| | FINAL PAYMENT ON FENCE FOR 2970 MAIN | | 2 2 2 | SL | 40.00 | 16,123. | | 16,123. | 1,276. | 403. |
| | FINAL PAYMENT ON FENCE FOR 2952 MAIN | | | | | | | | | |
| | (GRAPHIC | 102 | | | 40.00 | • | | 3,908. | | 98. |
| | FINAL PAYMENT ON FENCE FOR 2994 MAIN | 110 | 6 18 | SL | 40.00 | 8,235. | | 8,235. | 652. | 206. |
| | LABOR RELATED TO CONVERSION OF | | | | | | | | | |
| | GALLEY CONTAIN | 121 | | | 40.00 | . , | | 2,263. | | 57. |
| | INSTALLATION OF AIR LINES | 121 | 2 2 2 | SL | 40.00 | 6,882. | | 6,882. | 530. | 172. |
| | MITSUBISHI MINI SPLIT MULTI ZONE | | | | | | | | | |
| | | 110 | 1 1 8 | SL | 40.00 | 2,373. | | 2,373. | 187. | 59. |
| | MITSUBISHI MINI SPLIT MULTI ZONE | | | | | | | | | |
| | | 120 | 4 1 8 | SL | 40.00 | 21,353. | | 21,353. | 1,646. | 534. |
| | RELOCATION OF POWER PANEL FOR | | | | | | | | | |
| | HI-TECH AIR UNI | 121 | | | 40.00 | | | 2,010. | | |
| | CAMERA INSTALLATION | 121 | | | 40.00 | | | 7,813. | | 195. |
| | INSTALL SECURITY LIGHTS & CAMERA | 122 | | | 40.00 | | | 12,766. | | 319. |
| | BUILDING OF GATE & FENCE - 2970 MAIN | | | | 40.00 | | | 15,445. | | 386. |
| | TENT LIGHTS AND FAN INSTALL | 020 | | | 15.00 | | | 1,063. | | 71. |
| | THREADLOCKER | 022 | | | 15.00 | | | 104. | 23. | 7. |
| | BA LIGHTS INSTALLATION, NET | 022 | | | 15.00 | | | 60. | 13. | 4. |
| | AIR LINE SYSTEM INSTALLATION | 11 1 | | | 40.00 | | | 1,004. | | 25. |
| | | 010 | | | 10.00 | • | | 1,286. | | 129. |
| | | 041 | | | 10.00 | | | 8,103. | | 810. |
| 341 | LABOR TO INSTALL FRONT WALL & GATE | 043 | 0 18 | SL | 10.00 | 539. | | 539. | 198. | 54. |

(D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|-----------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 342 | LABOR TO INSTALL SECURITY CAMERAS | 121018 | SL | 10.00 | 843. | | 843. | 259. | 84. |
| 402 | SECURITY CAMERAS-FINAL PAYMENT | 011619 | SL | 40.00 | 8,313. | | 8,313. | 607. | 208. |
| 403 | 2994 FLOOR POLISHING-DEPOSIT | 012419 | | 40.00 | 4,000. | | 4,000. | 292. | 100. |
| 404 | PATCH DRYWALL AT 2994 MAIN ST | 012419 | SL | 40.00 | | | 1,900. | 140. | 48. |
| 405 | REPAINT 2994 MAIN STREET | 013119 | SL | 40.00 | | | 3,354. | 245. | 84. |
| 406 | 2994 ELECTRICAL UPGRADES | 013119 | SL | 40.00 | 13,266. | | 13,266. | | 332. |
| 407 | 2952 FLOOR POLISHING-DEPOSIT | 020819 | | 40.00 | 4,088. | | 4,088. | | 102. |
| 408 | 2994 FLOOR POLISHING-BALANCE | 020819 | | 40.00 | | | 4,000. | | 100. |
| 409 | ACCESS CONTROL SYSTEM - DEPOSIT | 020819 | | 40.00 | | | 6,835. | | 171. |
| | 2952 FLOOR POLISHING-BALANCE | 021519 | SL | 39.00 | | | 4,088. | | 105. |
| | 2948 FLOOR POLISHING-DEPOSIT | 021519 | | 40.00 | | | 1,470. | | 37. |
| | RAMSET 5200 SLIDING GATE OPENER | 022719 | | 40.00 | | | 1,576. | | 39. |
| | 2948 FLOOR POLISHING-BALANCE | 022719 | | 40.00 | | | 1,470. | | 37. |
| | LED STRIP LIGHTS-2948 MAIN | 030719 | | 40.00 | | | 4,066. | | 102. |
| | ELECTRICAL UPGRADES - 2970 MAIN | 03 13 19 | | 40.00 | • | | 12,460. | | 312. |
| | ASSESS FIRE DAMAGE-2948 MAIN | 031419 | | 40.00 | | | 2,452. | | 61. |
| | CHAIN PROTECTION WALL | 031419 | | 40.00 | | | 4,973. | | 124. |
| | DEMO OLD FENCE & WALL-2970 MAIN | 031519 | | 40.00 | | | 1,200. | | 30. |
| | DEMO & PAINT PREP-2994 MAIN | 03 15 19 | | 40.00 | • | | 6,000. | | 150. |
| | ELECTRIC GATE-2994 MAIN | 03 15 19 | | 40.00 | | | 4,356. | | 109. |
| | AIRLINE SYSTEM - ZEISS MACHINE | 032119 | | 40.00 | | | 4,579. | | 114. |
| | ALUMINUM RACEWAY - 2948 | 032219 | | 40.00 | | | 3,962. | | 99. |
| | ELECTRICAL UPGRADES - 2948 MAIN | 032619 | | 40.00 | • | | 3,632. | | 91. |
| | SOLAR INVERTER BATTERY | 032719 | | 40.00 | • | | 4,904. | | 123. |
| | SLIDING GATE - 2970 MAIN | 032819 | | 40.00 | | | 1,576. | | 39. |
| | LIGHTS INSTALLATION-2948 MAIN | 033119 | | 40.00 | | | 4,904. | | 123. |
| | LABOR TO FILL CONCRETE - 2970 | 040819 | SL | 40.00 | 12,260. | | 12,260. | 844. | 307. |
| | ACCESS CONTROL DOOR - 2970 MAIN | | | | | | | | |
| | STREET | 041219 | SL | 40.00 | | | 18,152. | | 454. |
| | CAT6 NETWORK CABLE | 041219 | SL | 40.00 | | | 5,706. | 393. | 143. |
| | REMOVE & REPLACE SIDING - 2970 | 041219 | SL | 40.00 | | | 9,874. | 679. | 247. |
| | AC UNITS - 2948 MAIN | 041719 | | 40.00 | | | 1,300. | 88. | 33. |
| | MAN DOOR - 2948 | 041819 | | 40.00 | | | 7,356. | | 184. |
| 433 | ACCESS CONTROL - FINAL BILL | 042319 | SL | 40.00 | 9,122. | | 9,122. | 608. | 228. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|-----------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 434 | ELECTRICAL UPGRADES-2948-2970 | 04 26 19 | | 40.00 | 6,553. | | 6,553. | 437. | 164. |
| 435 | SHIPPING CONTAINER FOUNDATION | 042619 | SL | 40.00 | 7,800. | | 7,800. | 520. | 195. |
| 436 | AC UNITS - 2948 MAIN (FINAL) | 050819 | SL | 40.00 | 11,700. | | 11,700. | 781. | 293. |
| 437 | ELECTRICAL UPGRADES - SOLAR | 050819 | SL | 40.00 | 6,419. | | 6,419. | 427. | 160. |
| 438 | LIGHT INSTALLATION - 2948-2994 | 050919 | SL | 40.00 | 3,588. | | 3,588. | 240. | 90. |
| 439 | TENANT IMPROVEMENTS 2952 MAIN | 05 13 19 | SL | 40.00 | 1,031. | | 1,031. | 69. | 26. |
| 440 | WELDING BOOTH UPGRADES | 05 15 19 | SL | 40.00 | 2,200. | | 2,200. | 147. | 55. |
| 441 | HI-TECH AC UNITS AT 2948 MAIN | 05 15 19 | SL | 40.00 | 7,356. | | 7,356. | 491. | 184. |
| 442 | AC UNITS - 2952 MAIN | 05 17 19 | SL | 40.00 | 2,575. | | 2,575. | 166. | 64. |
| 443 | ELECTRICAL UPGRADES - 2948 AC | 05 17 19 | SL | 40.00 | 4,640. | | 4,640. | 300. | 116. |
| 444 | DEMO OF WALL STRUCTURE - 2948 | 05 31 19 | SL | 40.00 | 1,100. | | 1,100. | 72. | 28. |
| 445 | STUCTURE DEMOLITION - 3030 MAIN | 05 31 19 | SL | 40.00 | 4,904. | | 4,904. | 318. | 123. |
| 446 | DOOR MODS - ACCESS CONTROL | 05 31 19 | SL | 40.00 | 3,560. | | 3,560. | 230. | 89. |
| 447 | CONTAINERS & PALLETS 2948-2970 | 05 31 19 | SL | 40.00 | 9,807. | | 9,807. | 633. | 245. |
| 448 | OFFICE PARTITIONS - 2970 | 05 31 19 | SL | 39.00 | 2,400. | | 2,400. | 160. | 62. |
| 449 | CONSTRUCTION - 2952 MAIN | 05 31 19 | SL | 40.00 | 6,650. | | 6,650. | 429. | 166. |
| 450 | PAINT & PRIME - 2948 MAIN | 05 31 19 | | 40.00 | 7,679. | | 7,679. | 496. | 192. |
| 451 | DEMO AND TRASH REMOVAL-3030 | 05 31 19 | | 40.00 | 3,502. | | 3,502. | 227. | 88. |
| 452 | PAINTING - 2952 MAIN | 053119 | | 40.00 | 1,087. | | 1,087. | 70. | 27. |
| 453 | ELECTRICAL & PAINTING - 2952 | 063019 | | 40.00 | 2,363. | | 2,363. | 148. | 59. |
| 454 | INSTALL DOOR SPEAKER & INTERCOM | 070119 | | 40.00 | 1,345. | | 1,345. | 85. | 34. |
| 455 | CAD DRAWINGS - 3030-3032 MAIN | 072419 | SL | 40.00 | 1,069. | | 1,069. | 65. | 27. |
| | ACCESS CONTROL FOR STUDENT DOOR - | | | | | | | | |
| 456 | 2970 MAIN | 072519 | | 40.00 | | | 4,050. | 244. | 101. |
| 457 | ELECTRICAL & DRYWALL - 2948 MAIN | 07 26 19 | | 40.00 | | | 1,031. | 63. | 26. |
| 458 | SLIDING GATE FOR 2948 MAIN ST | 073019 | SL | 40.00 | 9,108. | | 9,108. | 551. | 228. |
| 459 | CLEAN PRIME PAINT DEMO 2954 | 080119 | | 40.00 | 1,575. | | 1,575. | 94. | 39. |
| 460 | CLEAN PRIME PAINT DEMO 3032 | 080119 | SL | 40.00 | 9,300. | | 9,300. | 563. | 233. |
| | ACCESS CONTROL FOR STUDENT DOOR - | | | | | | | | |
| 461 | 2960 MAIN | 080219 | | 40.00 | • | | 2,250. | 135. | 56. |
| 462 | DOOR&FENCING - 2948 MAIN STREET | 080719 | | 40.00 | 437. | | 437. | 27. | 11. |
| | DOOR & FENCING 2948 MAIN | 080719 | SL | 40.00 | 1,344. | | 1,344. | 82. | 34. |
| | CONSTRUCTION OF STUDENT ENTRANCE | | | | | | | | |
| 464 | 2970 | 082619 | SL | 39.00 | 6,019. | | 6,019. | 359. | 154. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 465 | CMM DOOR AT 2948 MAIN | 090519 | | 40.00 | 1,233. | | 1,233. | 72. | 31. |
| 466 | CABLING FOR ACCESS CONTROL-2948 | 091319 | | 40.00 | 1,134. | | 1,134. | 65. | 28. |
| 467 | BIG ASS FANS FOR 2994 MAIN | 091719 | SL | 40.00 | 9,908. | | 9,908. | 558. | 248. |
| 468 | GARAGE DOOR - 2952 MAIN | 091919 | SL | 40.00 | 4,938. | | 4,938. | 277. | 123. |
| 469 | MAN DOOR 3032 MAIN STREET | 092419 | SL | 40.00 | 3,520. | | 3,520. | 198. | 88. |
| | MAN DOOR - 2948 MAIN STREET | 092619 | SL | 40.00 | 11,663. | | 11,663. | 657. | 292. |
| 471 | ACCESS CONTROL - 2948 MAIN ST. | 092619 | SL | 40.00 | 9,024. | | 9,024. | 508. | 226. |
| 472 | CONCRETE POLISHING AT 2954 MAIN ST. | 100119 | SL | 10.00 | 1,050. | | 1,050. | 236. | 105. |
| | RUN CAT 6 LINES & CABLES - 2952 & | | | | | | | | |
| 473 | 2954 | 100819 | SL | 10.00 | 2,420. | | 2,420. | 545. | 242. |
| 474 | CELING TILE AND INSULATION INSTALL | 100919 | SL | 10.00 | 4,075. | | 4,075. | 918. | 408. |
| | INSTALL BATHROOM DOOR & LIGHTS - | | | | | | | | |
| 475 | 2952 MAIN | 100919 | SL | 10.00 | 3,633. | | 3,633. | 817. | 363. |
| | EMERGENCY PUSH BUTTON DOOR RELEASE - | - | | | | | | | |
| 476 | 2970 | 101419 | SL | 10.00 | 1,890. | | 1,890. | 425. | 189. |
| | DEPOSIT ON GARAGE DOOR REPLACEMENT - | - | | | | | | | |
| | 2954 (BALANCE PENDING) | 10 15 19 | | 10.00 | | | 230. | 52. | 23. |
| 478 | INSTALL BIG ASS FANS AT 2994 MAIN | 101619 | SL | 10.00 | 6,659. | | 6,659. | 1,443. | 666. |
| | LABOR AND MATERIAL FOR ELECTRIC | | | | | | | | |
| | VEHICLE CHARGERS | 110819 | SL | 40.00 | 2,777. | | 2,777. | 150. | 69. |
| | DEPOSIT FOR GARAGE DOOR - HTEC - | | | | | | | | |
| | TOTAL AMOUNT ESTIMATED AT 1,982.71 | | | | | | | | |
| 480 | (B | 111119 | | 10.00 | | | 198. | 43. | 20. |
| | | 111119 | SL | 40.00 | 1,785. | | 1,785. | 97. | 45. |
| | FINAL BALANCE ON GARAGE DOOR | | | | | | | | |
| | REPLACEMENT - 2954 MAIN ST. | 1111919 | SL | 40.00 | 2,073. | | 2,073. | 108. | 52. |
| | REPLACEMENT DOOR & HARDWARE - GALLEY | | | | | | | | |
| | TO MAIN ST. | 112119 | SL | 20.00 | 1,298. | | 1,298. | 135. | 65. |
| | REPLACEMENT DOOR & HARDWARE - GALLEY | | | | | | | | |
| _ | | 112119 | SL | 20.00 | 1,138. | | 1,138. | 119. | 57. |
| | FABRICATE DOOR FRAME AT 2994 MAIN | | | | | | | | |
| 485 | | 12 10 19 | SL | 40.00 | 3,080. | | 3,080. | 160. | 77. |
| | PALLET RACK MODIFICATIONS - 2984 | | | | | | | | |
| 486 | MAIN | 121219 | SL | 40.00 | 2,750. | | 2,750. | 144. | 69. |

(D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 487 | PREP AND PLAN FOR ZEISS ACCURA | 03 15 1 | | 10.00 | | | 4,904. | 1,389. | 490. |
| 488 | OFFLOADING OF ZEISS CMM | 03291 | SL | 10.00 | 5,850. | | 5,850. | 1,609. | 585. |
| 489 | | 03 31 1 | | 40.00 | 3,560. | | 3,560. | 245. | 89. |
| 490 | SOLAR COMBINER BOX INSTALLATION | 08311 | SL | 40.00 | 1,352. | | 1,352. | 79. | 34. |
| | * 990 PAGE 10 TOTAL - | | | | 1,247,873. | | 1,247,873. | 507,788. | 54,183. |
| | WFW00007- DUST COLLECTOR SYSTEM | | | | | | | | |
| 62 | MODEL | 09011 | 3SL | 7.00 | 222,796. | | 222,796. | 222,796. | 0. |
| | IND00570-HE&M SAW VERTICAL | | | | | | | | |
| 65 | CT100HLA60 | 09051 | | 7.00 | 73,349. | | 73,349. | 73,349. | 0. |
| 68 | Z-AXIS BALL SCREW | 10231 | 1SL | 5.00 | 1,565. | | 1,565. | 1,565. | 0. |
| 69 | MOTOR AMP SERVO | 10231 | 4SL | 5.00 | 718. | | 718. | 718. | 0. |
| | WFW00061-STRAIGHT PIPE CUTTER, MODEL | | | | | | | | |
| 72 | NO. W-0-20 | 12041 | 4SL | 5.00 | 3,350. | | 3,350. | 3,350. | 0. |
| | BUG-O SYSTEMS INTERNATIONAL (V) | | | | | | | | |
| 76 | EQUIPMENT DONATION | 12 17 1 | 4SL | 5.00 | 3,222. | | 3,222. | 3,222. | 0. |
| | REPAIR SERVICES-INSTALLATION OF | | | | | | | | |
| 88 | | 03261 | | 5.00 | 8,000. | | 8,000. | | 0. |
| 90 | 4' X 1/2 SHEAR" | 06301 | SL | 5.00 | 60,450. | | 60,450. | 60,450. | 0. |
| | DONATION OF MODEL M-2 BOLT TENSION | | | | | | | | |
| 91 | | 08 18 1 | | 5.00 | 2,750. | | 2,750. | | 0. |
| 99 | PLATFORM LIFT FOR CAD/CAM TRAILER | 04141 | SL | 5.00 | 3,200. | | 3,200. | 3,200. | 0. |
| | REBUILD/REPAIR OF THE HYPLEX PUMP ON | | | | | | | | |
| 107 | THE FLOW WATERJET | 08 12 1 | SL | 5.00 | 10,500. | | 10,500. | 10,500. | 0. |
| | SE SERIES 25 HP ROTARY SCREW AIR | | | | | | | | |
| 111 | COMPRESSOR | 12071 | | 5.00 | 17,863. | | 17,863. | | 0. |
| 112 | K-BUG 3000 FILLET WELDER | 12 11 1 | SL | 5.00 | 3,960. | | 3,960. | 3,960. | 0. |
| | PRECISION MEASUREMENT CERTIFICATION | | | | | | | | |
| 119 | KIT | 12051 | SL | 5.00 | 34,405. | | 34,405. | 34,405. | 0. |
| 212 | WESTAIR - XMT 350 MPA | 03 20 1 | 7SL | 5.00 | 12,285. | | 12,285. | 11,671. | 614. |
| | WESTAIR - 12RC - SUITCASE WITH | | | | | | | | |
| 213 | | 03201 | | 5.00 | 6,570. | | 6,570. | 6,242. | 328. |
| | | 07011 | 7SL | 7.00 | 2,531. | | 2,531. | 1,629. | 362. |
| | 14' X 400T SHEAR WITH CONTROLLER AND | | | | | | | | |
| 217 | SUPPORT ARMS | 05 12 1 | 7SL | 7.00 | 154,605. | | 154,605. | 103,068. | 22,086. |

⁽D) - Asset disposed

WORKSHOPS FOR WARRIORS, INC.

| Asset No. | Description | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|--------------|-------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 218 | MARK TWO CARBON FIBER 3D PRINTER | 06301 | | 7.00 | 16,531. | | 16,531. | 10,629. | 2,362. |
| 219 | STRATASYS 3-D PRINTER | 07311 | 7SL | 7.00 | 146,515. | | 146,515. | 92,445. | 20,931. |
| 227 | STOVE - STUDENT HOUSING | 08241 | 7SL | 7.00 | 952. | | 952. | 589. | 136. |
| | WELDERS SUITCASE FEEDERS AND | | | | | | | | |
| 239 | REGULATORS | 01231 | | 7.00 | 22,156. | | 22,156. | 12,396. | |
| | WEST AIR - XMT 350 MPA | 04271 | | 7.00 | 4,791. | | 4,791. | • | |
| | WEST AIR - XMT 350 MPA | 04271 | | 7.00 | 4,791. | | 4,791. | | |
| | WEST AIR - 12 RC FEEDER | 04271 | | 7.00 | 2,072. | | 2,072. | | |
| | WEST AIR - 12 RC FEEDER | 04271 | | 7.00 | 2,072. | | 2,072. | | 296. |
| | BIG ASS LIGHTS INSTALLATION | 01311 | | 40.00 | | | 2,639. | 258. | 66. |
| 336 | BARD HVAC UNIT #1 | 05 16 1 | | 10.00 | 4,612. | | 4,612. | 1,652. | 461. |
| 337 | BARD HVAC UNIT #2 | 05 16 1 | 8SL | 10.00 | | | 4,612. | | |
| | * 990 PAGE 10 TOTAL - | | | | 833,862. | | 833,862. | | 52,932. |
| | D362M-DOVETAIL FIXTURE, 3'X6' | 10301 | | 5.00 | 544. | | 544. | | 0. |
| | WFW00564-STRONGHAND WELD TABLE | 12091 | 4SL | 5.00 | 4,860. | | 4,860. | 4,860. | 0. |
| | TMK540 BUILDPRO MODULAR FIXTURING | | | | | | | | |
| | KIT (146 PIECE) | 12091 | 4SL | 5.00 | 2,242. | | 2,242. | 2,242. | 0. |
| | TMQA54738 STRONGHAND BUILDPRO | | | | | | | | |
| | WELDING TABLE, NITRI | 12091 | | 5.00 | 2,391. | | 2,391. | | 0. |
| | HDL6J: BASE VISE W/HARD JAWS 1 | 01231 | 5SL | 5.00 | 27,245. | | 27,245. | 27,245. | 0. |
| | INSTALLATION SERVICES: INSTALLATION | | | | | | | | |
| | | 03261 | | 5.00 | 4,800. | | 4,800. | | 0. |
| | (6) BASE VISE WITH HARD JAWS | 09181 | 5SL | 5.00 | 11,604. | | 11,604. | 11,604. | 0. |
| | DONATION OF KURT 4" MAXLOCK VISE | | | | | | | | |
| 199 | WITH FRONT COLLAR | 02 19 1 | 6SL | 7.00 | 1,626. | | 1,626. | 1,354. | 232. |
| | DONATION - REFURBISHMENT OF 3 ERIEZ | | | | | | | | |
| | SAFEHOLD PERM LIFT MAGNETS | 09051 | 7SL | 7.00 | 2,346. | | 2,346. | 1,452. | 335. |
| | DONATED - SAFEHOLD XPL 24/16 | | | | | | | | |
| | REFURBISH @695 X3 | 08231 | | 7.00 | 2,085. | | 2,085. | | 298. |
| | | 08281 | 7SL | 7.00 | 22,185. | | 22,185. | 13,732. | 3,169. |
| | MILWAUKEE FUEL M18 PIECE CORDLESS | | | | | | | | |
| 288 | TOOL SYSTEM | 11191 | 8SL | 5.00 | 1,772. | | 1,772. | | |
| | * 990 PAGE 10 TOTAL - | | | | 83,700. | | 83,700. | | |
| | * GRAND TOTAL 990 PAGE 10 DEPR | | | | 6,147,201. | | 6,147,201. | 2,045,875. | 398,169. |

⁽D) - Asset disposed